Edward Clarons

THE

YEAR BOOK

OF THE

New York Training School



FOR

Deaconesses

1894-95

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New York Training School

FOR

Deaconesses



Grace House 802 Broadway New York

Visitor.

The Right Reverend Henry C. Potter, D.D., LL.D., Bishop of the Diocese of New York.

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bouse Mother of the School=Bome, 228 East 12th Street, Mrs. Wm. Ogden Hoffman.



THE Canon "Of Deaconesses,"* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view of furnishing the preparation thus required, there was opened experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a School known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, whose services were gratuitously rendered and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the suspicion of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue for the present to meet in Grace House, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*} For the text of the Canon, see Appendix A of this Year Book.

AIM.

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the parochial clergy in their missionary and charitable work. With this end in view, careful instruction is given in the Holy Scriptures and in the book of Common Prayer, with special reference to the higher grades of Sunday-school teaching; also in cooking for the sick poor and nursing them in their own homes. Three months of each of the two years are given up to the actual and daily care of the sick under competent guidance.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION.

Candidates for admission must be not less than eighteen years of age, and if under twenty-one will not be received without the written consent of parents or guardians. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission must pass an examination equivalent to that usually required for entrance at high schools for girls. It is intended to raise the standard of admission, from time to time, as circumstances may allow, the desire being to secure for the female Diaconate only women of a high grade of intelligence.

For the present, the number to be admitted to the Junior Class will be limited to ten.

Every candidate for admission must fill out and submit a Form of Application, and must also procure and submit (1) a Clergyman's Certificate, from a minister of the Protestant Episcopal Church, testifying to her mental and spiritual qualifications, and (2) a Physician's Certificate as to her bodily health and strength. The Form of Application and of these two certificates may be procured in blank from the Dean, whose address is:

THE REV. HASLETT McKim, D.D., Grace House, 802 Broadway, New York.

The wording of the Forms may be found at the end of this Year Book, in Appendix D.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS.

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, "St. Faith's," 228 East Twelfth Street (and all students from out of town will be required to do so), the charge will be two hundred dollars (\$200) for the school year of ten months. This will cover the whole cost of board, washing, instruction and text-books, and will be payable in three equal installments on the first day of November, of February and of May. The residents of St. Faith's are expected to assist in the care of their own rooms, and in the lighter parts of the house-work.

Women resident in New York or its vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may, if there is room for their reception, become special students.

In such cases there will be a charge of five dollars a year for each course followed (exclusive of the cost of text-books), payable in three installments.

THE SCHOOL YEAR.

The regular school year will begin with morning prayers in the Chantry of Grace Church, at 9 A.M., on the first Wednesday in October, and will end on the last day of April.

In addition to this, however, three months of hospital service, lacking one week, will be required of every student who is looking forward to the Diaconate. Hospital duty will begin on the eighth of May and continue until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be allowed to substitute for the required hospital duty three months of service in some charitable institution designated by the Faculty, but in every such exceptional case the facts will be clearly stated in the certificate of graduation.

HOLIDAYS.

Every Saturday is a holiday. There are two recesses: one beginning with the next day but one before Christmas and ending with the second day of January, and the other with the Wednesday before Easter. All holidays appointed by the Civil authority will also be observed.

The months of August and September are vacation months.

CERTIFICATES OF GRADUATION.

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have completed satisfactorily the required studies of the course.

If extra work shall have been done under the form of electives, this fact will be noted on the certificate. On the other hand the omission, in the case of special students, of the required hospital service, or the permitted substitution on the part of regular students of some other kind of summer work, will also be noted.

THE SCHOOL MEDAL.

To every graduate of the School who is also a candidate for the Diaconate, there will be given, along with the Certificate of Graduation, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

PAROCHIAL RELATIONS.

Parochial relations will be at the choice of the students. For those who do not elect to worship elsewhere, free sittings will be provided in Grace Church.

SCHOLARSHIPS.

Five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries subject to the conditions of admission



COURSE OF STUDY.

TEXT BOOKS AND BOOKS OF REFERENCE.

***A well-appointed Library of books of reference, bearing upon all the subjects studied in the course, is accessible in Grace House.

SUBJECTS.

OLD TESTAMENT STUDY.

First Year: Old Testament History.—The Historical Books, with special study of the Psalms. Text Books.—Maclear, Class Book of Old Testament History.

Second Year: Old Testament History and Literature.— The Prophetical Books, with special study of Isaiah. Text Books.—Paterson Smyth, Old Documents and New Bible; "Book by Book."

REFERENCE AND PARALLEL READING.

Speaker's Commentary; Ellicott, Commentary; Smith, Dictionary of Bible; Mozley, Ruling Ideas in Early Ages; Maurice, Prophets and Kings; Old Testament volumes of Expositor's Bible; Stanley, Lectures on Jewish Church (three series); Binnie, The Psalms: History, Teachings and Use; The Bishop of Derry's Witness of Psalms to Christ; Treasury of Psalter; Neale and Littledale on the Psalms; Chevne, Prophecies of Isaiah; Driver, Isaiah: Life and Times; W. Robertson Smith, Prophets of Israel; also Old Testament in Jewish Church, and Religion of Semites; Sanday, Oracles of God; Edersheim, Prophecy and History in Relation to Messiah; Cambridge Companion to Bible; Robertson, Early Religion of Israel.

NEW TESTAMENT STUDY.

First Year Text Books.—STALKER, Life of Christ; Cambridge Bible for Schools: Four Gospels.

Second Year Text Books.—Stock, Acts of Apostles; Cambridge Bible for Schools: Ephesians, Hebrews, I. St. Peter and I. St. John.

REFERENCE AND PARALLEL READING.

Westcott, Bible in the Church; Farrar, Messages of the Books; Vincent, Word Studies in New Testament; Trench, Parables and Miracles; Salmon, Introduction to New Testament; Ellicott, New Testament Commentary for English Readers; Thompson, Land and Book; Conybeare and Howson, St. Paul; Lewin, St. Paul; Trench, Synonyms of New Testament; Milligan, Resurrection of Our Lord, and Ascension of Our Lord

THEOLOGY.

First Year Text Book.—MACLEAR, Introduction to the Creed.

Second Year Text Book.—Row, Evidences.

REFERENCE AND PARALLEL READING.

SCHAFF, Creeds of Christendom; Pearson on the Creed; Liddon, Row, Temple, and Boyd Carpenter, Bampton Lectures; Littledale, Reasons for not Joining Church of Rome; Westcott, Gospel of Resurrection, and Historic Faith; Cooke, Credentials of Science; Wace, Gospel and its Witnesses.

CHURCH HISTORY.

First Year.—The Ancient Era, or from the first Council of Jerusalem to Pope Gregory VII.

Text Books.—Cutts, Turning Points of General Church

History; Fisher, History of Christian Church; Plummer, Church of Early Fathers. Also occasional readings by the Instructor, from the great writers of the early centuries, Eusebius, Socrates, Sozomen, Origen, Tertullian, etc.

Second Year.—The Mediæval and Reformation Eras, with particular attention to the English Reformation, and the History of the Protestant Episcopal Church in America,

Text Books.—Cutts, Turning Points of English Church History; Fisher, History of Christian Church; Hore, History of Church of England; McConnell, History of American Church; Readings from Bishop White's Memoirs; Beardsley's Life of Samuel Johnson, and History of Church in Connecticut.

The course is planned with a view to a thorough foundation in the history of the early church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

REFERENCE AND PARALLEL READING.

Dictionary of Christian Antiquities (SMITH and CHEETH-AM); Dictionary of Christian Biography (SMITH and WACE); Stanley, History of Eastern Church; FARRAR, Lives of the Fathers; Burton, Ecclesiastical History of First Three Centuries; CHEETHAM, History of Christian Church.

Curteis, Bampton Lectures; Dorchester, Christianity in United States; Perry, American Episcopal Church, and History of Church of England; Abbey and Overton, English Church in Eighteenth Century; Newman, Apologia provita sua; Biographies of Whately, S. Wilberforce, Arnold, Maurice, and Kingsley; Hutton, Modern Guides to English Thought.

LITURGICS.

First Year Text Books.—Daniel, Prayer Book: its History, Language and Contents.

Second Year Text Books.—Luckock, Studies in Prayer

Book.

REFERENCE AND PARALLEL READING.

BLUNT, Annotated Book of Common Prayer; Parker, First Prayer Book of Edward VI.; Burbidge, Liturgies and Offices of Church; Prayer Book Interleaved; Barry, Teacher's Prayer Book; Garrison, American Book of Common Prayer; Frayer Book with Commentary (S. P. C. K.); Hammond, Liturgies, Eastern and Western; Maclear, Evidential Value of Eucharist; Meyrick on the Holy Communion; Julian, Dictionary of Hymnology; Duffield, Latin Hymns, and English Hymns; McDonald, England's Antiphon; Horder, Hymn Lover.

HYGIENE.

First Year.—Physiology and Hygiene.

Second Year.—Nursing and the Care of Children.

Text Books.—Weeks, Text Book of Nursing; Keating,

Maternity, Infancy and Childhood.

REFERENCE AND PARALLEL READING.

Directory of the Charities of New York; New Haven Manual of Nursing; Craven, Guide to District Nursing.

GREEK TESTAMENT (Elective).

First Year Text Books.—HARPER and WEIDNER, Introductory Greek Method.

Second Year Text Book.—Westcott and Hort, Greek Testament (Student's Edition).

THE ART OF TEACHING.

Lectures.

TABULAR VIEW.

JUNIOR YEAR.

| Days. | 9.00-9.15. | 9.30-10.30. | 10.45-11.45. | 12.00-1.00. | Afternoon. |
|------------|------------|----------------------|---------------------------|-------------|-----------------------|
| Monday, | Chantry, | Book of Psalms, | Church History, | | |
| Tuesday, . | 4.6 | Biblical Literature, | Book of Common Prayer, | | Pedagogics. |
| Wednesday, | 11 | New Testament, | Church History, | | |
| Thursday, | 66 | New Testament, | Theology, | * * * | Greek Testa- ment. |
| Friday, . | 46 | New Testament, | Hygiene, | | |
| Saturday, | £ ţ | | | | |

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TABULAR VIEW.

SENIOR YEAR.

| Days. | 9.00–9.15. | 9.30–10.30. | 10.45-11.45. | 12.00-1.00. | Afternoon. |
|-------------|------------|---------------------------|------------------------|-------------|-----------------------|
| Monday, . | Chantry, | Church History, | The Prophetical Books. | | |
| Tuesday, . | 6.6 | Book of Common Prayer, | Theology. | | Cooking Lessons. |
| Wednesday, | | Church History, | New Testament. | | |
| Thursday, | 4.6 | Biblical Literature, | New Testament. | | Greek Testa- ment. |
| Friday, | 8.6 | Biblical Literature, | New Testament. | | |
| Saturday, . | | | | | |

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GRADUATES.

1892.

SARAH K. BARKER, ALICE GOODEVE, MARY E. GREENE, KATE NEWELL.

1894.

Theodora Beard,
Charlotte Cushman,
Susan Trevor Knapp,
Fannie Wilson Kennett,
Edith May Miner,
Katharine Stillman,
Alice Elizabeth Webster.

STUDENTS.

1894-95.

^{*}ELIZA WARREN BEARD, S. AGNES BRIGGS, *KATHARINE BRIGHT,

^{*}Mrs. John H. Cole,

^{*}Georgiana Hand,

^{*}LILLIAN C. KEYES,

^{*}Susan Trevor Knapp,
Gertrude Boucher Mosher,
Mary T. Patterson,
Cora V. Phelps,
Mary Isabelle Potter,
Edith Charlotte Smith,
*Frances G. Smith.

^{*}Special Students.

APPENDIX.

A.

[From the Digest of the Canons of the General Convention.]

TITLE I.

CANON 10.

OF DEACONESSES.

§ I. Unmarried women of devout character and proved fitness may be appointed to the office of Deaconess by any Bishop of this Church.

§ II. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

- § III. No woman shall be appointed to the office of Deaconess until she shall be at least twenty-five years of age, nor till she shall have laid before the Bishop testimonials certifying that she is a communicant in good standing of this Church, and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § IV. No Deaconess shall accept work in a Diocese without the express authority, in writing, of the Bishop of that diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

- § V. When not connected with a Parish the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by letter dimissory.
- § VI. A Deaconess may at any time resign her office to the ecclesiastical authority of the Diocese in which she is at the time canonically resident; but no Deaconess, having once resigned her office, shall be re-appointed thereto, unless there be, in the judgment of the Bishop of the Diocese where she resigned her office, weighty cause for such re-appointment.
- § VII. The Bishop shall have power, for cause, after a hearing granted, to suspend or remove a Deaconess from her office.
- § VIII. No woman shall act as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

DEACONESSES

IN

THE DIOCESE OF NEW YORK.

¶ All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

REVEREND Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

DEARLY beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the

burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel. And who also commendeth unto the Romans, one Phebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

BELOVED, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men.

¶ If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens. Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us; Answer. As our trust is in thee.

The Bishop.

Christ, Creator of man and woman; who didst anoint with the Spirit, Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to

the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. *Amen*.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his name together.

Then, all standing up, shall be said:

We will praise thy name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth forever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth forever.

Then shall be sung or said the Hymn called Magnificat, as followeth:

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

HAVE you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

WILL you endeavor, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

WILL you diligently ask of God the grace to enable you to cling to this endeavor, and to make this purpose good?

Answer. I will

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

TAKE thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following.

For the Deaconesses newly set apart:

GOD, who, in thy holy Word, dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants, with the meekness and the gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

GOD, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made, Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellow-men. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

A LMIGHTY and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. Amen.

Rom. xv: 13.

THE God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization.

The foregoing Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER,
Bishop of New York.

Feast of the Annunciation:
MDCCCXC.

PHEBE OF CENCHREA AND HER SUCCESSORS IN THE MODERN CHURCH.*

ROMANS, XVI: 1. I commend unto you Phebe our sister, which is a servant of the Church which is at Cenchrea.

We catch here an interesting glimpse of the interior life of the Apostolic Church. St. Paul is writing from Corinth a letter of pastoral counsel and instruction to the Church gathered at Rome. Encompassed as he is by secret spies and open enemies he has occasion for a trusty messenger to carry the letter to its destination. (Imagine the effect on human history, had the Epistle to the Romans been lost on its way.) Of course the Apostle will choose for his purpose a strong, experienced, well appointed man.

But no, strangely enough, he selects for this arduous undertaking a woman; his chosen and authorized representative in the greatest city of the world, the Emperor's capital, shall be a woman, the woman Phebe, "a servant of the Church which is at Cenchrea." Moreover, he enjoins upon the Romans to receive his messenger with dignity and kindness "as becometh saints." They are not to treat her contemptuously or to turn the cold shoulder upon her. "Assist her," he says, "in whatsoever business she hath need of you; for she hath been a succorer of many and of me also." He could hardly use more authoritative language were he a monarch accrediting one of his subjects as an ambaasador to a foreign court.

Cenchrea, the place where, it seems, this Phebe had her home and field of work, was one of the two harbors that gave to Corinth its commercial pre-eminence among the cities

^{*} A Sermon preached in Grace Church, New York, by the Rector, on the Twentieth Sunday after Trinity, October 7, 1894.

of the world. Corinth itself did not stand directly on the coast, but was situated in the midst of a narrow isthmus washed on one side by the waters of the Ægean and on the other by those of the Mediterranean Sea. The city, therefore, needed and had two ports, one on the east to receive the ships of Asia, and the other on the west for the convenience of the Italian merchantmen. Cenchrea was the harbor that looked eastward and was at a distance of some eight or nine miles from Corinth. It probably bore much the same relation to the city proper, as regarded outward appearance and the character of its population. that the lower city of Quebec bears to the upper city, or the commercial quarter of any large seacoast place to the less frequented and more orderly districts where the wellto-do citizens have their homes, their parks, their public libraries and halls. No doubt Cenchrea was full of sailors and wharfingers, and rough laborers and adventurers of all sorts, so that the refined people of Corinth looked with no little contempt upon the inhabitants of their noisy suburb. Still, there was a church in Cenchrea, and, as we may well believe, an active one, for there was certainly enough to do. The good seed faithfully scattered among such a shifting population as that was must have brought forth fruit sooner or later in all parts of the world. But apart from any hypothesis we have a positive evidence of the activity of the Church in Cenchrea in the fact of its possessing a body of women pledged to do missionary work. The wording of St. Paul's commendation of Phebe suggests, if it does not assert, that she was only one of a number occupying a position similar to her own. She is not "the" servant but "a servant" of the Church which is at Cenchrea—one among others. The word here translated "servant" is in the original precisely the same word that is elsewhere employed in speaking of the third order of the sacred ministry. Indeed, there seems to be no good

reason to doubt that as the seven whom we read of in the Book of Acts were set apart to their office by a solemn laying on of hands, so the women, of whom this Phebe was one, were consecrated to their diaconal work by a definite and recognized ordination. At any rate, it is an historical fact, of which we have abundant evidence, that in the time immediately subsequent to the apostolical age there did exist an order of the ministry to which women were solemnly admitted by the Bishops of the Church. The duties of this ministry did not include the public preaching of the Gospel or the administration of the Holy Communion, but they had to do mostly with what we should now call parochial work—the visiting of the poor, the caring for the sick, the instruction of young converts, the guardian oversight of orphan and destitute children, and other labors of mercy of the like sort.

The question arises, and a very interesting question it is, who is the true and rightful representative of Phebe of Cenchrea in the Church of our times? We hear much of the Apostolical succession, but what of the diaconal succession?

Is Phebe of Cenchrea moving about among us now in the garb of a plain city missionary, in the white-winged head-dress of the Roman Catholic Sister of Charity, in the tidy hospital uniform of a trained nurse, or in the wholly secular attire of the lady member of a sewing circle or local missionary society?

The subject is not, certainly, inappropriate to the hour, considering the memorable event that happened in this church this morning.* It is possible that by quietly talking it over in an unprejudiced spirit we may be able to arrive at clearer views than we have had before, and more satisfying conclusions.

^{*} The setting apart by the Bishop of New York of certain members of the Graduating Class of the Training School for the Diaconate of women.

We have to study then these three phases or types of woman's services in the Church. I. The first idea is that of a woman set apart, consecrated, to do in a womanly way the work of an evangelist in a given neighborhood or district. Her duties are assigned her by the clergymen in whose parish she is employed; she is paid a stipend sufficient for her support, and her position is just as much a definite and recognized one as if she were teaching a school or managing a business. She is neither more nor less than the Rector's assistant, a servant of the Church, a deaconess in the plainest and simplest sense the word can bear. She mingles in society easily and naturally, just as any minister ought to do, but with the recollection always that she is an ordained person, separated to a special work. This is the first idea.

- 2. The second idea is that of sisterhoods, or "communities," as they are called. A number of women associate themselves together in a fellowship which has for its object the cultivation of the saintly life. By conforming to a discipline more austere than that of ordinary usage, by frequent services of worship, and by continual exercise in works of mercy, these associates aim to walk with God more closely than would be possible for them under any other scheme of living. The distinction between this type of woman's service and that of which I was just speaking is a marked one, and is apt to express itself in the symbolism of dress, as well as in a certain readiness to exalt and magnify the "religious" life that is lived out of the world above any religious life that can be lived in the world.
- 3. The third idea is as unlike either of the two already named as they are unlike one another. For convenience' sake we may call it the parochial, in distinction from the diaconal and the conventual ideas. A number of Christian women bound to one another by no ties closer than those of

neighborhood and friendship, and pledged to no vows save those of Holy Baptism, conscientiously resolve that they will give what leisure they can save from their home duties to the work of caring for the Lord's poor and sick. They know perfectly well that intermittent efforts such as they can make must, from the nature of the case, be lacking in efficiency and completeness. They do not anticipate startling results. They simply want to do what good they can in a quiet way, and to use to the best advantage such opportunities as God has given them. In associated work of this sort, the question of more or less service has to be determined by each one for herself. There is no such mapping out of the day's duties as is possible for the deaconess or for the member of a sisterhood, but moments must be snatched and half hours economized where and when they may be had.

Now if we were asked which of these three types of ministering women corresponded most nearly to Phebe of Cenchrea, the woman of our text, I suppose we should all answer, "The first; the ordained deaconess, the woman who proves herself a veritable servant of the Church by doing the Church's work in the place where the Church puts her." But if this answer is to be understood as shutting out all recognition of the other two phases of woman's work, then we had better not make it. The truth is, all three of our representative women have part and lot in Phebe and her work. Hers was the earliest type, but the field in which she labored has broadened out until there is room in it for all the phases of woman's service which I have sketched.

You remember who it is that says "The tree is known by his fruit." A better canon of criticism to guide us in this enquiry of ours we could not have. The question is, have these three forms of religious efforts among women wrought good results in practice? Have they deserved well of the Church? If they have, then there can be little doubt that in the present, and in the future, all three of them ought to find place and play.

"But stop!" exclaims some one who feels strongly on this matter, "Have not the so-called religious communities, far from deserving well of the Church, proved themselves the very bane and curse of the Church? How can you complacently set these three ideas side by side when one of them is in its very nature alien to the spirit of evangelical freedom, and subversive of principles for which martyrs have died? Would you revive an institution which it is one of the glories of the Reformation to have suppressed?"

To these questions, which are very reasonable and cogent ones. I have only the old answer to make, that the abuse of a good thing can never be an argument against the use of it. If the bad features of community life are, indeed, inseparable from it; if the evils against which the reformers protested are evils inherent in the very idea of a sisterhood; if there can be no such thing as an associated religious life for women without the accompaniment of perpetual vows, and despotic rule and artificial manners, and self-conscious devoutness, then we shall do well to discountenance any attempt to revive that which deserved to die. I would not willingly be misunderstood for a moment upon this point. I would not seem to gloss over or keep out of sight the very flagrant abuses to which the conventual life is liable. Perpetual vows supplementary to the vow of Holy Baptism are an evil. God's service is perfect freedom, but it is only that so long as the service is one of love. In the Church no one ought to be bound by an external chain to any work that has ceased to be a work of choice. Willingness is a necessary element of all reasonable service. To force a reluctant heart to go round and round in weary discontent in order that the

good name of an ecclesiastical treadmill may not suffer is a crime.

The entrusting of any one woman with irresponsible power over her associates in such a community is another evil. Discipline there must be, and spiritual oversight there must be, but the discipline ought to rest upon as few rules as possible, and the spiritual oversight ought to be that of an ordained pastor of souls, Bishop or Priest, not that of a Lady Abbess. The multiplication of petty rules means, in practice, the multiplication of petty sins; and there are sins enough, beyond question, without our adding to the catalogue new ones of our own defining. There are conferences between the soul and God in which no Mother Superior can have any right to meddle.

Still another evil tendency of these associations is toward the disparagement of other modes of holy living, and a certain narrowness of sympathy. It cannot be a healthy thing for an intelligent woman to have her reading restricted to a few devotional books, and to be kept carefully in ignorance of all contemporary history. A morbid growth of the religious affections may perhaps be secured in this way; but the mind is starved. A potent voice has warned us against the new Iesuit doctrine of the "sacrifice of the intellect." We may be sure that that is not a sacrifice well pleasing to the God who made both head and heart. And yet after the evils incident to the conventual life of women have been acknowledged and condoned in the plainest way, there yet remains the question, are these things the necessary adjuncts of sisterhoods as such? There are many of us who think not. There are many of us who are far from being persuaded that the community idea is bad and wrong in its essence. Why, the Church itself is of the nature of a community, but when abuses develop themselves in the Church we do not say "Destroy," we say "Cleanse, reform, renovate."

Only look at the indirect effect which the Reformation has had upon conventual life in the Roman Church itself. Religious Orders of monks and nuns are, in that church, divided into contemplative Orders and active Orders; but of contemplative Orders the number founded since the Reformation has been inconsiderable. There is something very instructive about this. The contemplative Orders are those that shut themselves out of the world to the end that they may lift themselves above the world. The active Orders make less of the cloister and more of such places as the hospital, the prison, and the battle-field. That the Orders founded since the Reformation should most of them have been of the latter class seems to show that even Rome herself is not too blind to learn, and that at least one of the evil tendencies to which sisterhoods are liable is susceptible of check and correction. The really difficult point in the problem which the friends of Anglican sisterhoods are endeavoring to solve is this: How can the efficiency which is the boast of Absolutism in State as well as Church, how can this efficiency be made compatible with the large measure of individual liberty which a New Testament Christian regards as his spiritual birthright? Can sisterhoods whose members are free to leave them at any moment, and in which the consent of the governed limits continually the will of the governess, can such sisterhoods reasonably expect to compete with those in which discipline is the first point, and individual contentment and acquiescence the second? The natural impulse is to answer, No. And yet we do not despair of what we call "free institutions," because monarchies and empires seem sometimes to be more successful than democracies in the work of administration. Twenty years of intensified centralization ended in bringing the proudest nation of the earth to sudden downfall. In 1869 the Parisian was boasting of the system that had made his city the best swept, the best lighted, and the best adorned capital in the world. But in 1870, only a year later, the Empire fell with a crash, and then there was no one to praise the system, for it had become evident that its advantages had been purchased at too high a cost. The excess of restraint brought about in due time the excess of anarchy. Now there is no doubt that perpetual vows, and the principle of unquestioning obedience give to Roman Catholic sisterhoods a certain sort of efficiency which can be secured in no other way. But, on the other hand, when we take into account the interests of the whole Church, is it not probable that a larger amount of blessing will come to society from sisterhoods which have a door of egress as well as a door of ingress, and in which the willingness of service is the recognized test of its acceptability with God? Those are the best sheep-folds where the sheep go "in and out" and find pasture, and where each one follows because he knows the Shepherd's voice and loves it. I come back then to the ground taken that, provided we guard against abuses there is room in the Church of to-day for all three of the phases which woman's service has been found ready to assume, the diaconal, the communal, and the parochial. Phebe of Cenchrea, were she to reappear among us today, would salute, as her true sister, every woman whom, under whatever dress or title, she might find working for the love and in the name of Christ. After all, what we most need in handling this question is a generous infusion of Christian charity and homely common sense, the charity more especially to control our thoughts, the common sense to guide our actions. Let us abstain, as far as possible, from harsh judgments and hasty criticisms. When we see people, whose intentions we know to be honest, making strenuous endeavors to solve some practical difficulty by experiment, let us not denounce them because every single step they take does not seem to us a wise one. It is not worth

while, for instance, to make a stand upon the point of dress, and to scent Romanism in a collar or a cap. If the adoption of some simple uniform is found conducive to either economy or discipline there is no good reason for interdicting to an Order or to a community what is universally conceded to an army. And even if there be discernible in such an Order or community more of the tone of a spiritual aristocracy than we quite relish or approve. even if the consciousness of this special vocation seems to carry with it the latent assumption that other callings do not come so directly from the Lord: still we must be charitable. This also has its counterpart in army life. Soldiers are always prone to think that a quick sense of honor and a high quality of courage exist nowhere but among military men. And in like manner the member of an Order or sisterhood must find the temptation very strong sometimes to look upon the type of devotion which a systematic religious life fosters as the only type that deserves praise. Nothing is perfect in this world. The most ardent friend of sisterhoods would hardly claim that, in entering upon community life, a woman frees herself at once from every trace of vanity and selfishness. These characteristics work themselves to the surface in a House of Mercy as easily as in a drawing-room, and there is no reason why they should be more severely condemned in the one place than in the other: in a Christian disciple they are as bad as they can be anywhere and everywhere. Thus much for our need of charity in judging; but I spoke also of our need of common sense in acting. There would be a sad lack of this last quality in any one who should attempt suddenly to revolutionize the accepted methods of woman's service in the Church. The needed changes, if they be needed, must come about slowly and as the fruit of patient experiment. Local circumstances also must

always determine in great measure the shape which local effort shall take. The needs of a village differ from those of a large town, and these again from the needs of a great city like London or New York. A sisterhood planted in a little rural parish, like a mill too large for the stream on which it stands, would be constantly suggestive of unused machinery. On the other hand, a solitary deaconess sent to fight against the misery and sin of the neglected district of a great metropolis might easily fall a victim to despondency, and give up in despair the utterly unequal conflict. A wise general masses his forces where the fight is hottest.

Then, too, there will always be the element of personal preference to be taken into account. Some people are best fitted to work independently, while others love the sympathy and help which comes from sympathy and association. There are born eremites and born cenobites. St. Paul gave high praise to the two women, Euodias and Syntyche, but he knew how hard it was for them to "be of the same mind in the Lord," and he felt constrained to ask the Bishop of Philippi to do what he could to harmonize their differences. Evidently they could better serve the Church in separate paths than under the same roof.

But no matter how plentiful deaconesses and sister-hoods may be in the Church of the Future, the time will never come when we can safely do without just such work as thousands of women are doing all over the land without the title of either Deaconess or Sister. The parochial type of service, for I would rather call it that than "secular," must never be spoken of lightly or contemptuously. No doubt Sewing Circles, and Rector's Aid Associations, and Missionary Societies, and Parish Guilds have their little weaknesses, and offer Gallio, who cares for none of these things, plenty of food for easy ridicule. But I say,

All honor to the women who are willing to do what they can, be it ever so little, to further the work of the Church. I know not where the Church would be without them. All honor to those who will not give in to that refined form of selfishness, which makes the caring for one's own household the sum of all the virtues, and forgets that larger household, that family of God into which we are regenerate by water and the Holy Ghost.

Women-helpers of the Ministry of Jesus Christ, of whatever type your service be, as one who has received that ministry I bid you "God-speed" in your work. May joy and gladness dwell not only in the homes you have made bright, but in your own. And may the breath of the Most High so enter into all your work, and so penetrate and energize each heart engaged in it, that the whole body may become instinct with life and light.



NEW YORK TRAINING SCHOOL.

FORM OF APPLICATION

ADMISSION.

To the Rev. Haslett McKim, Dean, 802 Broadway, New York.

The undersigned desires to be received as a student in the New York Training School for Deaconesses, in accordance with the terms of the published circular.

| Age o | n nearest birthday, |
|-------|--|
| At wh | nat School or College educated? |
| | ner applying as Candidate for Diaconate, or as |
| | Signature, |
| | Address, |
| Date, | |

(OVER.)

REQUIRED CERTIFICATES.*

CLERGYMAN'S CERTIFICATE.

| as a communicant member of the Episcopal Church. qualities, mental and spiritual, that warrant her in preparation for the Diaconate. Signed, | |
|---|-------|
| 189 | |
| PHYSICIAN'S CERTIFICA | TE. |
| THIS CERTIFIES that I believeto be in sound physical condition, and that, in my jud strength adequate to the demands likely to be made upon ing among the poor. Signed, | |
| *Not necessary in the case of Special Stude | ents. |

NOTICE.

For copies of the Form of Application for admission to the Training School, and for all other information bearing upon the subject, not given in this Year Book, address the Dean,

The Rev. HASLETT McKIM, D.D.,

Grace House,

802 Broadway, New York.

YEAR BOOK

OF THE

New York Training School



FOR

Deaconesses

1896-97

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses



Grace Settlement
415 East Thirteenth Street
New York.

Visitor.

The Right Reverend Henry C. Potter, D.D., LL.D., Bishop of the Diocese of New York.

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The Rev. Creighton Spencer.

Liturgics.

Miss S. T. KNAPP.

Church History and Art of Teaching.

The Rev. Eliot White.

New Testament Exegesis.

The Rev. Chauncey H. Blodgett. Life of Christ, and The Four Gospels.

> The Rev. Carroll Perry. Life and Epistles of St. Paul.

The Rev. Henry R. Wadleigh. Old Testament Interpretation.

John H. C. Hodgson, M.D. Hygiene and Sanitation.

Miss Barrow.

Book-keeping.

Miss Jarvis.

History of Missions.

INSTRUCTORS IN ELECTIVE DEPARTMENTS.

Miss Briggs.

Greek Testament.

Miss Bertha Thomass.

Ecclesiastical Music.

Douse=Mother of the School=Dome.

228 East 12th Street.

Mrs. Wm. Ogden Hoffman.



THE Canon "Of Deaconesses," passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view of furnishing the preparation thus required, there was opened experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a School known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, whose services were gratuitously rendered and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the suspicion of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*} For the text of the Canon, see Appendix A of this Year Book.

AIM.

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the parochial clergy in their missionary and charitable work. With this end in view, careful instruction is given in the Holy Scriptures and in the book of Common Prayer, with special reference to the higher grades of Sunday-school teaching; also in cooking for the sick poor and nursing them in their own homes. Three months of each of the two years are given up to the actual and daily care of the sick under competent guidance,

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION.

Candidates for admission must be not less than eighteen years of age, and if under twenty-one will not be received without the written consent of parents or guardians. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission must pass an examination equivalent to that usually required for entrance at high schools for girls. It is intended to raise the standard of admission, from time to time, as circumstances may allow, the desire being to secure for the female Diaconate only women of a high grade of intelligence.

For the present, the number to be admitted to the Junior Class will be limited to ten.

Every candidate for admission must fill out and submit a Form of Application, and must also procure and submit (1) a Clergyman's Certificate, from a minister of the Protestant Episcopal Church, testifying to her mental and spiritual qualifications, and (2) a Physician's Certificate as to her bodily health and strength. The Form of Application and of these two certificates may be procured in blank from the Dean, whose address is:

THE REV. HASLETT McKim, D.D.,
Grace House,
802 Broadway, New York.

The wording of the Forms may be found at the end of this Year Book, in Appendix D.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS.

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, "St. Faith's," 228 East Twelfth Street (and all students from out of town will be required to do so), the charge is two hundred dollars (\$200) for the school year of ten months. This covers the whole cost of board, washing, instruction, and text-books, and is payable in three equal installments, namely, on the first day of November, of February and of May. The residents of St. Faith's are expected to assist in the care of their own rooms, and in the lighter parts of the house-work.

Women resident in New York or its vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may, if there is room for their reception, become special students.

In such cases there will be a charge of ten dollars a year for each course followed, payable in three installments.

THE SCHOOL YEAR.

The regular school year will begin with morning prayers in the Morning Chapel of Grace Settlement, at 9 A.M., on the first Wednesday in October, and will end on the last day of April.

In addition to this, however, three months of hospital service, lacking one week, will be required of every student who is looking forward to the Diaconate. Hospital duty will begin on the eighth of May and continue until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be allowed to substitute for the required hospital duty three months of service in some charitable institution designated by the Trustees, but in every such exceptional case the facts will be clearly stated in the certificate of graduation.

HOLIDAYS.

Every Saturday is a holiday. There are two recesses: one beginning with the next day but one before Christmas and ending with the second day of January, and the other from the Wednesday before to the Wednesday after Easter. All holidays appointed by the Civil authority will also be observed.

The months of August and September are vacation months.

CERTIFICATES OF GRADUATION.

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have completed satisfactorily the required studies of the course.

If extra work shall have been done under the form of electives, this fact will be noted on the certificate. On the other hand the omission in the case of special students, of the required hospital service, or the permitted substitution on the part of regular students of some other kind of summer work, will also be noted.

THE SCHOOL MEDAL.

To every graduate of the School who is also a candidate for the Diaconate, there will be given, along with the Certificate of Graduation, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

PAROCHIAL RELATIONS.

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

SCHOLARSHIPS.

Five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries subject to the conditions of admission.

COURSE OF STUDY.

TEXT BOOKS AND BOOKS OF REFERENCE.

***A well-appointed Library of books of reference, bearing upon all the subjects studied in the course, is accessible in connection with the school-rooms.

SUBJECTS.

OLD TESTAMENT STUDY.

First Year: The Historical Books, and special study of the Psalms. Text Book—Kirkpatrick, Commentary on Psalms in Cambridge Bible.

Second Year: Old Testament History and Literature. The Prophetical Books, with special study of Isaiah. Text Books.—Moss, Malachi to Matthew. George Adam Smith, Commentary on Isaiah in Expositor's Bible.

REFERENCE AND PARALLEL READING.

Speaker's Commentary; Ellicott, Commentary; Smith, Dictionary of Bible; Mozley, Ruling Ideas in Early Ages; Maurice, Prophets and Kings; Old Testament volumes of Expositor's Bible; Stanley, Lectures on Jewish Church (three series); Binnie, The Psalms: History, Teachings and Use; The Bishop of Detry's Witness of Psalms to Christ; Treasury of Psalter; Neale and Littledale on the Psalms; Bishop Perowne on the Psalms; Cheyne, Introduction to the Book of Isaiah; Driver, Isaiah: Life and Times; W. Robertson Smith, Prophets of Israel; also Old Testament in Jewish Church, and Religion of Semites; McCurdy, History of Prophecy and the Monuments; Sanday, Oracles of God; Edersheim, Prophecy and History in Relation to Messiah; Cambridge Campanion to Bible; Robertson, Early Religion of Israel.

NEW TESTAMENT STUDY.

First Year Text Books.—STALKER, Life of Christ; Cambridge Bible for Schools; Four Gospels.

Second Year Text Books.—Stock, Acts of Apostles; Cambridge Bible for Schools; Ephesians, Hebrews, I. St. Peter and I. St. John.

REFERENCE AND PARALLEL READING.

EDERSHEIM, Life and Times of Jesus the Messiah; WEST-COTT, Bible in the Church; FARRAR, Messages of the Books; VINCENT, Word Studies in New Testament: TRENCH. Parables and Miracles; SALMON, Introduction to New Testament; Godet, Commentary on St. John; Ellicott, New Testament Commentary for English Readers; THOMP-SON, Land and Book: CONYBEARE and Howson, St. Paul; LEWIN, St. Paul; RAMSAY, The Church in the Roman Empire; PFLEIDERER, Influence of the Apostle Paul on Christianity; BISHOP MOORHOUSE, Dangers of the Apostolic Age; STALKER, Life of St. Paul; SEBATTIER, The Apostle Paul; MATTHEW ARNOLD, St. Paul and Protestantism; SANDAY and HEADLAM, Commentary on Romans; LIGHT-FOOT, On Phillippians; WESTCOTT, On Epistles of St. Fohn; TRENCII, Synonyms of New Testament; MILLIGAN, Resurrection of Our Lord, Ascension of Our Lord, and Book of Revelation.

THEOLOGY.

First Year Text Book.—MACLEAR, Introduction to the Creed.

Second Year Text Book.—Row, Evidences.

REFERENCES AND PARALLEL READING.

SCHAFF, Creeds of Christendom; Pearson, On the Creed; Liddon, Row, Temple, and Boyd Carpenter, Bampton Lectures; Littledale, Reasons for not Foining Church of

Rome; WESTCOTT, Gospel of the Resurrection, and Historic Faith; COOKE, Credentials of Science; WACE, Gospel and its Witnesses.

CHURCH HISTORY.

First Year.—The Primitive Church.

Text Book.—Cheetham, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenæus, Cyril of Jerusalem, Athanasius, Augustine, Leo, and Chrysostom, also Neander and Canon Bright.

Second Year.—The Mediæval and Reformation Eras, with special study of the English Reformation, and the History of the Protestant Episcopal Church in America.

Text Book.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green, and Bryce.

The course is planned with a view to a thorough foundation in the history of the early church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

REFERENCE AND PARALLEL READING.

Dictionary of Christian Antiquities (SMITH and CHEET-HAM); Dictionary of Christian Biography (SMITH and WACE); STANLEY, History of Eastern Church; FARRAR, Lives of the Fathers; BURTON, Ecclesiastical History of First Three Centuries; CHEETHAM, History of Christian

Church; Fisher, History of Christian Church; Plummer, Church of Early Fathers.

Curteis, Bampton Lectures; Dorchester, Christianity in United States; Perry, American Episcopal Church. Abbey and Overton, English Church in Eighteenth Century; Perry, History of Church of England; Newman, Apolegia pro vita sua; Biographies of Whately, S. Wilberforce, Arnold, Maurice, Kingsley, and Archbishop Magee; Hutton, Modern Guides to English Thought.

LITURGICS.

Text Book.—Daniel, Prayer Book: its History, Language and Contents.

REFERENCE AND PARALLEL READING.

Blunt, Annotated Book of Common Prayer; Parker, First Prayer Book of Edward VI.; Burbidge, Liturgies and Offices of Church; Prayer Book Interleaved; Barry, Teacher's Prayer Book; Garrison, American Book of Common Prayer; Prayer Book with Commentary (S. P. C. K.); Hammond, Liturgies, Eastern and Western; Luckock, Studies in Prayer Book; Maclear, Evidential Value of Eucharist; Meyrick on the Holy Communion; Julian, Dictionary of Hymnology; Duffield, Latin Hymns and English Hymns; McDonald, England's Antiphon; Horder, Hymn Lover.

HISTORY OF MISSIONS.

First Period—Dean Church, Gifts of Civilization; Palmer, Compendium of Church History, Chapter on Church Extension; Mrs. Rundle Charles, Martyrs and Saints of First Twelve Centuries; Bishop Barry, Ecclesiastical Expansion of the Church of England; Tucker, History of Missions; Bliss, Encyclopedia of Missions.

Second Period—American Indians. Parkman, Jesuits in North America; Bancroft, History of the United States; Life of Eliot, Apostle to the Indians; Publications of the Indian Rights Association.

Third Period—Missions to the Africans. Lives of Hannington, Gordon, Mackay and Livingston; Stanley's Travels

Missionary Reports, Magazines, and Encyclopedias are also used.

Missions to the Chinese, Island Races, and in the Domestic Field will be the subject for next year.

HYGIENE.

First Year.—Physiology and Hygiene.

Second Year.—Nursing and the Care of Children.

Text Books.—Weeks, Text Book of Nursing; Keating,

Maternity, Infancy and Childhood.

REFERENCE AND PARALLEL READING.

Directory of the Charities of New York; New Haven Manual of Nursing; Craven, Guide to District Nursing

GREEK TESTAMENT (Elective).

First Year Text Books.—HARPER and WEIDNER, Introductory Greek Method.

Second Year Text Book.—Westcott and Hort, Greek Testament (Student's Edition).

THE ART OF TEACHING.

Lectures.

TABULAR VIEW.

JUNIOR YEAR.

| 9.00-9.15. | 9.30-10.30. | 10.45-11.45. | 12.00-1. | 00. | AFTERNOON. |
|------------|-------------------------|---|--|--|--|
| Chapel, | New Testament Exegesis, | Church History, | | | |
| 44 | Theology, | Life of Christ, | | | Art of Teaching |
| | Biblical Literature, | Church History, | | | |
| | Life of Christ, | Prayer Book, | | | Greek Testa- ment. |
| 4.5 | Hygiene, | Psalms, | | | History of Missions. |
| 66 | | | | | |
| | Chapel, | Chapel, New Testament Exegesis, Theology, Biblical Literature, Life of Christ, Hygiene, | Chapel, New Testament Exegesis, Theology, Life of Christ, Biblical Literature, Church History, Church History, Hygiene, Prayer Book, Psalms, | Chapel, New Testament Exegesis, Theology, Life of Christ, Biblical Literature, Church History, Life of Christ, Hygiene, Psalms, | Chapel, New Testament Exegesis, Theology, Life of Christ, Biblical Literature, Church History, Life of Christ, Hygiene, Psalms, |

17

TABULAR VIEW.

SENIOR YEAR.

| Days. | 9.00-9.15. | 9.30-10.30. | 10.45-11.45. | 12.00-1.00. | AFTERNOON. |
|------------|------------|---------------------------|----------------------|-------------|-----------------------|
| Monday, | Chapel, | Church History, | Biblical Literature, | | |
| Tuesday, | ** | New Testament, | Biblical Literature, | | Cooking. |
| Wednesday, | | Church History, | Theology, | | Book-keeping. |
| Thursday, | | Book of Common Prayer. | New Testament, | \ | Greek Testa- ment. |
| Friday, | | Old Testament. | New Testament, | | |
| Saturday, | | | more rest | | |

18

GRADUATES.

1892.

SARAH K. BARKER, ALICE GOODEVE, MARY E. GREENE, KATE NEWELL.

1894.

THEODORA BEARD,
CHARLOTTE CUSHMAN,
SUSAN TREVOR KNAPP,
FANNIE WILSON KENNETT,
EDITH MAY MINER,
KATHARINE STILLMAN,
ALICE ELIZABETH WEBSTER.

1895.

MARY T. PATTERSON, CORA V. PHELPS, S. AGNES BRIGGS.

1896.

GERTRUDE BOUCHER MOSHER, ELIZA WARREN BEARD, EDITH CHARLOTTE SMITH.

STUDENTS.

1896-97.

ELIZABETH M. DEANE,

*SARAH L. FROST,
EDITH L. TAFT,
MARIA R. PITTS,

*EDITH R. HOPKINS,
LILLIAN CRANE SCOTT,

*GEORGIANA ISABELLE HOWELLS,
VIRGINIA FRANCIS BURFORD,
JOSEPHINE A. LYON,

*VIRGINIA CUSTIS YOUNG.

*Special Students.

APPENDIX.

A.

[From the Digest of the Canons of the General Convention.] 1889

TITLE I.

CANON IO.

OF DEACONESSES.

§ I. Unmarried women of devout character and proved fitness may be appointed to the office of Deaconess by any Bishop of this Church.

§ II. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

- § III. No woman shall be appointed to the office of Deaconess until she shall be at least twenty-five years of age, nor till she shall have laid before the Bishop testimonials certifying that she is a communicant in good standing of this Church, and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § IV. No Deaconess shall accept work in a Diocese without the express authority, in writing, of the Bishop of

that diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ V. When not connected with a Parish the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by letter dimissory.

§ VI. A Deaconess may at any time resign her office to the ecclesiastical authority of the Diocese in which she is at the time canonically resident; but no Deaconess, having once resigned her office, shall be re-appointed thereto, unless there be, in the judgment of the Bishop of the Diocese where she resigned her office, weighty cause for such re-appointment.

§ VII. The Bishop shall have power, for cause, after a hearing granted, to suspend or remove a Deaconess from her office.

§ VIII. No woman shall act as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

DEACONESSES

IN

THE DIOCESE OF NEW YORK.

¶ All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

REVEREND Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

DEARLY beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the

burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel. And who also commendeth unto the Romans, one Phebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

BELOVED, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men.

¶ If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

¶ Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens. Bishop. As the eyes of servants look unto the hand of their masters:

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us; Answer. As our trust is in thee.

The Bishop.

Christ, Creator of man and woman; who didst anoint with the Spirit, Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to

the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his name together.

Then, all standing up, shall be said:

We will praise thy name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth forever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth forever.

¶ Then shall be sung or said the Hymn called Magnificat, as followeth:

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

HAVE you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

WILL you endeavor, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

WILL you diligently ask of God the grace to enable you to cling to this endeavor, and to make this purpose good?

Answer. I will

¶ Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

TAKE thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following.

For the Deaconesses newly set apart:

GOD, who, in thy holy Word, dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants, with the meekness and the gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

GOD, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made, Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellow-men. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

ALMIGHTY and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. Amen.

Rom. xv: 13.

THE God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization.

The foregoing Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER,
Bishop of New York.

Feast of the Annunciation:
MDCCCXC.

THE ORDER OF DEACONESSES.*

"She hath done what she could."-ST MARK xiv. 8.

The present age is distinguished for the development of woman's rights. This present service is a marked illustration of the development of woman's duties. The correlation of the two is inevitable. Every right has its correspondent obligation, and as woman has gained a wider sphere of privilege, so a stronger claim upon her influence and labor immediately confronts her. Nothing is more salutary in the whole course of the enfranchisement of woman than the fact that it widens and deepens her power in the life of the Church and the community.

In respect both of her rights and her duties, the development has been sound, because it has been the development of Christianity. It has been long coming, as the rights of all humanity have been long coming. But the root of the whole development of human rights lies in that Incarnate Life which swept off all thought of commonness and uncleanness from that which God, by his indwelling, had cleansed—the life of man—of man born of a woman. Woman takes her place of dignity and power by right through Christ, of woman born. Of course, every good thing has its caricature, and many a wild thing has been suggested and attempted in the name of woman's rightswhich things find their refutation in the fact that they disparage or deny that first of woman's rights—the right to be a woman. There can be no true reform which is a reform against nature, but only that which, developing nature, preserves its sacred characteristics intact. Much has been said and written on the subject of the new woman, which would indicate she was to be simply the old Adam in feminine disguise. But we must and can

^{*}A sermon preached in Grace Church, New York, by the Rev. C. C. Tiffany, D. D., Archdeacon of New York, on the eighteenth Sunday after Trinity, October 2, 1896.

have no new woman; but the woman of old, more fully recognized and more fitly placed; the women whom we reverenced and still reverence—our mothers who stood in the true succession of the women of apostolic times; who would, had it been possible, have ministered to the Lord Himself with the blessed Marys and Marthas of the Gospel-as they did minister to the little children, as he laid us in their arms, and then trained us to be His faithful soldiers and servants to our life's end: the women commended of St. Paul as his faithful fellow-laborers-Phœbe, the succorer of many, and of himself also; Priscilla, who could show the eloquent Apollos the way of God more perfectly; Lydia and Dorcas, the progenitors of the vast charitable labors of women of modern times, and the many others mentioned in the epistles whose works were more euphonious than their names, and whose sound is gone out into all the world, an inspiration and elevation to society of every age; and later on the women, like the mothers of St. Augustine and John Wesley, who have, as it were, renewed the influence and power of Christ's religion on the earth; women, who, like Elizabeth Fry and Dorothea Dix, opened a new chapter in the history of philanthropy, soothing the sighing of the prisoner and breaking the shackles of those bound in misery and iron because the shadow of God's Providence had caused their minds to lie in darkness.

> "Who forced their way through all things vile and base, And made a prison a religious place. Fighting their way, the way that angels fight, Through powers of darkness to let in the light."

No, not the new woman, but the woman of old—more amply dowered with privileges of property and education and vocation—is what our age demands, so that the eternally feminine power may penetrate farther into the fis-

sures of society and raise it to noble manhood through the power of noble womanhood; a power illustrated in our day by that noble woman and gracious sovereign, whose reign prolonged already by a few days beyond that of any other British monarch, has been a reign so beneficent in its impress of domestic love and purity, so true and healthful in its stimulus of all the social virtues, that it is doubtful if any king, however wise in council, or strong and brave in action, could have done as much for the essential welfare of the English people, as has the beneficent reign of the gracious sovereign lady, Queen Victoria.

While, then, we rejoice in the amplitude of woman's sphere to-day, in the fact that rights too long denied, that privileges too long withheld have been granted her, and that we have reason to believe that the coming time will show her nobler still than in all the past, we turn gratefully to the fact of the service of this hour, as indicating one fruitful channel in which the newer and higher life of women made possible will run, to the enrichment of Christ's kingdom, to the enlargement of its activities.

It is nothing against, but rather something in favor of, this restored Order of Deaconesses, to say that it is not a new channel of influence but an old one. It would be too much to assume, I think, and would, doubtless, anticipate a future hour of the Church's organization, to call the noble women of St. Paul's day an order of Deaconesses, though the opinion has been widely held. But the recognition and directions given, especially in the Pastoral Epistles, concerning the widows and their work, show that these, undoubtedly, held in a simple and less organized form the virtual position of the later Deaconesses, and were the original germ from which that order sprang, and which was ratified and fully established by Canon XI. of the Council of Laodicea. There is thus ancient precedent

for this order, newly restored in our Church, and our mother Church of England. But the genuineness of the reproduction lies not in its being a simple copy of an ancient custom, which, perchance, might, like so many other customs, ecclesiastical and civic, have suited one age and been wholly unsuited to another; but its genuineness lies in the fact that the modern restoration is the outcome of the same felt necessity which created the original order. It is as real a thing to-day as it was of old time. It is not the copying of an old fossil whose life is extinct, but the issue of a fresh life, identical with the old life, and, therefore, taking on the old form, not because it was ancient and suited to another time, hut because it is the most fitting vehicle for the expression of the renewed life of the Church to-day. In form the order of Deaconesses is ancient; in essence it is the product of the new life and opportunities of woman in the nineteenth century. It is the real demand of our times, as of the times of old, and, therefore, we bid it welcome as genuine, healthful, and helpful, not as an ecclesiastical curio, to be wondered at and kept in a secluded cabinet, but as the expression, in an older form, of the real life, devotion, vision of Christ's Church in New York in the year of our Lord 1896. It is timely, not an anachronism.

The timeliness of employing woman in the service and extension of Christ's kingdom needs no elucidation in this Church or in the communion to which it belongs. Every parish and every parish priest can bear record to the multiform activity and abundant usefulness of Christian women. The benevolent undertakings of no congregation could be carried on without their aid, and if they do not enjoy a monopoly of Church work among the laity, an enormous proportion of such work must surely be accorded them. And, passing from the parish to the Church at large, recall what the Woman's Auxiliary to the Board of

Missions has accomplished. That organization received the Church's imprimatur in 1871, and in the twenty-five years since it is computed that over \$4,000,000 in money and commodities has, through it, been contributed to the missionary treasury. It was in that same year, 1871, that the effort to revive the order of Deaconesses through Church legislation was made in General Convention on the motion of the present rector of this parish and had the canon passed, instead of being postponed eighteen years, until 1889, doubtless the widespread usefulness of the order would have given as good account of itself as the Woman's Auxiliary, then successfully started, has done.

For let us see what the diaconate of woman is. It is taking up woman's work out of the sphere of mere individual and sporadic effort into a Church order. It is giving it the emphatic impress of Church recognition and approval. It is making it a regular and constant element of its life and being. It may be said that all this had been previously done by sisterhoods, but only partially, if at all. Sisterhoods have been permitted in the Church. Deaconesses are established by the Church. Sisterhoods are an order in the Church; deaconesses are an order of the Church. Let me not seem, in saying this, to cast a shadow of disapprobation upon sisterhoods or any other earnest organization of woman's activity in the Church. Ours is an age of too many miseries and depravities to permit any earnest attempt to alleviate and disinfect them to be met with indifference or denunciation. The extremest ecclesiasticism as well as the most secular volunteer of a Salvation Army may well be cheered to do its work, so only the work be done. Even of a purely contemplative order (though in this age it would seem to be an endeavor to create vigorous life by breathing through only one lung), even of this it may be said that it is better to do nothing, but pray, than to do anything and everything but pray. The great word of our great Master should be surely applied to all efforts to extend his kingdom, "No man can do a miracle in my name, who will lightly speak evil of me."

But this diaconate of woman commends itself strongly among other forms of woman's activity, because it is especially appointed to do Christ's work under the Church's guidance and direction. What says the canon (Canon X., Title 1): "The duty of a deaconess is to assist the minister." "One of proved fitness may be appointed to the office of deaconess by any bishop of this Church." "No deaconess shall accept work in a diocese without the expressed authority in writing of the bishop of that diocese; nor shall she undertake work in a parish without like authority from the rector of the parish"; i. e., this woman's diaconate, like that of men, is a regular ministry, owing allegiance to the bishop and the parish rector, not to a self constituted head. It is an arm of the regular ministry extended to reach wants no other arm can reach as well, and, that it may be thus effectual, its rule is the rule of the Church, not of a school or a group or a coterie within it. It becomes orderly with the orderliness of the family, not of a club. This is a trained ministry, "both technical and religious," the preparation covering at least "the period of two years." The canon demands that one enter it only by "an appropriate religious service by the bishop." "One leaves it only by resigning her office to the ecclesiastical authority of the diocese." Thus in this order there is the constant recognition of the deaconess by the Church and the Church by the deaconess. In it we have the Church's benediction of woman as the minister of Christ—a recognition and approval of all the noble work by which Christian women have enriched the world; for its work is not a cloistered seclusion, a separateness from

ordinary Christian life—it is identification with it in the work which every Christian in his or her measure is set to do.

For it would be a great mistake and injury were the instauration of this order interpreted as an intended absorption of all woman's work, as though that could not be fitly done by any but an official person.

The function of the ministry of bishops, priests, and deacons is not to slight or deprecate the ministry of the laity or to take its place, but rather to stimulate and exalt it. The unity and co-ordination of ecclesiastical action under the bishop, the one head of the diocese, is meant to generate and send forth the spirit of brotherly and orderly co-operation through the whole body of believers, as against the spirit of individual or party rivalry. The official priesthood is meant to emphasize and illustrate the universal priesthood of believers wherein each faithful soul becomes the medium of divine help and grace to every soul whom it may succor, comfort and strengthen in its earthly walk. And the official deacon but typifies and illustrates the universal obligation of ministering to human needs and sorrows in the person of every follower of Him who was among us "as one that serveth."

So this order of Deaconesses is to teach the sacredness of woman's work for Christ, by giving it a place in the regular ministry of His Church; a sacredness inherent in its nature which here finds recognition, but which is not confined to official discharge. The consecration of these Christian women as Deaconesses to-day is a call to all Christian women, in their degree and measure, to follow them as they follow Christ.

And to you who have been set apart exclusively to this ministry, from this day forward, how great is the joy and privilege to you of such an hour as this. You have faithfully fulfilled your training for it, and a sense of the

responsibilities of the service you have undertaken may have often weighed heavily upon you, and may, perchance, lie heavy on your hearts to-day. Let me, then, speak of its cheer. You are to go to your chosen task with the Bishop's blessing, and with the backing of the whole Church which he rules and represents. You are to be effective as without the Church's guidance, with the best intentions in the world, you could not be; and you, by your very calling, are to lure others on to the same work, in partial measure, to which your whole energies and time are given. And faithful in the strength of Him who has called you, the happiness in full measure of the useful life is to be yours, and the blessedness in the end of hearing the Master's word: "She hath done what she could."



YEAR BOOK

OF THE

New York Training School



FOR

Deaconesses

1898-99

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1898-99



Grace Settlement
415 East Thirteenth Street
New York

Visitor.

The Right Reverend Henry C. Potter, D.D., LL.D., Bishop of the Diocese of New York.

THE BOARD OF TRUSTEES.

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The Committee of Audit and Account.

Mr. TRASK.

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Mr. Russell.

The School Committee.

Miss PRIME,

Miss HAVEN,

Mrs. KINNICUTT.

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Miss Potter.

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Mr. GHERARDI DAVIS.

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The Rev. Wm. R. Huntington, D.D.

Dean.

The Rev. HASLETT MCKIM, D.D.

Instructors.

The Rev. Haslett McKim, D.D. Old Testament History and Literature.

The Rev. Creighton Spencer.

Liturgics.

The Rev. Geo. Wm. Douglas, D.D. Life and Words of our Lord.

Miss S. T. KNAPP.

Church History and Art of Teaching.

The Rev. M. K. Bailey.

Theology and the Catholic Epistles.

The Rev. Henry R. Wadleigh.

The Greater Prophets.

The Rev. Geo. G. BARTLETT.

The Psalms.

Miss E. Grace Briggs.

Life and Epistles of St. Paul and Greek Testament.

Miss Jarvis.

History of Missions.

JOHN H. C. HODGSON, M.D.

Hygiene and Sanitation.

Miss A. G. BENEDICT.

Book-keeping.

Miss Bennett.

Cooking for the Sick.

Miss Bertha Thomass.

Ecclesiastical Music.*

House=Mother of the School=Home.

228 East 12th Street.

Miss Susan Trevor Knapp.

*This course is open only to candidates for the Diaconate.



THE Canon "Of Deaconesses,"* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view of furnishing the preparation thus required, there was opened experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a School known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, whose services were gratuitously rendered and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the suspicion of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*} For the text of the Canon, see Appendix A of this Year Book.

AIM.

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the parochial clergy in their missionary and charitable work. With this end in view, careful instruction is given in the Holy Scriptures and in the book of Common Prayer, with special reference to the higher grades of Sunday-school teaching; also in cooking for the sick poor and nursing them in their own homes. Three months of each of the two years are given up to the actual and daily care of the sick under competent guidance.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION.

Candidates for admission must be not less than eighteen years of age, and if under twenty-one will not be received without the written consent of parents or guardians. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure for the female Diaconate only women of a high grade of intelligence.

Every candidate for admission must fill out and submit a Form of Application, and must also, if a candidate for the Diaconate, procure and submit (1) a Clergyman's Certificate, from a minister of the Protestant Episcopal Church, testifying to her mental and spiritual qualifications, and (2) a Physician's Certificate as to her bodily health and strength. The Form of Application and of these two certificates may be procured in blank from the Dean, whose address is:

THE REV. HASLETT MCKIM, D.D.,
Grace Parish House,
415 East Thirteenth St., New York.

The wording of the Forms may be found at the end of this Year Book, in Appendix D.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

THE HOME LIFE.

The life of the home forms an important part of the training, and has been so planned as to develop in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

It may be added that the revival of the Order of Deaconesses has been justified by the fact that the supply by no means keeps pace with the demand. Yet, while this is true, it may be well to add, that no one should entertain the purpose of becoming a Deaconess unless she is possessed of good health, has some fondness for study, takes an active interest in personal religious work, and has already shown some executive and administrative ability. Such may expect happiness and genuine success in the office and a work of a Deaconess.

During the School year the students are expected to teach Sunday-school classes and also to make a study of certain important parish and institutional works. They devote one afternoon or evening each week to this part of the training.

Each student remains one month or, if advisable, two months in the work she is studying, and is then moved on to another. In this way she has an opportunity to visit the sick poor in their homes under the guidance of a physician, to conduct Mothers' Meetings, to teach in the different grades of a Sewing School, to assume duties in a Day Nursery, etc.

MISSIONS.

The School gives careful attention to the study of Missions. In addition to the Courses of Lectures on Missions there is at St. Faith's a Missionary Society under the direction of the House Mother, the aim of which is to contribute annually to the support of certain Missionary work, and to provide a Missionary Meeting at St. Faith's for the students of the School and Deaconesses at work in the City every Friday evening, except the first Friday of each month, which is reserved for a "quiet hour." These meetings are conducted by a Missionary, very often by a Missionary Bishop.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a very close bond between St. Faith's and the Graduates of the School, and the intercourse which no distance can break is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

ST. FAITH'S ASSOCIATION.

CONSTITUTION.

NAME.

The name of the Society shall be St. Faith's Association and Scholarship Fund.

OBJECTS.

The objects of the Association shall be the closer union of the graduates and students of the School and the endowment of a Scholarship in the New York Training School FOR DEACONESSES.

MEMBERS.

Any graduate of the Training School, or any woman who has been connected with the School as a student for two years, may become a member of the Association by sending her name to the Secretary.

SECRETARY AND TREASURER.

The only officer shall be a Secretary and Treasurer serving without pay.

This officer shall be appointed by the Warden of the New York Training School for Deaconesses, and shall hold office until her successor shall have been appointed.

DUTIES OF MEMBERS.

(a) Each member shall send to the Secretary annually, on the Feast of the Annunciation, the fee of one dollar and a brief outline of her work during the year past.

(b) Members shall attend, if possible, the Holy Communion on The Feast of the Annunciation.

DUTIES OF SECRETARY.

- I. The Secretary shall forward to the different members of the Association all letters received; the same to be returned within two days.
- II. The Secretary, after deducting the actual expenses of correspondence, shall deposit the remainder of the fees with the Treasurer of the Board of Trustees of the Training School, to go towards a Scholarship Fund.

AMENDMENTS.

This Constitution shall be alterable by the Warden; consent to any proposed amendment having been given by two-thirds of the members of the Association.

Notice of such amendments when made shall be sent to all the members by the Secretary.

TERMS.

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, "St. Faith's," 228 East Twelfth Street (and all students from out of town will be required to do so), the charge is two hundred dollars (\$200), for the school year of ten months. This covers the whole cost of board, washing, instruction, and text-books, and is payable in three equal instalments, namely, on the first day of November, of February and of May. The residents of St. Faith's are expected to assist in the care of their own rooms, and in the lighter parts of the house-work.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge of ten dollars a year for each course followed, payable in three instalments, or sixty dollars for the full Junior or Senior Course. Special students not wishing to complete the entire curriculum in two years may, if not living at the Home, extend the time at their pleasure, after having paid for each of the first two years the sum last-named.

THE SCHOOL YEAR.

The regular school year will begin with morning prayers in the Morning Chapel of Grace Settlement, at 9 A.M., on the first Wednesday in October, and will end on the last day of April.

In addition to this, however, three months of hospital service, lacking one week, will be required of every student who is looking forward to the Diaconate. Hospital duty will begin on the eighth of May and continue until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be allowed to substitute for the required hospital duty three months of service in some charitable institution or institutions, designated by the Trustees, but in every such exceptional case the facts will be clearly stated in the certificate of graduation.

HOLIDAYS.

Every Saturday is a holiday. There are two recesses: one beginning with the next day but one before Christmas and ending with the second day of January, and the other from the Wednesday before to the Wednesday after Easter. All holidays appointed by the Civil authority will also be observed.

The months of August and September are vacation months.

CERTIFICATES OF GRADUATION.

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have completed satisfactorily the required studies of the course.

If extra work shall have been done under the form of electives, this fact will be noted on the certificate. On the other hand the omission in the case of special students, of the required hospital service, or the permitted substitution on the part of regular students of some other kind of summer work, will also be noted.

THE SCHOOL MEDAL.

To every graduate of the School who is also a candidate for the Diaconate, there will be given, along with the Certificate of Graduation, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

PAROCHIAL RELATIONS.

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

SCHOLARSHIPS.

Five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries subject to the conditions of admission.

COURSE OF STUDY.

TEXT BOOKS AND BOOKS OF REFERENCE.

*** A well-appointed Library of books of reference, bearing upon all the subjects studied in the course, is accessible in connection with the school-rooms.

SUBJECTS.

OLD TESTAMENT STUDY.

I. History.—Both of the period covered by the Old Testament and down to the coming of Christ. Text books: Maclear, Class Book of Old Testament History; Moss, Malachi to Matthew.

II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

Owing to the absence of suitable text books, the instruction is partly by lectures, partly by questions, the answers to which are to be drawn from various sources.

In the course on the Psalms the work consists of two parts: the inductive and catechetical study of a consider-

able portion of the Psalms; and a series of lectures, the purpose of which is to give a general and vitalized view of the religious life and the theology which produced the Psalms.

Text Books: Moulton, in his Modern Readers' Bible, or Driver, Parallel Psalter; and Kirkpatrick, Commentary in the Cambridge "Bible for Schools."

REFERENCE AND PARALLEL READING.

STANLEY, Lectures on Jewish Church; ALEXANDER, Witness of Psalms to Christ; Perowne, Delitzsch, and Chevne on the Psalms; Robertson, Poetry and Religion of Psalms; Schultz, Theology of Old Testament; Chevne, Introduction to Book of Isaiah; Driver, Isaiah: Life and Times; W. Robertson Smith, Prophets of Israel, also Old Testament in Jewish Church, and Religion of Semites; Robertson, Early Religion of Israel.

NEW TESTAMENT STUDY.

In the study of the Life and Words of our Lord, the principal text-book is the Cambridge "Bible for Schools," the volumes on the Four Gospels and the Acts. Constant reference is also made to other commentaries and books bearing on the subject. A general outline scheme of the Life and Words of our Lord is given, and portions of this scheme are then selected for special study, STALKER'S Life of Jesus Christ being read beforehand by each member of the class.

Pains are taken to enable the class to approach the subject from the standpoint which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own classrooms hereafter. The course being necessarily restricted, suggestions are constantly

made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

REFERENCE AND PARALLEL READING.

Convbeare and Howson, St. Paul; Lewin, St. Paul; Ramsay, Church in the Roman Empire and Paul the Traveller; Stalker, Life of St. Paul; Milligan, Resurrection of our Lord, Ascension of our Lord, and Book of Revelation; Thatcher, Apostolic Age; Burton, Records and Letters of Apostolic Age.

THEOLOGY.

The Junior Class begins with Maclear's Introduction to the Study of the Creeds. The members of the class are required to memorize all the chief points of the text, and discuss the doctrines intelligently. This is supplemented by lectures, and by papers prepared by the students on special topics germane to the general subject. During the closing part of the school year the class takes up some of the more important chapters of Canon Row's book on Christian Evidences.

The Senior Class covers the entire year with a study of Meyrick's *Doctrine of the Holy Communion*, studied in the manner indicated above. There are lectures on the same subject, papers are prepared by the class, and supplementary reading is assigned.

CHURCH HISTORY.

First Year.—The Primitive Church.

Text Book.—CHEETHAM, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Euse-

BIUS, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO, and CHRYSOSTOM, also NEANDER and CANON BRIGHT.

Second Year.—The Mediæval and Reformation Eras, with special study of the English Reformation, and the History of the Protestant Episcopal Church in America.

Text Book.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green, and Bryce.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

REFERENCE AND PARALLEL READING.

Dictionary of Christian Antiquities (SMITH and CHEET-HAM); Dictionary of Christian Biography; STANLEY, History of Eastern Church; Fathers for English Readers, (S. P. C. K.); PRESSENSÉ, Christian Life and Practice in Early Church; Guizot, History of Civilization; Gardiner, Student's History of England; Hore, History of Church of England; Perry, American Episcopal Church, and History of Church of England; Biographies of Saint Anselm, Saint Bernard, Erasmus, Andrewes, Newman, Church, Whately, S. Wilberforce, Arnold, Maurice, and Kingsley.

LITURGICS.

JUNIOR YEAR.

Historical—EVAN DANIEL, Prayer Book begun; with verbal comments and explanations. Lectures on origin

and growth of liturgical worship, and on theological ideas expressed in ancient and mediæval liturgies.

SENIOR YEAR.

Historical—Daniel concluded; comments and explanations. Lectures on development of Anglican liturgies; and on the Collects, Epistles, and Gospels.

REFERENCE AND PARALLEL READING.

Blunt, Annotated Book of Common Prayer; Parker, First Prayer Book of Edward VI.; Burbidge, Liturgies and Offices of Church; Prayer Book Interleaved; Garrison, American Book of Common Prayer; Hammond, Liturgies, Eastern and Western; Luckock, Studies in Prayer Book; Maclear, Evidential Value of Eucharist; Meyrick on the Holy Communion.

HISTORY OF MISSIONS.

First Period—Dean Church, Gifts of Civilization; Palmer, Compendium of Church History, (Chapter on Church Extension); Mrs. Rundle Charles, Martyrs and Saints of First Twelve Centuries; Bishop Barry, Ecclesiastical Expansion of the Church of England; Tucker, History of Missions; Bliss, Encyclopedia of Missions.

Second Period.—American Indians. PARKMAN, Jesuits in North America; BANCROFT, History of the United States; Life of Eliot, Apostle to the Indians; Publications of the Indian Rights Association.

Third Period—Missions to the Africans. Lives of Hannington, Gordon, Mackay, and Livingston; Stanley, Travels.

Missionary Reports, Magazines, and Encyclopedias are also used.

Missions to the Chinese, Island Races, and in the Domestic Field will be the subject for next year.

HYGIENE.

First Year.—Physiology and Hygiene.

Second Year.—Nursing and the Care of Children.

Text Books.—Weeks, Text Book of Nursing; Keating,

Maternity, Infancy, and Childhood.

REFERENCE AND PARALLEL READING.

New Haven Manual of Nursing; Craven, Guide to District Nursing.

GREEK TESTAMENT (Elective).

First Year Text Books.—HARPER and WEIDNER, Introductory Greek Method.

Second Year Text Book.—Westcott and Hort, Greek Testament (Student's Edition).

THE ART OF TEACHING.

Lectures.

TABULAR VIEW.

JUNIOR YEAR.

| DAYS. | 9.00-9.15 | 9.30-10.30 | 10.45-11.45 | 12.00-1.00 | Afternoon. |
|------------|-----------|----------------------|----------------------|------------|-------------------------|
| Monday, | Chapel. | Church History. | Life of Christ. | | Greek Testa- ment. |
| Tuesday, | 44 | Biblical Literature. | Life of Christ. | | History of Missions. |
| Wednesday, | | Church History. | Biblical Literature. | | [Lecture]. |
| Thursday, | " | Theology. | Liturgies. | | Art of Teaching. |
| Friday, | " | Hygiene. | Book of Psalms. | | |
| Saturday. | " | 7 | va streba | | |

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TABULAR VIEW.

SENIOR YEAR.

| DAYS. | 9.00-9.15 | 9.30-10.30 | 10.45-11.45 | 12,00-1,00 | AFTERNOON |
|------------|-----------|--------------------------------|-----------------------------------|---------------|------------------------|
| Monday, | Chapel. | Life and Epistles of St. Paul. | Theology. | Book-keeping. | Greek Testament |
| Tuesday, | " | Catholic Epistles. | Biblical Litera- ture. | | Cooking |
| Wednesday, | " | Biblical Litera- ture. | Church History. | | Lessons |
| Thursday, | " | Liturgies. | Church History. | | History of Missions |
| Friday, | 65 | Greater Prophets. | Life and Epistles of St. Paul. | | |
| Saturday, | " | | | | Stewart Land |

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GRADUATES.

1892.

ARAH K. BARKER, ALICE GOODEVE, MARY E. GREENE, KATE NEWELL.

1894.

THEODORA BEARD, CHARLOTTE CUSHMAN, SUSAN TREVOR KNAPP, FANNIE WILSON KENNETT, EDITH MAY MINER, KATHARINE STILLMAN, ALICE ELIZABETH WEBSTER.

1895.

MARY T. PATTERSON, CORA V. PHELPS, S. AGNES BRIGGS.

1896.

GERTRUDE BOUCHER MOSHER, ELIZA WARREN BEARD, EDITH CHARLOTTE SMITH.

1897.

EDITH L. TAFT, MARIA R. PITTS, MARY ISABELLE POTTER, SARAH L. FROST, EDITH R. HOPKINS.

1898.

Josephine A. Lyon, Virginia Frances Burford, Georgiana Isabelle Howells, Lillian Crane Scott.

STUDENTS.

1898-9.

HELEN WITHERS, ALICE GERTRUDE BENEDICT, BETSY SOUTHWORTH, SARAH MURRAY STEWART. HELEN EASTMAN MOULTON. *ELLEN J. FLANDERS, BERTHA M. GARVIN, CHARLOTTE M. BOYD. HARRIETTE W. BAKER, KATHARINE C. DUFFY, WILHELMINA DUFFY. ANNA E. SANDS, *EDITH VAUGHAN FLANDERS, *Paulina Ingraham, *LYDIA MAY LOVE 10Y. *EMMA A. HUSTED.

*Special Students.

Graduates of the School are at work in the following places:

New York City.
New Haven, Conn.
Newton, Mass.
North Adams, Mass.
Dover, New Hampshire.
Moundsville, W. Va.
Denver, Colorado.
Kentville, Nova Scotia.
Circle City, Alaska.
Wuchang, China.

APPENDIX.

[From the Digest of the Canons of the General Convention.]

TITLE I.

CANON IO.

OF DEACONESSES.

§ I. Unmarried women of devout character and proved fitness may be appointed to the office of Deaconess by any Bishop of this Church.

§ II. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

- § III. No woman shall be appointed to the office of Deaconess until she shall be at least twenty-five years of age, nor till she shall have laid before the Bishop testimonials certifying that she is a communicant in good standing of this Church, and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § IV. No Deaconess shall accept work in a Diocese without the express authority, in writing, of the Bishop of

that diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ V. When not connected with a Parish the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by letter dimissory.

§ VI. A Deaconess may at any time resign her office to the ecclesiastical authority of the Diocese in which she is at the time canonically resident; but no Deaconess, having once resigned her office, shall be re-appointed thereto, unless there be, in the judgment of the Bishop of the Diocese where she resigned her office, weighty cause for such re-appointment.

§ VII. The Bishop shall have power, for cause, after a hearing granted, to suspend or remove a Deaconess from her office.

§ VIII. No woman shall act as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

DEACONESSES

IN

THE DIOCESE OF NEW YORK.

¶ All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

REVEREND Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

DEARLY beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the

burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel. And who also commendeth unto the Romans, one Phebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

BELOVED, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men.

¶ If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

¶ Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens. Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us; Answer. As our trust is in thee.

The Bishop.

Christ, Creator of man and woman; who didst anoint with the Spirit, Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to

the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his name together.

Then, all standing up, shall be said:

We will praise thy name, O God, with a song. Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth forever.

Bishop. O give thanks unto the Lord of Lords. Answer. For his mercy endureth forever.

¶ Then shall be sung or said the Hymn called Magnificat, as followeth:

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

HAVE you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

WILL you endeavor, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

WILL you diligently ask of God the grace to enable you to cling to this endeavor, and to make this purpose good?

Answer. I will

¶ Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

TAKE thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following.

For the Deaconesses newly set apart:

GOD, who, in thy holy Word, dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants, with the meekness and the gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

GOD, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made, Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellow-men. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

ALMIGHTY and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. Amen.

Rom. xv: 13.

THE God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization.

The foregoing Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER,
Bishop of New York.

Feast of the Annunciation:
MDCCCXC.

SERMON AT THE SETTING APART OF DEACONESSES IN GRACE CHURCH, NEW YORK, SUNDAY MORNING, OCTOBER 2D, 1898.

By George William Douglas, D.D.

"I commend unto you Phœbe, our sister, which is a deacon of the Church which is at Cenchrea: that ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

Romans xvi.1, 2.

"Whosoever will be great among you, let him be your deacon; and whosoever will be chief among you, let him be your slave: even as the Son of Man came not to have men for His deacons, but to be the deacon of men, and to give His life a ransom for many."

Matt. xx. 26, 27, 28.

"I am among you as the deacon."

S. Luke xxii. 27.

I have varied slightly from the authorized version of my text, in order to bring out the original meaning of the word which occupies our attention this morning. When St. Paul commended Phœbe to the Romans, the term which is translated in our version "servant" is in the original Greek "deacon," thereby indicating that the idea for which our title Deacon stands is an idea which was originally applicable both to men and women; and when our Lord and Saviour Jesus Christ, in conversation with His future ministers, calls Himself "the deacon," He makes clear that the function of the Diaconate is part and parcel of the office of Him who is the Son of God

made man. It was only after that some time had elapsed, and there was particular need of organizing and defining the different sorts of service in the Church, that the title Deacon became restricted to one form of ministry, for the root idea was wider than that one office.

You will notice also that our text indicates an underlying idea of service, as such, which, until Christ came. characterised and clouded the institutions of mankind. The world of those days could not imagine a great man as a servant. It did not take long for man to learn that some men must work if any are to live; and as civilization elaborated itself the classes of workers became more and more complicated, and their tasks more burdensome, until finally toil was made hideous by slavery, and the idea of great power and great wealth was,—the right to be lazv. to do as one pleases. So more and more the ancient world became partitioned into two unequal divisions, and sharp and sheer was the barrier that parted them: those who slaved, and those who lorded it over slaves. In the classic histories of those days we find but incidental mention of the slaving class, for the reason that they cut no figure in the mental picture of what the historian thought it worth while to mention; yet in fact the slaves were three-fourths of the population, and on them the brunt of living fell. That uncounted congeries of human souls which toiled and suffered in silence*: which tilled the fields, built the roads and bridges and palaces; concubines, cooks, scribes, tutors, physicians, astronomers, poets, valets, buffoons, gladiators; which ministered to the refinement, to the intelligence, to the luxury, to the passions of the wealthy—the strongest, yet the saddest element in heathen society-mere tools and chattels, "animated instruments" as the legislators styled themthings to be bought and sold, to be lent to friends, to be

^{*}See Liddon, University Sermons, 2d Series, p. 148.

bequeathed in wills; which had no rights before the law, and could be killed like cattle at the owner's discretionwhen Iesus Christ declared, "I am among you as the deacon," the phrase connoted in His hearers' minds a significance like that; and when Christ further declared, "I and my Father are One," He made it vivid to the hearts and minds of men that the life of this world's workers is more in line with God's Life than the life of idlers is: that even God is the self-devoted servant of His creatures, the Master of masters just because He is the Servant of servants: and that if men's earthly rulers would achieve in their eminence the Godlike character, they must cultivate the serviceable, the self-sacrificing character—they must aim to see not how much they can GET OUT OF LIFE, but how much they can PUT INTO IT. Service, according to Christianity, is not to be shunned and shirked, but to be welcomed and prosecuted. This world is laborious for the very reason that it is God's world,-an expression of God's Being; so that to try to get away from labor is to try to get away from God, in Whom we have our being. The whole created universe is a panorama where for æons upon æons the unseen immanent Creator has been bearing what to our modern poet seems to be "the burden of all this unintelligible world," promoting its development, establishing its laws, superintending the mystery of its destiny. That is what Divine Providence implies: Everlasting Labor; and the devotion of Tesus Christ on earth to us is but a phase of the whole devotion of God to us and to the universe; and when we, God's children, by what we call the stress of circumstances, are compelled to be servants, deacons, we are in reality being compelled, not down, but up-up into the very life of God our Father: we are being told, as the men with the talents were told in the parable, "Enter thou into the joy of thy Lord:" find thy joy in

that which is joy to God-labor. God is Love, and to love is to serve the beloved. Work by all men forever and ever; work from top to bottom of the social scale; work for each man according to his talents; work that so sets the standard of good behavior that it is ignoble for any man, no matter how rich and fortunate, to be continuously idle; work so general and so genial that it forestalls envy, since all honest men are plainly engaged, under different guises and at different levels, in one and the same business of the Master's vineyard—the fact that this is more and more the usual doctrine of political economists in our day, as the only safe theory for the nations, shows how far in fact (though many are not aware of it) how far in fact the Gospel of Christ has permeated mankind, persuading them by Christ's example that man is never so near to God as when man is working hard. "I and my Father are One," said Christ; and "I am among you as the Deacon."

My brothers, it is customary in some quarters to speak of this nineteenth century as the age of the emancipation of woman: but the real era of woman's emancipation was the birth of Jesus Christ. Why, even in Judæa, at the time Christ entered on the scene, the general estimation of woman was so low that we find in the fourth chapter of St. John that Christ's disciples marvelled when He took the trouble to stop and talk with the woman of Samaria, since they knew that the Jewish Rabbis would count it a disgrace to be seen doing so. Ascertain the place which woman occupied in the ideals, the laws, the social and religious customs of the world before Christ; and then compare it with the place of woman in the New Testament: the contrast is as sudden as it is amazing. The student of history is struck by it somewhat as the traveller in the high Alps of Switzerland at springtime, when the snows have melted in the sunshine, is astonished to see

the fields bursting forth everywhere in the bloom of countless flowers. The women of that ancient Roman age were so ready for the Sun of Righteousness, that His mere entrance upon the scene emancipated them. Theologians have ascribed this change to the new reverence for womanhood, as such, that sprang from the reverence for Mary the Mother of Our Lord-who bore in her womb and brought into this world the Son of God Most High; and certainly that was one cause of the change in the social status of womankind, and it was the basis of European chivalry. But careful students of the New Testament, noticing the new part that women play even in the Four Gospels, before Christ's miraculous birth had been generally disclosed—such students cannot but perceive that there was another reason also for the new attitude of women, and towards women, among the followers of Christ. On every hand, so soon as Christ and His disciples proclaim the new Gospel and exhibit the Divine example of the Christ-life, women come forward and take the place which henceforth they shall hold forever—last at the cross, first at the opened tomb, and, in the old Greek phrase, deacons always, instant in serving the Lord and their fellow men for the Lord's sake. And why? Because by immemorial custom woman had been THE SERVANT in this world, doing the menial tasks that in those days were unwelcome to free men. True, among some barbarians there have been communities where the usual social position of men versus women was reversedwhere the women ruled, and the men served; and there the very qualities which we generally ascribe to women were developed by habit in the men; for it is always education and practice in service that render human beings serviceable. But, according to the general rule, the stress of social habit and education had made the men rulers and the women servants, so that Christ could truly say, "The

kings of the gentiles exercise lordship over them, but ye shall not be so. He that is chief among you, let him be as the deacon"—as he that doth serve. And for the very reason that the women had already learned to serve, so soon as Christ revealed both to men and women the essential beauty and dignity of service the women rose to their opportunity in a new spirit of self-respect. And it has been largely this serviceableness of Christian women -the diaconate of the wife, the mother, the sister within the Christian home, and outside of it too-that has developed in the men the desire to be likewise serviceable -deacons of Jesus Christ, The practical example reinforced by the new Christian sanction was contagious. First of all, Christ by His own words and life drove it home to the hearts and minds of men that the aim of their higher life had been wrong; that in attempting to avoid labor as much as ever they could, they were in fact lowering themselves-dropping even below the beasts of the field, and far away from God; and this doctrine once grasped, men began to recognize what in our day of Christian nurture is almost a commonplace: namely, that woman's attribute of patient service and self-devotion, transmuting passion into love, is in truth a partial realization and disclosure of one aspect of the character of the most high God-a shadow of His perfection. To spend oneself, to be self-devoted, is the very note of love; and God is Love. By long habit it came naturally to the male sex of Christ's day to grasp the intellectual and the political side of Christianity, to argue indefinitely about the reasons and the rules of the new religion, and to seize all occasions for the exercise of evident and official power; but the women, by their long acquired insight and sympathy of soul, now recognized and sanctioned by Christ Himself, were prepared with practised hands for the actual ministrations which are God's general method of winning human beings to Himself. "He hath shewed thee, O man, what is good," had said the prophet Micah; "and what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God?" And in the New Testament the practical S. James re-echoes the same thought: "Pure religion, and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." The dogmas of Christianity are indeed part and parcel of it; they are the bones of the skeleton, necessary to the standing and locomotion of the body; but the ministrations of our religion in its aspect as help, the services of Christianity as the life of Love-they are the warm flesh that clothes the skeleton, they are the tissues through which the life-blood flows

And, believe me, we are touching here the very heart of our religion. Since his recent death there has been told of the great English prime minister of our era an incident which illustrates what I mean. Mr. Gladstone had been making at a political meeting one of his eloquent campaign speeches. He had not been speaking directly of religion, but it was characteristic of him that he could hardly leave religion quite out of any of his speeches. The next morning he received from an unknown man a letter, which in substance ran as follows: "Dear Sir: You do not know me, but from something that you said to-day I gather that your religion has really comforted you. Now I have not got much comfort out of religion. Will you please tell me what you think the heart of religion is?" And Mr. Gladstone answered, "My brother, the heart of religion is the discipline of the will."

Men and brethren, it is chiefly by his serviceableness, by his self-devotion to his fellows, that the Christian proves that his will is disciplined Godward; and the power of Christian women has been largely because they, more readily than most men, have learned this secret of Jesus. And so soon as serviceableness in general is valued, then the importance of TRAINED service is recognized.

By the Bishop's command, it is my privilege this morning to address you on this occasion of the setting apart of Deaconesses-trained servants of the Church. I do not propose to recount the history of the order of Deaconesses in the primitive Church, nor to apologize for its revival in our time. This has been done ably and abundantly by others, and already in our generation our Deaconesses have been making a history of their own, which he who runs may read. When the zealous churchman visits, whether in our country villages or populous cities, the House of God, and finds it too often indifferently administered and more than half empty, he comes to the conclusion that it is not so much more buildings that we need, as better appointments and more flexible services, and more workers of various kinds to draw the people in and help the Clergy to hold them when they come. I believe that the fundamental instinct of religion is more generally alive in the mass of men to-day than it was a century ago; but it is not alive to the point of bringing men to public worship. Now worship is the sign, the final expression of religion; and those who have not had an opportunity to observe the Deaconess at work can have little conception of the power she wields, as the final results of her labors, to bring people to Christian worship. The instinct of worship, so easy to cultivate in the child and so easily lost whether in child or adult,—the instinct of worship, once lost, is usually the last element of the religious life to be revived; for to worship truly under compulsion is not possible, much less desirable. And here comes in the power of the Christian Diaconate, of fellowship manifested by personal service. It is a fact

which we all know that if a person has helped us, and we notice that that person loves to worship God, something in our own heart impels us to do as our benefactor does. if only to please him. And if we begin to try worship for the very human reason that our friend worships, we are likely to have the instinct of worship revived in our own souls. Believe me, the great barrier to the success of organized Christianity in our midst to-day, is the lack of conscious fellowship between the professed Christian and the unprofessed, and between class and class whether they be professing Christians or not. A man who has had wide relations with the rank and file of men in a large constituency recently declared, that the supposed grudge of the average poor man against the man who is well-to-do is largely a figment of the literary imagination. There is plenty of bad folk everywhere, and hence plenty of envious folk; but that which really antagonizes the rank and file against those whose circumstances are better is, not that they are better off than the rest, but that they do not understand them, have no interests in common with them; that there is no strong sense of fellowship, of mutual understanding and respect. There is no barrier in the world between man and man equal to that, when one looks the other in the face and feels, "You take no interest in me." Sometimes one sees it even in the family, between parent and child; and then the home is miserable and family worship spoiled. Constantly you see it between the well-to-do and the rank and file of a community, and then public worship is spoiled and the churches half empty. Now the function of the Diaconate, of the professed Christian servant, whether man or woman, is to promote fellowship. And these devout and trained Christian women who are to be set apart this morning have that for their business. How the earnest priest and pastor longs for their assistance! How well he

understands the wealth of meaning that lay behind St. Paul's brief message to the Romans: "I commend unto you Phœbe, our sister, which is a deacon of the church at Cenchrea; for she hath been a succourer of many, and of myself also." The priest cannot delegate his proper pastorate to anybody; and if he tries to do so he is bound to be a failure, before the world and finally at the ban of his own conscience and in the eyes of His Master, Christ. But there are a thousand ways in which the Deaconess can reinforce him, and prepare the way for him to many souls that else he might not reach. I speak whereof I know. Some of the happiest hours of the pastor's life are due to the help which only the training, the tact, the prayerful patience and insight, the loyalty, the unstinted willingness to serve, on the part of his Deaconesses supply to him. Doubtless in every community there are women not Deaconesses, whose help is invaluable. Unprofessional, free, gentle, sympathetic, persevering, such women all through the land are the mainstay of our parishes, and their rectors will rise up to do them honor. But the work of our Church in this wide land has so grown upon our hands that we need even more assistance, and this the trained Deaconess supplies. The training and special equipment of the Deaconess are invaluable; for to be a good Deaconess is an art, and requires an apprenticeship. Surely at this moment, when our nation is ringing the praises of the Red Cross nurses at Santiago, who fairly put to blush many of the volunteers, titular male officers and surgeons and commissioners that were supposed to know their business—surely at this moment our church people will be quite prepared to recognize the value of trained women in parochial operations. But in the Deaconess there is something more: the consecration, the taking up of the individual into an order sanctioned by the Church, the sense of definite commitment to the work

in hand—that indescribable but precious spirit of conscious profession which belongs to the regular in the army, and which, in the higher religious meaning, breathes in the phrase so often on the lips of the Old Testament prophets: "The Lord God liveth, before whom I stand."

And as for you, my sisters in Christ, who are come today to be solemnly set apart by the Bishop to this office of Deaconess in the Church of God, it is not difficult for us to enter into your feelings and your hopes. "There are diversities of operations, but the same Spirit." It is related in S. Mathew's Gospel of Peter's wife's mother, that when Iesus had healed her by His touch, she rose up and ministered to him, or, in the original Greek term, acted as His deacon. And probably you are here to-day because at some by-gone moment our Lord and Saviour touched you. Through some special experience of body or spirit, you became aware that you wanted to serve Him In this solemn hour, then, forget everything but Him. In the progress of the soul from earth to heaven, the soul that has not learned to separate itself, to stand solitary in its own consciousness, has never quite learned what the Presence of God means-what it means to say with the Bible, "My soul hangeth upon Thee." "Underneath are the Everlasting Arms." "Thou wilt keep him in perfect peace, whose mind is stayed on Thee." Many moments are coming in your beautiful career, when in spite of all human assistance, you must be indeed alone with Himwhen only He can counsel you, or comfort you, or praise you. Begin with Him now and here. "Unto God's gracious mercy and protection we commit you. The Lord bless you, and keep you: the Lord make His face shine upon you, and be gracious unto you: the Lord lift up His countenance upon you and give you peace, both now and evermore."

NEW YORK TRAINING SCHOOL.

FORM OF APPLICATION

FOR

ADMISSION.

To the Rev. Haslett McKim, Dean, Grace Parish House, 415 E. 13th St., New York.

The undersigned desires to be received as a student in the New York Training School for Deaconesses, in accordance with the terms of the published circular.

| Age on nearest birthday, | |
|--|--------|
| At what school or college educated? | |
| Whether applying as Candidate for Diaconate, o | r as |
| Signature, | ***** |
| Address, | |
| Date, | |
| | OVER.) |

REQUIRED CERTIFICATES.*

CLERGYMAN'S CERTIFICATE,

| | is personally known to me |
|---|------------------------------|
| as a communicant member of the Episcopal Church. If qualities, mental and spiritual, that warrant her in expreparation for the Diaconate. Signed, | I believe her to possess the |
| 189 | |
| PHYSICIAN'S CERTIFICAT | E, |
| THIS CERTIFIES that I believe | |
| to be in sound physical condition, and that, in my judy strength adequate to the demands likely to be made upon ing among the poor. Signed, | |
| * Not necessary in the case of Special Studen | ts. |

NOTICE.

of

For copies of the Form of Application for admission to the Training School, and for all other information bearing upon the subject, not given in this year book, address the Dean,

The Rev. HASLETT McKIM, D.D.

Grace Parish House,

415 E. 13th St., N.Y.

THE

YEAR BOOK

OF THE

New York Training School



FOR

Deaconesses

1900-1901

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1900-1901



Grace Settlement
415 East Thirteenth Street
New York

Visitor

The Right Reverend Henry C. Potter, D.D., LL.D., Bishop of the Diocese of New York

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Bouse=Mother of the School=Bome

228 East 12th St.

DEACONESS KNAPP

^{*} This elective is open only to candidates for the Diaconate



THE Canon "OF DEACONESSES,"* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view of furnishing the preparation thus required, there was opened, experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a School known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the suspicion of

being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the parochial clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures and the book of Common Prayer, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in cooking for the sick poor and nursing them in their own homes. Three months of each of the two years are given up to the actual and daily care of the sick under competent guidance.

During the School year the students are expected to teach Sunday-school classes, and also to make a study of certain important parish and institutional works. They devote one afternoon or evening, each week, to this part of the training.

Each student remains one month, or, if advisable, two months in the work she is studying, and is then moved on to another. In this way she has an opportunity to visit the sick poor in their homes under the guidance of a physician, to conduct Mothers' Meetings, to teach in the different grades of a Sewing School, to assume duties in a Day Nursery, etc.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than eighteen years of age, and if under twenty-one will not be received without the written consent of parents or guardians. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure for the female Diaconate only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to

the Dean a Form of Application, and must also, if a candidate for the Diaconate, procure and submit (1) a Clergyman's Certificate, from a minister of the Protestant Episcopal Church, testifying to her mental and spiritual qualifications, and (2) a Physician's Certificate as to her bodily health and strength. The Form of Application and of these two certificates may be procured in blank from the Secretary of the Faculty, whose address is:

DEACONESS KNAPP, St. Faith's, 228 East Twelfth St., New York.

The wording of the Forms may be found at the end of

this Year Book, in Appendix C.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, St. Faith's, 228 East Twelfth Street (and all students from out of town will be required to do so), the charge is two hundred dollars (\$200) for the school year of ten months. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal instalments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become

special students.

In such cases there will be a charge of ten dollars a year for each course followed, payable in three instalments, or sixty dollars for the full Junior or Senior Course. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time at their pleasure, after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year will begin with Morning Prayer in the Morning Chapel of Grace Settlement, at 9 A.M., on the first Wednesday in October, and will end on the last Thursday of April.

In addition to this, however, three months of hospital service, lacking one week, will be required of every student who is looking forward to the Diaconate. Hospital duty will begin on the eighth of May and continue until the first

of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be allowed to substitute for the required hospital duty three months of service in some charitable institution or institutions, designated by the Trustees, but in every such exceptional case the facts will be clearly stated in the certificate of graduation.

HOLIDAYS

Every Saturday is a holiday; also Thanksgiving Day and Washington's Birthday. There are two recesses: one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday before until the Wednesday after Easter. Classes are suspended on All Saints' Day, Ash Wednesday and Ascension Day.

The months of August and September are vacation

months.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have completed satisfactorily the required studies of the course.

THE SCHOOL MEDAL

To every graduate of the School who is also a candidate for the Diaconate, there will be given, together with the Certificate of Graduation, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been so planned as to develop in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the Courses of Lectures on Missions, there is at St. Faith's a Missionary Society under the direction of the House Mother, the aim of which is to contribute annually to the support of certain Missionary work, and to provide a Missionary service at St. Faith's for the students of the School and Deaconesses at work in the city every Friday evening, except the first Friday of each month, which is reserved for a "quiet hour." These meetings are conducted by a Missionary, very often by a Missionary Bishop.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between St. Faith's and the Graduates of the School, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

It may be added that the revival of the Order of Deaconesses has been justified by the fact that the supply by no means keeps pace with the demand. Yet, while this is true, it may be well to say that no one should entertain the purpose of becoming a Deaconess unless she is possessed of good health, has some fondness for study, takes an active interest in personal religious work, and has already shown some executive and administrative ability. Such a one may expect happiness and genuine success in the office and a work of a Deaconess.

COURSE OF STUDY.

TEXT-BOOKS AND BOOKS OF REFERENCE.

*** A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT STUDY

I. History.—Both of the periods covered by the Old Testament and down to the coming of Christ. Text-books: MACLEAR, Class Book of Old Testament History; Moss, Malachi to Matthew.

II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

Owing to the absence of suitable text-books, the instruction is partly by lectures, partly by questions, the answers to

which are to be drawn from various sources.

In the course on the Psalms the work consists of two parts: The study of a considerable portion of the Psalms and lectures, the purpose of which is to give a general and vitalized view of the religious life and the theology which produced the Psalms.

Text-Books: DRIVER, Parallel Psalter; KING, The Psalms;

DAVISON, The Praises of Israel.

REFERENCE AND PARALLEL READING

STANLEY, Lectures on Jewish Church; PEROWNE, DE-LITZSCH, CHEYNE and KIRKPATRICK, on the Psalms; SCHULTZ, Theology of the Old Testament; CHEYNE, Introduction to Book of Isaiah; DRIVER, Isaiah: Life and Times; W. ROBERTSON SMITH, Prophets of Israel, also Old Testament in Jewish Church, and Religion of Semites; ROBERTSON, Early Religion of Israel.

THE LIFE AND WORDS OF OUR LORD

In the study of the Life and Words of our Lord, the principal text-book is the Cambridge "Bible for Schools," the volumes on the Four Gospels and the Acts. Constant reference is also made to other commentaries and books bearing on the subject. A general outline scheme of the Life and Words of our Lord is given, and portions of this scheme are then selected for special study, STALKER'S "Life of Jesus Christ" being read beforehand by each member of the class. Geikie's "New Life of Christ for Old and Young" is also consulted.

Pains are taken to enable the class to approach the subject from the standpoint which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own classrooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been

graduated from the Training School.

REFERENCE AND PARALLEL READING

FARRAR, The Life of Christ; GEIKIE, The Life of Christ, large edition; WALLISON, The Life and Work of Jesus Christ; GILBERT, The Students' Life of Christ; VALLINGS, Jesus Christ, the Divine Man; ISAAC WILLIAMS, On the Study of the Gospels; SADLER and S. P. C. K., Commentaries on the New Testament; WESTCOTT and WATKINS, Commentaries on the Gospel of St. John;

NICHOLLS, Helps to the Reading of the Bible, New Edition, S.P.C.K.; NORRIS, Manual on the New Testament; Oxford Bible for Teachers; Smyth's and Hastings' Bible Dictionaries; Thompson, The Land and the Book; Stanley, Sinai and Palestine; Oliphant, Jerusalem, the Holy City.

THE LIFE AND EPISTLES OF ST. PAUL

JUNIOR YEAR

Text-Books—The Revised New Testament. Lectures on the History of the Apostolic Church. Two papers on given topics are called for during the year, and a written examination closes the work of each term.

SENIOR YEAR

Text-Book—The Revised New Testament. Lectures on the greater Pauline Epistles. The study of each Epistle closes with a written examination.

REFERENCE AND PARALLEL READING

CONYBEARE and Howson, St. Paul; SABATIER, The Apostle Paul; STALKER, The Life of St. Paul; BRIGGS, The Messiah of the Apostles; RAMSAY, The Church in the Roman Empire and Paul the Traveler; THATCHER, The Apostolic Age; BURTON, Records and Letters of the Apostolic Age.

THEOLOGY

JUNIOR YEAR

Text-Book—Maclear, Introduction to the Study of the Creeds. The members of the class are required to memorize all the chief points of the text and discuss the doctrines intelligently. This is supplemented by lectures, and by papers prepared by the students on special topics germane to the general subject. During the closing part of the school year the class takes up some of the more important chapters of Canon Row's book on Christian Evidences.

SENIOR YEAR

Text-Books.—WESTCOTT, The Historic Faith; MEYRICK, The Doctrine of the Holy Communion, studied in the manner indicated above. There are lectures on the same subject, papers are prepared by the class, and supplementary reading is assigned.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Book.—Cheetham, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM, also NEANDER and CANON BRIGHT.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant Episcopal Church in America.

Text-Books.—WAKEMAN, History of the Church of England; AUBREY MOORE, History of the Reformation in England and on the Continent; TIFFANY, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green and Bryce.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in

detail.

REFERENCE AND PARALLEL READING

Dictionary of Christian Antiquities (SMITH and CHEETHAM); Dictionary of Christian Biography; STANLEY, History of Eastern Church; Fathers for English Readers (S. P. C. K.); PRESSENSÉ, Christian Life and Practice in Early Church; GUIZOT, History of Civilization; GARDINER, Student's History of England; HORE, History of Church of England; PERRY, American Episcopal Church and History of Church of England; Biographies of SAINT ANSELM, SAINT BERNARD, ERASMUS, ANDREWES, NEWMAN, CHURCH, WHATELY, S. WILBERFORCE, ARNOLD, MAURICE and KINGSLEY.

LITURGICS

JUNIOR YEAR

Historical.—BARRY, The Teacher's Prayer-Book begun, with verbal comments and explanations. Lectures on the origin and growth of liturgical worship, on the theological ideas expressed in Ancient and English Liturgics, and on the Collects, Epistles and Gospels.

SENIOR YEAR

Historical.—BARRY, The Teacher's Prayer-Book concluded. Lectures on the development of Anglican Liturgics, the Sacramental offices and the Ordinal.

REFERENCE AND PARALLEL READING.

Blunt, Annotated Book of Common Prayer; Parker, First Prayer-Book of Edward VI.; Burbidge, Liturgics and Offices of the Church; Prayer-Book Interleaved; Garrison, American Book of Common Prayer; Luckock, Studies in the Prayer-Book; Meyrick, The Holy Communion; Dowden, Workmanship of the Prayer-Book; Butler, History of the Book of Common Prayer; Huntington, Short History of the Prayer-Book; Procter, The Book of Common Prayer; Daniel, The Prayer-Book.

HISTORY OF MISSIONS

JUNIOR YEAR

Twelve lectures on Missions and Missionaries to the Reformation.

Text-Book .- JARVIS, Planting of the Church.

SENIOR YEAR

Twelve lectures on Post-Reformation Missionary Progress. Text-Book.—Tucker, Under His Banner.

REFERENCE AND PARALLEL READING

BLISS, Encyclopædia of Missions; CHURCH, Gifts of Civilization; MACLEAR, Conversion of the West; STANLEY, History of the Eastern Church; DENNIS, Christian Missions and Social Progress; PIERSON, New Acts of the Apostles; DUNCAN, Stranger than Fiction.

Biographies: St. Patrick, St. Francis Xavier, Von Zinzendorf, Selwyn, Patterson, Hannington, Mackay, Judson, Schwartz.

Reports: S. P. G.; S. P. C. K.; C. M. S., Etc.

HYGIENE

JUNIOR YEAR

Text-Book .- Bissell, A Manual of Hygiene.

REFERENCE AND PARALLEL READING.

KEATING, Maternity, Infancy and Childhood; CRAVEN, Guide to District Nursing; New Haven Manual of Nursing.

GREEK TESTAMENT (Elective)

First Year Text-Book—HARPER and WEIDNER, Introauctory Greek Method.

Second Year Text-Book—WESTCOTT and HORT, Greek Testament (Student's Edition).

THE ART OF TEACHING

Practice Lessons

TABULAR VIEW-SENIOR YEAR

| Days | 9.00-9.15 | 9.30-10.30 | 10.45-11.45 | 12.00-1.00 | Afternoon |
|------------|-----------|-------------------------------|---------------------|-------------|---|
| Monday | Chapel | Life of Christ | Greater Prophets | Bookkeeping | History of Missions |
| Tuesday | ** | Life and Epistles of St. Paul | Biblical Literature | | Cooking Lessons |
| Wednesday | " | Biblical Literature | Church History | | Study of Parochial and Institutional Work |
| Thursday . | " | Liturgics | Catholic Epistles | | Greek Testament |
| Friday | | Theology | Church History | | |
| Saturday | " | Practical Work | Practical Work | | |
| | | | | | |

61

TABULAR VIEW-JUNIOR YEAR

| Days | 9.00-9.15 | 9.30-10.30 | 10.45-11.45 | 12.00-1.00 | Afternoon |
|-----------|-----------|---------------------|-------------------------------|------------|---|
| Monday | Chapel | Church History | Life of Christ | | Art of Teaching |
| Tuesday | 66 | Biblical Literature | Life and Epistles of St. Paul | | History of Missions (Lecture) |
| Wednesday | 24 | Church History | Biblical Literature | | Study of Parochial and Institutional Work |
| Thursday | | Book of Psalms | Liturgics | | Greek Testament |
| Friday | | Hygiene | Theology | | |
| Saturday | 44 | Practical Work | Practical Work | | |

20

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON CORA V. PHELPS S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER ELIZA WARREN BEARD EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
EDITH R. HOPKINS
ELIZABETH M. DEANE

1898

Josephine A. Lyon Virginia Frances Burford Georgiana Isabelle Howells Lillian Crane Scott

1899

Helen Withers
Helen E. Moulton
Betsey A. Southworth
Sarah M. Steuart

1900

ELLEN I, FLANDERS
BERTHA M. GARVIN
CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ANNA E. SANDS

STUDENTS

1000-1001

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
CATHARINE C. NICHOLSON
GRACE WETHERBEE
LILLIAN M. YEO

Helen Coppell
Evelyn M. Drummond
Harriet C. Hyde
Emma A. Husted
Margaret S. Lloyd
Theodora L. Paine
Mary C. Preston
Anna L. Ranson
Jessie Carryl Smith
Genevieve Sabin
Laura A. Webster

Deaconess Graduates are Working in the Following Fields

SARAH K. BARKER THEODORA BEARD S. AGNES BRIGGS ELIZABETH M. DEANE KATHARINE C. DUFFY BERTHA M. GARVIN FANNIE W. KENNETT Josephine A. Lyon HELEN E. MOULTON KATE NEWELL MARY T. PATTERSON MARIA R. PITTS M. ISABELLE POTTER ANNA E. SANDS EDITH C. SMITH KATHARINE STILLMAN EDITH L. TAFT ALICE E. WEBSTER HELEN E. WITHERS

Grace Parish, New York Grace Parish, New York Grace Parish, New York Circle City, Alaska Bryson Day Nursery, New York Grace Parish, New York Grace Parish, New York Home for Girls, Tarrytown, N. Y. St. Mark's Parish, New York Grace Parish, New York Church of the Messiah, Providence, R.I. Rio Grande, Brazil Farmington, Conn. St. Paul's Parish. Rochester, N.Y. The Pro-Cathedral, New York Grace Parish, New York St. George's Parish, New York Kentville, Nova Scotia Sheridan, Montana

Graduates who are not Deaconesses are also engaged in Parochial and Missionary work

APPENDICES

A

[From the Digest of the Canons of the General Convention]

TITLE I

CANON 10

OF DEACONESSES

§ I. Unmarried women of devout character and proved fitness may be appointed to the office of Deaconess by any Bishop of this Church.

§ II. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the

young and others, and the work of moral reformation.

§ III. No woman shall be appointed to the office of Deaconess until she shall be at least twenty-five years of age, nor till she shall have laid before the Bishop testimonials certifying that she is a communicant in good standing of this Church, and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for one at least of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ IV. No Deaconess shall accept work in a Diocese without the express authority, in writing, of the Bishop of

that Diocese; nor shall she undertake work in a Parish with out the like authority from the Rector of the Parish.

§ V. When not connected with a Parish the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by letter dimissory.

§ VI. A Deaconess may at any time resign her office to the ecclesiastical authority of the Diocese in which she is at the time canonically resident; but no Deaconess, having once resigned her office, shall be re-appointed thereto, unless there be, in the judgment of the Bishop of the Diocese where she resigned her office, weighty cause for such reappointment.

§ VII. The Bishop shall have power, for cause, after a hearing granted, to suspend or remove a Deaconess from her

office.

& VIII. No woman shall act as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

DEACONESSES

IN

THE DIOCESE OF NEW YORK.

¶ All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

REVEREND Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

DEARLY beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the

burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel. And who also commendeth unto the Romans one Phebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

BELOVED, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men.

¶ If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens. Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us; Answer. As our trust is in thee.

The Bishop.

Christ, Creator of man and woman; who didst anoint with the Spirit, Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to

the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his name together.

Then, all standing up, shall be said:

We will praise thy name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords. Answer. For his mercy endureth for ever.

¶ Then shall be sung or said the Hymn called Magnificat, as followeth:

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

Have you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

WILL you endeavor, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

WILL you diligently ask of God the grace to enable you to cling to this endeavor, and to make this purpose good?

Answer. I will

¶ Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

TAKE thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

¶ Then, all kneeling down, the Bishop shall say these Prayers following.

For the Deaconesses newly set apart:

GOD, who, in thy holy Word, dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants, with the meekness and the gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

GOD, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellow-men. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

ALMIGHTY and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. Amen.

Rom. xv : 13.

THE God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

New York Training School

FORM OF APPLICATION FOR

ADMISSION

To the Rev. WILLIAM R. HUNTINGTON, D. D. Acting Dean

Grace House, 802 Broadway, New York

The undersigned desires to be received as a student in the New York Training School for Deaconesses, in accordance with the terms of the published circular.

| Age on nearest birthd | ay, | | |
|--------------------------------------|--|-------|--------|
| At what school or coll | lege educate | ed ?_ | |
| Whether applying as Special Student? | | | or as |
| Signature | | | |
| Address | | | |
| Date, | and the same of th | | (over) |

REQUIRED CERTIFICATES*

CLERGYMAN'S CERTIFICATE

| is personally known to me |
|--|
| as a communicant member of the Episcopal Church. I believe her to possess the |
| qualities, mental and spiritual, that warrant her in entering upon a course of preparation |
| for the Diaconate. Signed, |
| 190 |
| PHYSICIAN'S CERTIFICATE |
| THIS CERTIFIES that I believe |
| to be in sound physical condition, and that, in my judgment, she possesses bodily |
| strength adequate to the demands likely to be made upon her as a missionary laboring |
| among the poor. Signed, |
| |

THE WINTHROP PRESS

THE

YEAR BOOK

OF THE

New York Training School



FOR

Deaconesses

1902-1903

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1902-1903



Grace Settlement
415 East Thirteenth Street
New York

Visitor

The Right Reverend Henry C. Potter, D.D., LL.D., Bishop of the Diocese of New York

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THE REV. WILLIAM R. HUNTINGTON, D.D.

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Secretary

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Mr. Russell

The School Committee

MISS PRIME

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Mrs. KINNICUTT

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MISS POTTER

The Faculty

Warden and Acting Dean
The Rev. William R. Huntington, D.D.

Instructors

THE REV. HASLETT McKim, D.D.

Old Testament History and Literature

THE REV. GEORGE WM. DOUGLAS, D.D.

Life and Words of Our Lord

THE REV. MELVILLE K. BAILEY

Theology and Catholic Epistles

THE REV. GUSTAV A. CARSTENSEN, B.D.

Liturgics and Old Testament Prophets

THE REV. ROBERT B. KIMBER
Christian Missions of To-day

Deaconess Knapp

Church History and Art of Teaching

MISS E. GRACE BRIGGS

Life and Epistles of Saint Paul and Greek Testament

Miss Jarvis

History of Missions

John H. P. Hodgson, M.D.

Hygiene and Sanitation

Deaconess Ranson

Cooking

Miss Bertha Thomass

Ecclesiastical Music

House=Mother of the School=Home

228 East 12th Street

DEACONESS KNAPP



THE Canon "OF DEACONESSES,"* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view of furnishing the preparation thus required, there was opened, experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a School known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the suspicion of

being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the parochial clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures and the book of Common Prayer, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in cooking for the sick poor and nursing them in their own homes. Three months of each of the two years are given up to the actual and daily care of the sick under competent guidance.

During the School year the students are expected to teach Sunday-school classes, and also to make a study of certain important parish and institutional works. They devote one afternoon or evening, each week, to this part of the training.

Each student remains one month, or, if advisable, two months in the work she is studying, and is then moved on to another. In this way she has an opportunity to visit the sick poor in their homes under the guidance of a physician, to conduct Mothers' Meetings, to teach in the different grades of a Sewing School, to assume duties in a Day Nursery, etc.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than eighteen years of age, and if under twenty-one will not be received without the written consent of parents or guardians. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure for the female Diaconate only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to

the Dean a Form of Application, and must also, if a candidate for the Diaconate, procure and submit (1) a Clergyman's Certificate, from a minister of the Protestant Episcopal Church, testifying to her mental and spiritual qualifications, and (2) a Physician's Certificate as to her bodily health and strength. The Form of Application and of these two certificates may be procured in blank from the Secretary of the Faculty, whose address is:

DEACONESS KNAPP, St. Faith's, 228 East Twelfth St., New York.

The wording of the Forms may be found at the end of

this Year Book, in Appendix C.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, St. Faith's, 228 East Twelfth Street (and all students from out of town will be required to do so), the charge is two hundred dollars (\$200) for the school year of ten months. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal instalments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become

special students.

In such cases there will be a charge of ten dollars a year for each course followed, payable in three instalments, or sixty dollars for the full Junior or Senior Course. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time at their pleasure, after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year will begin with Morning Prayer in the Morning Chapel of Grace Settlement, at 9 A.M., on the first Wednesday in October, and will end on the last Thursday of April.

In addition to this, however, three months of hospital service, lacking one week, will be required of every student who is looking forward to the Diaconate. Hospital duty will begin on the eighth of May and continue until the first

of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be allowed to substitute for the required hospital duty three months of service in some charitable institution or institutions, designated by the Trustees, but in every such exceptional case the facts will be clearly stated in the certificate of graduation.

HOLIDAYS

Every Saturday is a holiday; also Thanksgiving Day and Washington's Birthday. There are two recesses: one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday before until the Wednesday after Easter. Classes are suspended on All Saints' Day, Ash Wednesday and Ascension Day.

The months of August and September are vacation

months.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have completed satisfactorily the required studies of the course.

THE SCHOOL MEDAL

To every graduate of the School who is also a candidate for the Diaconate, there will be given, together with the Certificate of Graduation, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been so planned as to develop in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the Courses of Lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide a Missionary service at St. Faith's for the students of the School and Deaconesses at work in the city every Friday evening, except the first Friday of each month, which is reserved for a "quiet hour." These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between St. Faith's and the Graduates of the School, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

It may be added that the revival of the Order of Deaconesses has been justified by the fact that the supply by no means keeps pace with the demand. Yet, while this is true, it may be well to say that no one should entertain the purpose of becoming a Deaconess unless she is possessed of good health, has some fondness for study, takes an active interest in personal religious work, and has already shown some executive and administrative ability. Such a one may expect happiness and genuine success in the office and a work of a Deaconess.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

***A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT STUDY

I. History.—The period covered by the Old Testament, and that from its close to the coming of Christ. Text-Books: MACLEAR, Class Book of Old Testament History; Moss, Malachi to Matthew.

II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

In the course on the Psalms the work consists of two parts: The study of a considerable portion of the Psalms and lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which

produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

Text-Books: — Driver, Parallel Psalter; King, The Psalms; Davidson, The Praises of Israel; Sanders and Kent, Messages of the Earlier Prophets and Messages of the Later Prophets.

REFERENCE AND PARALLEL READING

WADE, Old Testament History; OTTLEY, Short History of the Hebrews; KENT, History of the Hebrew People and History of the Jewish People; FAIRWEATHER, From Exile to Advent; DRIVER, Literature of the Old Testament; RYLE, Canon of the Old Testaments; SANDAY, Inspiration; BRADLEY, Lectures on Job; KIRKPATRICK, Doctrine of the Prophets; OTTLEY, The Hebrew Prophets; GEORGE ADAM SMITH, Isaiah and the Books of the Twelve Prophets; The Cambridge Bible for Schools; Book by Book; Hastings' Dictionary of the Bible.

THE LIFE AND WORDS OF OUR LORD

In the study of the Life and Words of our Lord, the principal text-book is the Cambridge Bible for Schools, the volumes on the Four Gospels and the Acts. Constant reference is also made to other commentaries and books bearing on the subject. A general outline scheme of the Life and Words of our Lord is given, and portions of this scheme are then selected for special study, STALKER'S Life of Jesus Christ being read beforehand by each member of the class. GEIKIE'S New Life of Christ for Old and Young is also studied.

Pains are taken to enable the class to approach the subject from the standpoint which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own class rooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

REFERENCE AND PARALLEL READING

FARRAR, The Life of Christ; GEIKIE, The Life of Christ, Large Edition; MALLESON, The Life and Work of Jesus Christ;

GILBERT, The Student's Life of Christ; VALLINGS, Jesus Christ, the Divine Man; ISAAC WILLIAMS, On the Study of the Gospels; SADLER and S. P. C. K., Commentaries on the New Testament; WESTCOTT and WATKINS, Commentaries on the Gospel of St. John; NICOLLS, Helps to the Reading of the Bible, New Edition, S. P. C. K; NORRIS, Manual on the New Testament; Oxford Bible for Teachers; SMITH'S and HASTINGS' Bible Dictionaries; THOMPSON, The Land and The Book; STANLEY, Sinai and Palestine; OLIPHANT, Jerusalem, the Holy City; EDERSHEIM, Life and Times of Jesus, the Messiah.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on The Life of St. Paul. Text-book: The Revised New Testament. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on The Greater Pauline Epistles. Text-book: The Revised New Testament. The study of each Epistle will end with a written examination.

REFERENCE AND PARALLEL READING

Burton, Records and Letters of the Apostolic Age; Thatcher, The Apostolic Age; Ramsay, St. Paul the Traveler, and The Church in the Roman Empire; Briggs, The Messiah of the Apostles; Sabatier, The Apostle Paul; Stevens, Theology of the New Testament; Lightfoot, Galatians; Sanday, Romans; Abbott, Ephesians; Vincent, Philippians and Colossians.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times which have often been lost to sight where the Pauline Epistles were too exclusively studied. Close scrutiny also reveals their exceptional evidential value to the principal Articles of the Creed. And verbal study yields rich results for the inner life.

THEOLOGY

JUNIOR YEAR

Text-Book: MACLEAR, An Introduction to the Creeds. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols-the Apostles', the Nicene and the Athanasian. Emphasis is laid on St. Peter's confession at Cæsarea Philippi, as the simplest expression of personal trust, and the effort is made to preserve this attitude as the studies are extended into the more complex developments of the Articles of the Christian Faith. The study of Creed as exhibiting the growing energy of the faith of the Church in its historical unfolding is considered more important than that of the forms alone. The final end sought in this study, in the Training School, is the intensifying of the faith of the individual student, that as a Deaconess she may exert the greatest possible spiritual force in the field to which she may be called.

SENIOR YEAR

The theological subject for the study of the Senior Year is the Sacramental Life. By this term is intended the ideal life for every Christian (but especially for an officer of the Church) in which everything is to be regarded as the outward visible sign of an inward spiritual grace. Attention is naturally concentrated on the two Sacraments of the Gospel. Lectures from the Prayer Book services, with dictated notes, are given on Holy Baptism, and on Confirmation as its complementary rite. The doctrine of the Holy Communion is studied by means of the Rev. Frederick Meyrick's book bearing that title. Keen sympathy is felt with the increasing efforts for social betterment, and it is believed that the most irresistible power for this, as well as for eternal life, may come through individual and social sacramental life—that is to say, life in the Holy Catholic Church, the Communion of Saints.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—CHEETHAM, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenæus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom, also Neander and Canon Bright.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant

Episcopal Church in America.

Text-Books.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green and Bryce.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for

optional reading.

The history of the Church in America is pursued in

detail.

REFERENCE AND PARALLEL READING

SMITH and CHEETHAM, Dictionary of Christian Antiquities; Wace, Dictionary of Christian Biography; STANLEY, History of Eastern Church; S. P. C. K., Fathers for English Readers; Pressensé, Christian Life and Practice in Early Church; Canon Bright, Lessons from the Lives of the Three Great Fathers, St. Leo on the Incarnation, Way Marks of Church History; Guizot, History of Civilization; Gardiner, Student's History of England; Hore, History of Church of England; Perry, American Episcopal Church and History of Church of England; Biographies of Saint Anselm, Saint Bernard, Erasmus, Andrewes, Newman, Church, Whately, S. Wilberforce, Arnold, Maurice and Kingsley.

LITURGICS

Text-Book.—BARRY, The Teacher's Prayer Book, with verbal comments and explanations. Lectures on the origin and growth of liturgical worship, theological ideas expressed in ancient and mediæval liturgies, the development of Anglican liturgies, and the Collects, Epistles and Gospels.

Three themes are required of each student.

REFERENCE AND PARALLEL READING

Blunt, Annotated Book of Common Prayer; Parker, First Prayer Book of Edward VI.; Burbidge, Liturgies and Offices of the Church; Prayer Book Interleaved; Garrison, American Book of Common Prayer; Luckock, Studies in the Prayer Book and The Divine Liturgy; Meyrick, The Holy Communion; Dowden, Workmanship of the Prayer Book; Butler, History of the Book of Common Prayer; Huntington, Short History of the Prayer Book; Procter and Frere, The Book of Common Prayer; Daniel, The Prayer Book; Freeman, Principles of Divine Service.

MISSIONS

JUNIOR YEAR

History of Missions.—Six lectures on Missions and Missionaries to the Reformation. Six lectures on Post-Reformation Missionary progress.

Text-Books .- JARVIS, Planting of the Church; TUCKER,

Under His Banner.

SENIOR YEAR

Christian Missions of To-day.—The instruction in this course is wholly by Lecture, with examination on the notes taken from the lectures, which cover the entire school year.

Reference and Parallel Reading.—The 250 volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

THE ART OF TEACHING

PRACTICE LESSONS

The purpose of this course is to fit Deaconesses to give religious instruction to children. The method is to select a passage from Holy Scriptures, studying this in connection with a Collect and a selection from the Catechism, all being intended to teach one central truth.

HYGIENE

JUNIOR YEAR

Text-Book.—Bissell, A Manual of Hygiene.

REFERENCE AND PARALLEL READING

KEATING, Maternity, Infancy and Childhood; CRAVEN, Guide to District Nursing; New Haven Manual of Nursing.

ELECTIVES

GREEK TESTAMENT

Beginner's Class.—Study of the Grammar of the Greek Testament and of selections from the Gospel of St. John. Text-book:—HARPER and WEIDNER, Introductory Greek Method.

Advanced Class.—Exegetical work in the Gospels or the Epistles, according to the capacity of the student. Text-Books:—Westcott and Hort, Greek Testament; Thayer, Greek Lexicon of the New Testament; Burton's New Testament Moods and Tenses.

Ecclesiastical Music

This elective is open only to candidates for the Diaconate.

TABULAR VIEW-JUNIOR YEAR

| Days | 8:45-10:15 | 10:30-11:20 | 11:30-12:20 | Afternoon |
|-----------|------------|------------------|---|-----------------|
| Monday | Study | Life of Christ | History of Missions (January, February and March) | Life of Christ |
| Tuesday | ** | Biblical History | Church History | Art of Teaching |
| Wednesday | £ e | Liturgics | Biblical History | Greek Testament |
| Thursday | 6.5 | Church History | The Creeds | Practical Work |
| Friday | 66 | Hygiene | Liturgics | |
| Saturday | | | | |
| | | | | |

TABULAR VIEW-SENIOR YEAR

| DAYS | 9:00-10:15 | 10:30-11:20 | 11:30-12:20 | Afternoon |
|-----------|------------|---------------------|---------------------------------|----------------------|
| Monday | Study | Church History | Life and Epistles of Saint Paul | |
| Tuesday | | Church History | Christian Missions of To-day | Cooking for Invalids |
| Wednesday | ct . | Biblical Literature | Old Testament Prophets | Greek Testament |
| Thursday | | The Sacraments | Life and Epistles of Saint Paul | Practical Work |
| Friday | 46 | The Psalter | Catholic Epistles | |
| Saturday | | | | |
| | | | | |

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON CORA V. PHELPS S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER ELIZA WARREN BEARD EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
EDITH R. HOPKINS
ELIZABETH M. DEANE

1898

JOSEPHINE A. LYON
VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
LILLIAN CRANE SCOTT

1899

HELEN WITHERS
HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART

1900

ELLEN I. FLANDERS
BERTHA M. GARVIN
CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET S. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

STUDENTS

1902-1903

MARY E. BARLOW
JULIA E. BOYD
MARION LYND DUNCAN
MAUD TRUKTON HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
CAROLINE M. PHELPS STOKES
RUTH L. WELLS

GERTRUDE BARTLETT
ANNA MARY CARROLL
PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
INA LUCETTE HOME
LAURA A. MOULSON
KATHARINE E. PHELPS
MARGARET ROUTLEDGE
LOUISE HAND SCHANCK
MARGARET LOUISE SNOW
MILDRED PHELPS STOKES
FRANCES LOUISE WEEKS
EDITH R. WHITING
EUGENIA BOWEN WOOLFOLK

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS:

SARAH K. BARKER THEODORA BEARD MARY A. BECHTLER CHARLOTTE M. BOYD ELIZABETH M. DEANE KATHARINE C. DUFFY BERTHA M. GARVIN IANE F. GEORGE HARRIET C. HYDE FANNIE W. KENNETT SUSAN TREVOR KNAPP MARY E. LIBBY JOSEPHINE A. LYON HELEN E. MOULTON KATE NEWELL THEODORA L. PAINE MARY T. PATTERSON MARIA R. PITTS MARY ISABELLE POTTER ANNA L. RANSON ANNA E. SANDS EDITH C. SMITH EDITH L. TAFT ALICE E. WEBSTER LAURA A. WEBSTER HELEN E. WITHERS LILLIAN ARUNDEL YEO Grace Parish, New York Grace Parish, New York St. John's Parish, Washington, D. C. St. Bartholomew's Parish, New York Circle City, Alaska Bryson Day Nursery, New York Grace Parish, New York City Missions, New York City Missions, New York Grace Parish, New York Housemother of St. Faith's, New York St. Alban's Parish, Washington, D. C. St. Thomas's Parish, New York Tilton, N. H. Grace Parish, New York Christ Church Parish, Cincinnati, O. Epiphany Parish, Brooklyn Jacquerao, Southern Brazil Farmington, Conn. St. Faith's, New York St. Paul's Parish, Rochester, N. Y. Holy Apostles' Parish, New York St. George's Parish, New York Kentville, Nova Scotia Grace Parish, New York Sheridan, Montana House of Mercy, Washington, D. C.

APPENDICES

A

[From the Digest of the Canons of the General Convention]

TITLEI

CANON 10

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1901.

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the

young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least thirty years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this church in good standing, and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall

also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

DEACONESSES

IN

THE DIOCESE OF NEW YORK.

¶ All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

REVEREND Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

DEARLY beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the burial, and to prepare spices and oint-

ments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel, and who also commendeth unto the Romans one Phoebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

BELOVED, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men.

If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens.

Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us; Answer. As our trust is in thee.

The Bishop.

TETERNAL God, Father of our Lord Jesus Christ, Creator of man and woman; who didst anoint with the Spirit Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall be add:

O magnify the Lord with me.

Answer. And let us exalt his Name together.

Then, all standing up, shall be said:

We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

Then shall be sung or said the Hymn called Magnificat, as followeth:

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for berself.

The Bishop.

HAVE you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

WILL you endeavour, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

WILL you diligently ask of God the grace to enable you to cling to this endeavor, and to make this purpose good?

Answer. I will.

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

TAKE thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following.

For the Deaconesses newly set apart:

O GOD, who in Thy holy Word dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants with the meekness and the gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

GOD, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellow-men. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

A LMIGHTY and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. Amen.

Rom. xv: 13.

THE God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

APPENDIX C

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Rev. WILLIAM R. HUNTINGTON, D.D.

Acting Dean

Grace House, 802 Broadway, New York

The undersigned desires to be received as a student in the New York Training School for Deaconesses, in accordance with the terms of the published circular.

| Age on nearest birthday, | |
|-------------------------------------|------------------|
| At what school or college educated? | And states |
| Whether applying as Candidate for D | Diaconate, or as |
| Special Student? | 10 510 5010 |
| Signature, | |
| Address, | - Sept. |
| Date, | (ame) |

REQUIRED CERTIFICATES*

CLERGYMAN'S CERTIFICATE

| as a communicant member of the Episcopal Church. qualities, mental and spiritual, that warrant her in entering for the Diaconate. Signed, | |
|--|-------------------------------|
| PHYSICIAN'S CERTIFIC | ATE |
| THIS CERTIFIES that I believe to be in sound physical condition, and that, in my j strength adequate to the demands likely to be made up among the poor. | udgment, she possesses bodily |
| Name, | |
| 190 Address,* * Not necessary in the case of Special Studen | nts. |

THE WINTHROP PRESS

M. R. Muntingita

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1904-1905



228 East Twelfth Street
New York

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1904-1905



228 East Twelfth Street

New York

Visitor

The Right Reverend HENRY C. POTTER, D.D., LL.D., Bishop of the Diocese of New York

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DEACONESS KNAPP

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THE REV. GEORGE WM. DOUGLAS, D.D.

Life and Words of Our Lord

THE REV. MELVILLE K. BAILEY

Theology and Catholic Epistles

THE REV. GUSTAV A. CARSTENSEN, D.D. Liturgics and Old Testament Prophets

THE REV. REGINALD HEBER STARR, D.D.

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THE REV. ROBERT B. KIMBER
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Hygiene and Sanitation

MISS BERTHA THOMASS

Ecclesiastical Music

MISS MARY EVANS

Cooking for Invalids

Miss Eugenie Bélôt

Fine Laundry Work

bead of the School Bome
228 East 12th Street
DEACONESS KNAPP

THE DEAN'S REPORT

There is much that is encouraging to report as we review the progress of the New York Training School for Deaconesses during the past twelve months. There is also much to desire when we reflect upon the ways of enlarging its usefulness, still untried because of our limited financial resources.

The number of students, both regular and special, enrolled during the school year, 1903-1904, was twenty-six. Among this number were graduates from the following colleges: Barnard, Smith, Vassar and Wellesley. These college women are all candidates for the foreign field.

Of the graduates we are sending out this year into parochial work one goes to Maine, one to Connecticut, one to Washington, D. C., one to Spokane, and two will remain in New York. Of those who are going to the foreign field, two will go to Tokyo, one to Honolulu, one to the Philippines.

The class entering this autumn numbered eighteen on the day of the opening of the school. It is possible that others may enter during the first few weeks of the term. There are in the class two trained nurses, each of whom has resigned the headship of a hospital in order to take our course. Three others are parish visitors who have temporarily withdrawn from active work that they may return to their duties with the training and office of the deaconess. Two others have been sent to the school by the Bishop of Honolulu that they may receive training and return as missionaries to his jurisdiction.

We are gratified by the commendation pronounced by the Bishop of Shanghai on the work accomplished by Deaconess Henderson and Miss Mitchell, and we are thankful at being able to respond to the requests of the Bishop of Honolulu and the Bishop of the Philippines by sending Deaconess Sands to the former field and Miss Routledge* to the latter.

We regret to record the resignation of Miss Lucy C. Jarvis whose withdrawal from the faculty became necessary because of her prolonged absence from New York. The faculty has been strengthened during the past year by the appointments of the Rev. Frederick J. Kinsman, Professor of Ecclesiastical History in the General Theological Seminary, to lecture on the History of Missions, and the Rev. Reginald Heber Starr, D.D., late of the University of the South, to lecture on Christian Evidences. Three special lectures are expected during the winter from the Bishop of Connecticut, whose kindness in consenting to give them is warmly appreciated.

The growth of the School lays each year a greater responsibility upon those who are actively engaged in its development. To the friends, therefore, who have rendered assistance through their prayers, labors and gifts we wish to express our gratitude.

That the enlargement of the work may keep pace with the demands made upon it by the Bishops of both home and foreign fields is much to be desired. To this end we earnestly request a generous support from those who see in the School an honest and hopeful endeavor to hasten the coming of the Kingdom of our Lord.

SUSAN TREVOR KNAPP, Dean.

^{*}Miss Routledge will be set apart as Deaconess by Bishop Brent before she starts for Manila,

THE Canon "OF DEACONESSES," * passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures and the Book of Common Prayer with special reference to the higher grades of Sunday school teaching. Instruction is also given in cooking for the sick poor and nursing them in their own homes. Eleven weeks of each of the two years are given up to the actual and daily care of the sick under competent guidance.

During the school year the students are expected to teach Sunday school classes, and also to make a study of certain important parish and institutional works. They devote at least one afternoon or evening, each week, to this part of the training.

Each student remains two or three months in the work she is studying, and is then moved on to another. In this way she has an opportunity to visit the sick poor in their homes under the guidance of a physician, to conduct mothers' meetings, to teach in the different grades of a sewing school, to assume duties in a day nursery, etc.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may

be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. If a candidate for the Diaconate or Mission Field she must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, St. Faith's, 228 East Twelfth Street (and all students not living in their own homes will be required to do so), the charge is two hundred dollars (\$200) for the school year of ten months. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal instalments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year will begin on the first Wednesday in October, and will end with the first week of May.

In addition to this, however, eleven weeks of hospital service will be required of every student who is looking forward to the Diaconate or Mission Field. Hospital duty will begin on the fifteenth of May and continue until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday before until the Wednesday after Easter. Classes are suspended

on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The months of August and September are vacation months.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing in

the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide a Missionary service at St. Faith's for the students of the School and Deaconesses at work in the city every Friday evening, except the first Friday of each month, which is reserved for a "quiet hour." These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between St. Faith's and the Graduates of the School, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

It may be added that the revival of the Order of Deaconesses has been justified by the fact that the supply by no means keeps pace with the demand. Yet, while this is true, it may be well to say that no one should entertain the purpose of becoming a Deaconess unless she is possessed of good health, has some fondness for study, takes an active interest in personal religious work, and has already shown some executive and administrative ability. Such a one may expect happiness and genuine success in the office and work of a Deaconess.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

***A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT STUDY

- I. History.—The period covered by the Old Testament, and that from its close to the coming of Christ. Text-Books: Maclear, Class-Book of Old Testament History; Moss, Malachi to Matthew.
- II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

In the course on the Psalms the work consists of two parts: The study of a considerable portion of the Psalms and lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

THE LIFE AND WORDS OF OUR LORD

In the study of the Life and Words of our Lord, the principal text-book is the Cambridge Bible for Schools, the volumes on the Four Gospels and the Acts. Constant reference is also made to other commentaries and books bearing on the subject. A general outline scheme of the Life and Words of our Lord is given, and portions of this scheme are then selected for special study, STALKER'S Life of Jesus Christ being read beforehand by each member of the class. Geikie's New Life of Christ for Old and Young is also studied.

Pains are taken to enable the class to approach the subject from the standpoint which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own class-rooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on The Life of St. Paul. Text-book: The Revised New Testament. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on The Greater Pauline Epistles. Text-book: The Revised New Testament. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, which have often been lost to sight where the Pauline Epistles were too exclusively studied. Close scrutiny also reveals their exceptional evidential value to the principal Articles of the Creed. And verbal study yields rich results for the inner life.

THEOLOGY

JUNIOR YEAR

Text-Book: MACLEAR, An Introduction to the Creeds. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the two great credal symbols-the Apostles' and the Nicene. Emphasis is laid on St. Peter's confession at Cæsarea Philippi, as the simplest expression of personal trust, and the effort is made to preserve this attitude as the studies are extended into the more complex developments of the Articles of the Christian Faith. The study of Creed as exhibiting the growing energy of the faith of the Church in its historical unfolding is considered more important than that of the forms alone. The final end sought in this study, in the Training School, is the intensifying of the faith of the individual student, that as a Deaconess she may exert the greatest possible spiritual force in the field to which she may be called.

SENIOR"YEAR

The theological subject for the study of the Senior Year is the Sacramental Life. By this term is intended the ideal life for every Christian in which every "good and perfect gift" is to be regarded as the outward visible sign of an inward spiritual grace. Lectures with dictated notes, are given on Holy Baptism, and on Confirmation as its complementary rite. The doctrine of the Holy Communion is studied by means of the Rev. Frederick Meyrick's book bearing that title. Keen sympathy with the increasing efforts for social betterment is cultivated, and it is believed that the most irresistible power for this, as well as for eternal life, may come through individual and social sacramental life—that is to say, life in the Holy Catholic Church, the Communion of Saints.

CHRISTIAN EVIDENCES

Text-Book.—FISHER's "Grounds of Theistic and Christian Belief."

It will be the aim of the lecturer in this department to give a practical and up-to-date treatment of the subjects involved.

The true relation between Natural and Revealed religion will be maintained and the distinction made and preserved between Deism and Theism and Christian Theism.

The argument will be found to be cumulative. The several proofs of the Divine existence will be presented and the anti-Theistic theories discussed, but with special stress upon the argument from personality.

The main contention, however, will be the claims of Jesus Christ. Our Lord Himself will be placed in the forefront of the argument. The Incarnation will be presented as the centre-point of History and Revelation.

The true relation between the historic Christ and the Christ of the œcumenical creeds will be insisted on and explained.

The possibility and credibility of miracles will be discussed from a distinctly present-day point of view. The miracles of the gospel will be presented not as appendages to, but as constituent elements of Revelation. They will appear as a feature in the self-manifestation of the Christ.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM, and from NEANDER and CANON BRIGHT.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant Episcopal Church in America.

Text-Books. — WAKEMAN, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green, and Bryce.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

LITURGICS

Text-Book.—BARRY, The Teacher's Prayer Book, with verbal comments and explanations. Lectures on the origin and growth of liturgical worship, theological ideas expressed in ancient and mediæval liturgies, the development of Anglican liturgies, and the Collects, Epistles and Gospels.

Three themes are required of each student.

MISSIONS

JUNIOR YEAR

History of Missions.—Twelve lectures on the history of Christian Missions to the nineteenth century. The subjects chosen as typical illustrations touch on different phases of Christian development, and are selected so as not to conflict with work done in other departments. Instruction is wholly by lecture. No text-book is used, but pupils are urged to refer to various books on Church History.

Senior Year.—Christian Missions of To-day. A course of lectures covering the entire school year, with examinations on the notes taken in the class-room.

The two hundred and fifty volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

THE ART OF TEACHING

PRACTICE LESSONS

The purpose of this course is to fit Deaconesses to give religious instruction to children. The method is to select a passage from the Holy Scriptures, studying this in connection with a Collect and a selection from the Catechism, all being intended to teach one central truth.

HYGIENE

JUNIOR YEAR

Text. Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore, definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

ELECTIVES

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the Gospel according to St. John. Text-book:—HARPER and WEIDNER, Introductory Greek Method.

Advanced Class.—Exegetical work in the Gospels or the Epistles, according to the capacity of the student. Text-books:—Westcott and Hort, Greek Testament; Thayer, Greek Lexicon of the New Testament; Burton's New Testament Moods and Tenses,

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

TABULAR VIEW-JUNIOR YEAR

| Day | 9.00-10.15 | 10.30-11.20 | 11,30-12,20 | AFTERNOON |
|------------|------------|--|------------------|---|
| Monday | Study | Life of Christ | Life of Christ | *Electives |
| Tuesday | u | Church History | Biblical History | Work is also assigned in one or more of the following |
| Wednesday | " | Liturgics | Biblical History | branches: Parochial and City Mission Work. |
| Thursday | 44 | Church History | The Creeds | Clinic, Guild and Club Work. Bookkeeping, Cooking and |
| Friday | av Hygiene | I. Art of Teaching II. History of Missions | Liturgics | Fine Laundry Work. |
| *Electives | The Greek | Testament | | |

TABULAR VIEW-SENIOR YEAR

| Day | 9,00-10,15 | 10.30-11.20 | 11,30-12,20 | AFTERNOON |
|------------|------------|---|--|---|
| Monday | Study | Church History | I. Catholic Epistles II. Pauline Epistles | *Electives Work is also assigned in one or more of the following branches: Parochial and City Mission Work. |
| Tuesday | 46 | Biblical Literature | I. Catholic Epistles II. Pauline Epistles | |
| Wednesday | 46 | Church History | I. Old Testament Prophets II. Pauline Epistles | |
| Thursday | 44 | The Sacraments | Christian Missions of To-day | Clinic, Guild and Club Work. |
| Friday | " | I. Old Testament Prophets II. The Book of Psalms | I. Christian Evidences II. Pauline Epistles | Bookkeeping, Cooking and Fine Laundry Work. |
| *Electives | The Greek | Testament cal Music | | |

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON CORA V. PHELPS S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER ELIZA WARREN BEARD EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
EDITH R. HOPKINS
ELIZABETH M. DEANE

1898

JOSEPHINE A. LYON
VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
LILLIAN CRANE SCOTT

1899

HELEN WITHERS
HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART

1900

ELLEN I. FLANDERS BERTHA M. GARVIN CHARLOTTE M. BOYD KATHARINE C. DUFFY ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET S. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS.

| SARAH K. BARKER, Grace Parish, New York |
|--|
| Mary E. Barlow, St. Mary's Parish, Dorchester, Mass. |
| |
| THEODORA BEARD, Grace Parish, New York MARY A. BECHTLER, St. John's Parish, Washington, D. C. |
| CHARLOTTE M. BOYD, - St. Bartholomew's Parish, New York |
| |
| PHOEBE ALICE COOPER, Spokane, Washington |
| ANNA MARY CARROLL, All Saints' Parish, Washington, D. C. |
| ELIZABETH M. DEANE, Valdez, Alaska |
| KATHARINE C. DUFFY, Bryson Day Nursery, New York |
| Bertha M. Garvin, Grace Parish, New York Jane F. George, St. Paul's Parish, Duluth |
| |
| MAUD TRUXTEN HENDERSON, Shanghai, China WILHELMINA L. Home, Assistant at St. Faith's |
| WILHELMINA L. Home, Assistant at St. Faith's |
| HARRIET COURTNAY HYDE, |
| Frances W. Kennett, Grace Parish, New York |
| Susan Trevor Knapp, Dean, in residence at St. Faith's |
| MARY E. LIBBEY, St. Alban's Parish, Washington, D. C. |
| Josephine A. Lyon, City Missions, New York |
| CHARLOTTE G. MASSEY, Boerne, Texas |
| HELEN E. MOULTON, Grace Parish, New York |
| KATE NEWELL, Grace Parish, New York |
| KATE NEWELL, Grace Parish, New York ELLA M. C. Nosler, - All Saints' Parish, Spokane, Washington |
| THEODORA L. PAINE, Christ Church Parish, Cincinnati, Ohio |
| MARY T. PATTERSON, Epiphany Parish, Brooklyn |
| MARIA R. PITTS, City Missions, New York |
| MARY ISABELLE POTTER, Farmington, Conn. |
| Anna L. Ranson, Tokyo, Japan |
| MARGARET ROUTLEDGE, Manila, Philippine Islands |
| ANNA E. SANDS, Honolulu, Hawaiian Islands |
| CATHARINE C. SHAW, City Missions, New York |
| EDITH C. SMITH, Holy Apostles' Parish, New York |
| ALICE E. WEBSTER, Kentville, Nova Scotia |
| LAURA A. WEBSTER, Grace Parish, New York |
| HELEN E. WITHERS, Helena, Montana |
| LILLIAN ARUNDEL YEO, - House of Mercy, Washington, D. C. |
| |

GRADUATE CANDIDATES FOR THE DIACONATE.

LAURA A. MOULSON, - St. Saviour's Parish, Bar Harbor, Maine EUGENIA B. WOOLFOLK. - - - Grace Parish, New York

MISSIONARIES TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE.

CAROLINE GERTRUDE HEYWOOD, - - - - Tokyo, Japan MARION SHEFFIELD MITCHELL, - - - - Shanghai, China

STUDENTS 1904-1905

MARY CHARLOTTE BISHOP BLANCHE HENRIOUES DE LEON MAUDE MANWELL HALL KATHARINE ELIZABETH PHELPS LOUISE HAND SCHANCK GERTRUDE WEBSTER WELTON EDITH REYNOLDS WHITING SARAH NICOLL WOODWARD

ELIZABETH D. BOORMAN MILLICENT CHALLONER SARA EN LEONG CHUNG HELEN CHASE FESSENDEN

JESSIE FORBES MARY TRAPIER GADSDEN MARY HACKET EDITH HART BERTHA EFFINGHAM LAWRENCE CHARLOTTE E. MARTIN MARIORY BENSON MAYO KATRINA LIVINGSTON PATTERSON MARGARET MARION PROFFE JULIA ELEANORA STEPHENSON ETHEL C. WATTS CATHARINE EVELYN WILE FLORENCE COMPTON KATHERINE WOOD CLARINE V. B. WOODWARD

APPENDICES

A

[From the Digest of the Canons of the General Convention]

TITLE I

CANON 13

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1901.

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical

and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of The New York Training School for Deaconesses:
228 East Twelfth Street, New York.

The undersigned desires to be received as a student in the New York Training School for Deaconesses, in accordance with the terms of the published circular.

| A | age on nearest birthday, |
|---|--|
| A | At what school or college educated? |
| 1 | Whether applying as Candidate for Diaconate, or as |
| | Special Student? |
| | Signature, |
| | Address, |
| I | Date, |

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

| is personally known to me as a communicant member of the Episcopal Church. I believe her to possess the qualities, mental and spiritual, that warrant her in entering upon a course of preparation for the Diaconate. Signed, | | | | |
|---|--|--|--|--|
| 190 | | | | |
| PHYSICIAN'S CERTIFICATE | | | | |
| THIS CERTIFIES that I believe to be in sound physical condition, and that, in my judgment, she possesses bodily strength adequate to the demands likely to be made upon her as a missionary laboring among the poor. | | | | |
| Name, | | | | |
| 190 Address, | | | | |

A, G. SHERWOOD & CO.
PRINTERS
47 LAFAYETTE PLACE
NEW YORK

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1905-1906



228 East Twelfth Street

New York

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1905-1906



228 East Twelfth Street

New York

Visitor

The Right Reverend HENRY C. POTTER, D.D., LL.D., Bishop of the Diocese of New York

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John H. P. Hodgson, M.D.

Hygiene and Sanitation

MISS BERTHA THOMASS

Ecclesiastical Music

MRS. LESLIE PELL-CLARKE

Plain Sewing and Ecclesiastical Embroidery

MISS LOUISE WAUGH
Cooking and Fine Laundry Work

Thead of the School Home

228 East 12th Street

DEACONESS KNAPP

THE DEAN'S REPORT

The progress of the School during the past year has been of unusual interest. The pressing need for enlargement called forth, in the early part of the winter, the appeal which was signed by the Bishop and the Bishop Coadjutor of the Diocese and distributed widely among the parishes of the city. This effort brought to the School from one benefactor the third house, No. 230 East Twelfth Street—from others, sufficient means to adapt the house and connect it with the two already the property of the School, and from still another friend the beautiful oratory which is destined to prove a blessing to the work.

The enlargement did not come too soon, the present household being well nigh as large as the three houses will accommodate. We record these gifts with gratitude.

Among the instructors of the School three have been unable because of absence from the city or other reasons to resume their work. It is with great regret that the authorities have accepted the resignation of the Rev. Canon Douglas, who for several years has given gratuitous insruction to our students of a most valuable kind.

The newly appointed instructors are the Rev. Herbert Muller Hopkins, Ph.D., and the Rev. George Ashton Oldham.

We remember gratefully the course of three valuable lectures on "Old Testament Prophecy" delivered last winter to the School by the Bishop of Connecticut, and we anticipate with pleasure three lectures on "Religious Pedagogy" promised by the Rev. Dr. Butler, former Warden of the Seabury Divinity School.

Graduates of this year's class have accepted posts in

the following fields: the Diocese of New York; the Lemhi Indian Agency, Idaho; Shanghai and Hankow.

Graduates of former years have accepted calls during the past year to Emmanuel Parish, Boston; St. Mary's Parish, East Boston; Wolfe Hall, Denver, Colo., and Paris, France.

Testimony to the efficiency of our graduates reaches the authorities with gratifying frequency. One of our Western Missionary Bishops has written as follows: "Both your workers are doing your School credit by ability, earnestness and pluck. I hope I shall get more of the same kind." And in a letter just received from the Bishop of Tokyo we read: "Miss R. and Miss H. are among the best of our missionaries. They live alone in a city of twenty-five thousand Japanese, in a native house, three hours' ride from the nearest English-speaking neighbors. They are always cheerful, never complain of being lonely or unhappy, and are devoted to their work. Please send us six more like them."

Similar words of cheer might be abundantly quoted, but these suffice to show that the School is in some measure at least meeting the demands of the Church for the skilled work of trained women.

SUSAN TREVOR KNAPP,

Dean.

THE Canon "OF DEACONESSES," * passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had "an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally, in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures and the Book of Common Prayer with special reference to the higher grades of Sunday school teaching. Instruction is also given in cooking for the sick poor and nursing them in their own homes. Eleven weeks of each of the two years are given up to the actual and daily care of the sick under competent guidance.

During the school year the students are expected to teach Sunday school classes, and also to make a study of certain important parish and institutional works. They devote at least one afternoon or evening, each week, to this part of the training.

Each student remains two or three months in the work she is studying, and is then moved on to another. In this way she has an opportunity to visit the sick poor in their homes under the guidance of a physician, to conduct mothers' meetings, to teach in the different grades of a sewing school, to assume duties in a day nursery, etc.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may

be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. If a candidate for the Diaconate or Mission Field she must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, St. Faith's, 228 East Twelfth Street (and all students not living in their own homes will be required to do so), the charge is two hundred dollars (\$200) for the school year of ten months. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal instalments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year will begin on the first Wednesday in October, and will end with the first week of May.

In addition to this, however, eleven weeks of hospital service will be required of every student who is looking forward to the Diaconate or Mission Field. Hospital duty will begin on the fifteenth of May and continue until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday before until the Wednesday after Easter. Classes are suspended

on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The months of August and September are vacation months.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing in

the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide a Missionary service at St. Faith's for the students of the School and Deaconesses at work in the city every Friday evening, except the first Friday of each month, which is reserved for a "quiet hour." These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between St. Faith's and the Graduates of the School, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

It may be added that the revival of the Order of Deaconesses has been justified by the fact that the supply by no means keeps pace with the demand. Yet, while this is true, it may be well to say that no one should entertain the purpose of becoming a Deaconess unless she is possessed of good health, has some fondness for study, takes an active interest in personal religious work, and has already shown some executive and administrative ability. Such a one may expect happiness and genuine success in the office and work of a Deaconess.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

***A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms

SUBJECTS

OLD TESTAMENT STUDY

- I. History.—The period covered by the Old Testament, and that from its close to the coming of Christ. Text-Books: Maclear, Class-Book of Old Testament History; Moss, Malachi to Matthew.
- II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

In the course on the Psalms the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

THE LIFE OF CHRIST

The chief aim in this course is to acquire, by a reverent study and mastery of the facts of Holy Scripture, a definite knowledge of the historic Person, Christ Jesus.

The basis of all study is the Gospel narratives (Revised Version). Constant reference, however, is made to commentaries and other books bearing on the subject.

Pains are taken to enable the class to approach the subject from the stand-point which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own class-rooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

Text-Books.—Stevens & Burton, A Harmony of the Gospels; Butler, How to Study the Life of Christ.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Farrar, Life of Christ; Stalker, Life of Christ; Geikie, Life and Words of Christ; Andrews, Life of Our Lord; Thompson, The Land and the Book; Smith, Bible Dictionaries; Hastings, Dictionary of the Bible. Commentaries; Cambridge Bible, Meyer's, et al.

THE LIFE AND EPISTLES OF ST. PAUL FIRST TERM

Lectures on The Life of St. Paul. Text-Book: The Revised Version of the New Testament. One paper will be

called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on The Greater Pauline Epistles. Text-book: The Revised Version of the New Testament. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, which have often been lost to sight where the Pauline Epistles were too exclusively studied. Close scrutiny also reveals their exceptional evidential value to the principal Articles of the Creed; and verbal study yields rich results for the inner life.

THEOLOGY

JUNIOR YEAR

Text-Book.—Maclear, An Introduction to the Creeds. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the two great credal symbols—the Apostles' and the Nicene. Emphasis is laid on St. Peter's confession at Cæsarea Philippi, as the simplest expression of personal trust, and the effort is made to preserve this attitude as the studies are extended into the more complex developments of the Articles of the Christian Faith. The study of Creed as exhibiting the growing energy of the faith of the Church in its historical unfolding is considered more important than that of the forms alone. The final end sought in this study, in the Training School, is the intensifying of the faith of the individual student, that as a

Deaconess she may exert the greatest possible spiritual force in the field to which she may be called.

SENIOR YEAR

With the doctrinal study of the offices there is combined the study of the origin and development of the ceremonies of Baptism and the Liturgy of the Holy Communion. The theological subject for the study of the Senior Year is the Sacramental Life. Lectures with dictated notes are given on Holy Baptism, and on Confirmation as its complementary rite. The doctrine of the Holy Communion is studied by means of the Rev. Frederick Meyrick's book bearing that title. Keen sympathy with the increasing efforts for social betterment is cultivated, and it is believed that the most irresistible power for this, as well as for eternal life, may come through individual and social sacramental life—that is to say, life in the Holy Catholic Church, the Communion of Saints.

CHRISTIAN EVIDENCES

The work of this department is carried on by means of lectures and class-room discussions. The students are also required to do systematic collateral reading on the subjects under discussion and to present papers from time to time on assigned topics.

The aim of the course is to show that the Catholic Faith is "not merely as defensible as any other religious position, but it is more rational than all!"

The topics treated are as follows:—An exposition of the theistic arguments, considered as attempts at the analysis and rational justification of our religious consciousness: an examination of agnosticism; an examination of materialism, with special reference to some questions in regard to evolution; an examination of pantheism; and a comparison of these various theories with the Christian view as to nature and man and the Christian postulate of God. The Resurrection of

Christ; miracles; answers to prayer; revelation and inspiration.

Throughout the course special attention is laid upon the personality and claims of our Lord. It is constantly borne in mind that He is the great Apologetic.

Text-Book.—Evidences of Christianity; LONSDALE RAGG.

Books of Reference.—FISHER, Grounds of Theistic and Christian Belief; Illingworth, Reason and Revelation, and Personality, Human and Divine; Flint, Theism; Griffith-Jones, Ascent through Christ; Orr, The Christian View of God and the World; Liddon, Some Elements of Religion; Romanes, Thoughts on Religion; Robbins, A Christian Apologetic; Milligan, The Resurrection of Our Lord; Walpole, Vital Religion; articles in Hastings' Bible Dictionary.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM, and from NEANDER and CANON BRIGHT.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant Episcopal Church in America.

Text-Books. — WAKEMAN, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green, and Bryce.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in

detail.

LITURGICS

Text-Book.—Evan Daniel, The Prayer Book, with verbal comments and explanations. Lectures on the origin and growth of liturgical worship, theological ideas expressed in ancient and mediæval liturgies, the development of Anglican worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

MISSIONS

A course of lectures covering the entire school year, with examinations on the notes taken in the class-room.

The two hundred and fifty volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

THE ART OF TEACHING

PRACTICE LESSONS

The purpose of this course is to fit Deaconesses to give religious instruction to children. The method is to select a passage from the Holy Scriptures, studying this in connection with a Collect and a selection from the Catechism, all being intended to teach one central truth.

HYGIENE

JUNIOR YEAR

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore, definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and "Obstetrics," dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

ELECTIVES

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the Gospel according to St. John. Text-book.—HARPER and WEIDNER, Introductory Greek Method.

Advanced Class.—Exegetical work in the Gospels or the Epistles, according to the capacity of the student. Text-books:—WESTCOTT and HORT, Greek Testament; THAYER, Greek Lexicon of the New Testament; BURTON'S New Testament Moods and Tenses.

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

TABULAR VIEW-JUNIOR YEAR

| Monday Study Life of Christ Creeds Tuesday " Psalms Biblical History Wednesday " Life of Christ Biblical History Thereday " Cheech History Literature | * Electives |
|--|---|
| Tuesday "Art of Teaching Biblical History Wednesday "Life of Christ Biblical History | |
| weonesday Life of Christ Biblical Flistory | Work is also assigned in one or more of the following |
| | branches: Parochial and City Mission Work. |
| Thursday "Church History Liturgics | Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work. |
| Friday Hygiene Church History | The Daniely Work. |

TABULAR VIEW-SENIOR YEAR

| Daÿ | 9.00-10.15 | 10.30-11,20 | 11,30-12,20 | AFTERNOON |
|-----------|------------|---------------------|-------------------------------|---|
| Monday | Study | Liturgics | Life and Epistles of St. Paul | *Electives |
| Tuesday | u | Biblical Literature | Old Testament Prophets | Work is also assigned in one or more of the following |
| Wednesday | 44 | Church History | Christian Evidences | branches: Parochial and City Mission Work. |
| Thursday | 44 | Catholic Epistles | Life and Epistles of St. Paul | Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work. |
| Friday | - 4 | Church History | Missions | |

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON CORA V. PHELPS S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER ELIZA WARREN BEARD EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
ELIZABETH M. DEANE

1898

JOSEPHINE A. LYON
VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
LILLIAN CRANE SCOTT

1899

HELEN WITHERS
HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART

1900

ELLEN I. FLANDERS BERTHA M. GARVIN CHARLOTTE M. BOYD KATHARINE C. DUFFY ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WABSTER WELTON SARAH NICOLI, WOODWARD

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS

| SARAH K. BARKER, Grace Parish, New York MARY E. BARLOW, St. Mary's Parish, Dorchester, Mass. |
|--|
| MARY E. BARLOW, St. Mary's Parish, Dorchester, Mass. |
| THEODORA BEARD, |
| MARY A. BECHTLER, - St. John's Parish, Washington, D. C. |
| CHARLOTTE M. BOYD, St. Bartholomew's Parish, New York |
| ANNA MARY CAPPOLY Good Shenhard Davish Washington D. C. |
| PHOEBE ALICE COOPER Spokane. Washington |
| HELEN G. COPPELL, Grace Parish, New York |
| ELIZABETH M. DEANE, Valdez. Alaska |
| BLANCHE H. DE LEON The Bronx. New York |
| KATHARINE C. DUFFY Newark. N. I. |
| PHOEBE ALICE COOPER, Spokane, Washington HELEN G, COPPELL, Grace Parish, New York ELIZABETH M. DEANE, Valdez, Alaska BLANCHE H. DE LEON, The Bronx, New York KATHARINE C. DUFFY, Newark, N. J. BERTHA M. GARVIN, St. Paul's Parish, New York JANE F. GEORGE, St. Paul's Parish, Duluth |
| IANE F. GEORGE St. Paul's Parish Duluth |
| MAUDE MANUELL HALL, Christ Church Parish, New Brighton, N. Y. |
| MAUD TRUXTEN HENDERSON, Shanghai, China |
| WILHELMINA L. HOME, Grace Parish, New York |
| HARRIET COURTNAY HYDE, Denver, Colo. |
| FRANCES W KENNETT |
| FRANCES W. KENNETT, SUSAN TREVOR KNAPP, Dean, in residence at St. Faith's |
| MADY E LIDDRY Emmanual Parish Roston |
| LOCEDIUM A LYON |
| MARY E. LIBBEY, Emmanuel Parish, Boston Josephine A. Lyon, City Missions, New York CHARLOTTE G. MASSEY, San Antonio, Texas HELEN E. MOULTON, St. Mary's Parish, East Boston |
| CHARLOTTE G. MASSEY, San Antonio, Texas |
| HELEN E. MOULTON, St. Mary's Parish, East Boston |
| KATE NEWELL, Grace Parish, New York ELLA M. C. NOSLER, - All Saints' Parish, Spokane, Washington |
| ELLA M. C. NOSLER, - All Saints' Parish, Spokane, Washington |
| THEODORA L. PAINE, Shanghai, China Mary T. Patterson, St. Luke's Parish, Brooklyn Katharine E. Phelps, Hankow, China Maria R. Pitts, City Missions, New York Mary Isabelle Potter, Farmington, Conn. |
| MARY T. PATTERSON, St. Luke's Parish, Brooklyn |
| KATHARINE E. PHELPS, Hankow, China |
| MARIA R. PITTS, City Missions, New York |
| MARY ISABELLE POTTER, Farmington, Conn. |
| Anna L. Ranson, Tokyo, Japan Margaret Routledge, Manila, Philippine Islands |
| MARGARET ROUTLEDGE, Manila, Philippine Islands |
| Anna E. Sands, Honolulu, Hawaiian Islands Catharine C. Shaw, Lemhi Agency, Idaho |
| CATHARINE C. SHAW, Lemhi Agency, Idaho |
| EDITH C. SMITH, Holy Apostles' Parish, New York ALICE E. WEBSTER, Kentville, Nova Scotia |
| ALICE E. WEBSTER, Kentville, Nova Scotia |
| LAURA A. WEBSTER, Grace Parish, New York |
| HELEN E. WITHERS, Helena, Montana |
| HELEN E. WITHERS, Helena, Montana Eugenia B. Woolfolk, Grace Parish, New York |
| LILLIAN ARUNDEL YEO, - House of Mercy, Washington, D. C. |
| |

WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

| GERTRUDE BARTLETT, Dean's Assistant, St. Faith's |
|--|
| CAROLINE GERTRUDE HEYWOOD, Tokyo, Japan |
| EDITH R. HOPKINS, City Mission, New York |
| MARGARET S. LLOYD, Cincinnati, Ohio |
| MARION SHEFFIELD MITCHELL, Shanghai, China |
| LAURA A. MOULSON, Bar Harbor, Maine |
| MARY C. PRESTON, City Mission, New York |
| JESSIE CARRYL SMITH, Paris (Latin Quarter), France |
| SARAH MURRAY STEUART, Baltimore, Md. |
| Frances L. Weeks, Harrisburg, Pa. |
| GERTRUDE W. WELTON, Lemhi Agency, Idaho |
| SARAH NICOLL WOODWARD, Shanghai, China |
| Diangua, Carrie |

STUDENTS 1905-1906

Seniors

ELIZABETH D. BOORMAN
SARA EN LEONG CHUNG
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHARINE EVELYN WILE
CLARINE V. B. WOODWARD

Juniors

EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
EMMA A. KISSINGER
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ESTHER B. SMITH
DORA STEWART
ELLA M. TAYLOR, Deaconess
HILDA VAN DEERLIN

SPECIAL

CLARA C. CASE MARJORY B. MAYO MABEL L. NASSAU ETHEL J. WHEELER
EDITH R. WHITING, Deaconess
ELIZABETH H. WOODWARD

APPENDICES

A

[From the Digest of the Canons of the General Convention]

TITLE I

CANON 13

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed

by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of The New York Training School for Deaconesses:
228 East Twelfth Street, New York.

The undersigned desires to be received as a student in the New York Training School for Deaconesses, in accordance with the terms of the published circular.

| A | age on nearest birthday, |
|---|--|
| A | At what school or college educated? |
| 1 | Whether applying as Candidate for Diaconate, or as |
| | Special Student? |
| | Signature, |
| | Address, |
| I | Date, |

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

| is personally known to me as a communicant member of the Episcopal Church. I believe her to possess the qualities, mental and spiritual, that warrant her in entering upon a course of preparation for the Diaconate. Signed, |
|---|
| 190 |
| PHYSICIAN'S CERTIFICATE |
| THIS CERTIFIES that I believe to be in sound physical condition, and that, in my judgment, she possesses bodily strength adequate to the demands likely to be made upon her as a missionary laboring among the poor. |
| Name, |
| 190 Address, |

A, G. SHERWOOD & CO.
PRINTERS
47 LAFAYETTE PLACE
NEW YORK

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1906-1907



228 East Twelfth Street

New York

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1906-1907



228 East Twelfth Street

New York

Visitor

The Right Reverend HENRY C. POTTER, D.D., LL.D.,
Bishop of the Diocese of New York

THE BOARD OF TRUSTEES

President

THE REV. WILLIAM R. HUNTINGTON, D.D.

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MRS. HOWARD TOWNSEND

Mr. Francis C. Moore Miss Haven

Mr. Spencer Trask Miss Newbold

THE REV. C. C. TIFFANY, D.D. MISS BLANCHE POTTER

DR. JAMES H. CANFIELD MISS PRIME

MRS. F. P. KINNICUTT

COMMITTEES OF THE BOARD OF TRUSTEES

The Committee of Audit and Account

MR. TRASK

MR. MOORE

DR. CANFIELD

The School Committee

MISS PRIME

MISS HAVEN

MRS. KINNICUTT

The House Committee

MRS. TOWNSEND

MISS NEWBOLD

MISS POTTER

The Faculty

Warden

THE REV. WILLIAM R. HUNTINGTON, D.D.

Dean

DEACONESS KNAPP

Instructors

THE REV. HASLETT MCKIM, D.D. Old Testament History and Literature

THE REV. MELVILLE K. BAILEY
Theology, Liturgics and Catholic Epistles

THE REV. WALTER RUSSELL LORD

The Life of Christ

THE REV. GEORGE ASHTON OLDHAM

Christian Evidences

THE REV. HERBERT MULLER HOPKINS, Ph.D.
Old Testament Prophets and The Psalms

THE REV. FREDERICK J. KINSMAN

Medieval Church History

THE REV. ROBERT B. KIMBER
Missions

DEACONESS KNAPP

General Church History

Miss E. Grace Briggs

Life and Epistles of St. Paul and Greek Testament

John H. P. Hodgson, M.D.

Hygiene and Sanitation

DEACONESS CHARLOTTE E. MARTIN

Domestic Science and Nursing

MISS BERTHA THOMASS

Ecclesiastical Music

MRS. LESLIE PELL-CLARKE

Plain Sewing and Ecclesiastical Embroidery

MISS ELIZABETH CONDY

Cooking and Fine Laundry Work

bead of the School bome

228 East 12th Street

DEAN KNAPP

THE DEAN'S REPORT

It is a pleasant task to report the progress of the School during the past year. The enlarged residence, the new oratory and the greatly improved library, all have seemed so indispensable to our well-being that we have found ourselves wondering, from time to time, how the school life could have been successfully lived before these improvements came to us. There are still many means of growth we look forward to introducing into our work, as they are provided by interested friends, but at this time we shall do well, in reviewing the past, to rejoice in what has already been provided, and to render to our benefactors our most grateful acknowledgments.

The curriculum of the School has been enriched. The scholastic department is strengthened by the appointment of two new instructors, the Rev. Walter Russell Lord and Miss Laura Grosvenor Marsh; while the practical department has gained in Deaconess Martin a competent instructor in Domestic Science and Nursing.

The class graduated this autumn numbers eleven. Of this number nine were set apart to the Diaconate and the remaining two are candidates for the office. These women are assigned to the following fields of work,—three in the Bronx, three in the Mountains of Virginia, one in Charleston, S. C., one in Indian Territory, one in Honolulu, one in Hankow, China, and one in the School as the Dean's Secretary and Superintendent of practical work.

The School has now graduated eighty women and has given practical training to many non-resident students. The number of graduates may seem a small showing for a School which has been in existence seventeen years. We

grant that the number is small as compared with the early history of many secular institutions of learning, but we would remind our critics that this number could easily have been larger. We have a standard to be reached by those who would enter, of which many applicants fall short; but our requirements, both for entrance and for standing in the School, have been important factors in winning for us the commendation of many of the Bishops of the Church, whose interest in our progress and whose praise of our graduates inspire us to aim at greater and still greater achievement.

SUSAN TREVOR KNAPP, DEAN.

THE Canon "Of Deaconesses," passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had an "adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, and other branches of religious study, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in bookkeeping, cooking for the sick and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may

be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. If a candidate for the Diaconate or Mission Fields, she must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

For students living at their own homes in this city, and who enter the School with the definite intention of becoming Deaconesses, there is no charge either for instruction or text-books.

For those who live at the School Home, St. Faith's, 228 East Twelfth Street (and all students not living in their own homes will be required to do so), the charge is two hundred dollars (\$200) for the school year of ten months. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal instalments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year begins on the first Wednesday in October, and ends with the first week of May.

In addition to this, however, eleven weeks of hospital service are required of every student who is looking forward to the Diaconate or Mission Field. Hospital duty begins on the fifteenth of May and continues until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday before until the Wednesday after Easter. Classes are suspended

on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The months of August and September are vacation months.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing

in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide a Missionary service at St. Faith's for the students of the School and Deaconesses at work in the city every Friday evening, except the first Friday of each month, which is reserved for a "quiet hour." These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between St. Faith's and the graduates of the School, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

It may be added that the revival of the Order of Deaconesses has been justified by the fact that the supply by no means keeps pace with the demand. Yet, while this is true, it may be well to say that no one should entertain the purpose of becoming a Deaconess unless she is possessed of good health, has some fondness for study, takes an active interest in personal religious work, and has already shown some executive and administrative ability. Such a one may expect happiness and genuine success in the office and work of a Deaconess.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

***A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT STUDY

- I. History.—The period covered by the Old Testament, and that from its close to the coming of Christ. Text-Books: MACLEAR, Class-Book of Old Testament History; Moss, Malachi to Matthew.
- II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

In the course on the Psalms the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

THE LIFE OF CHRIST

The chief aim in this course is to acquire, by a reverent study and mastery of the facts of Holy Scripture, a definite knowledge of the historic Person, Christ Jesus.

The basis of all study is the Gospel narratives (Revised Version). Constant reference, however, is made to commentaries and other books bearing on the subject.

Pains are taken to enable the class to approach the subject from the stand-point which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own class-rooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

Text-Books.—Stevens & Burton, A Harmony of the Gospels; Butler, How to Study the Life of Christ.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; article in Hastings' Dictionary of the Bible; Hall, Christ's Temptation and Ours; Thomas Hughes, Manliness of Christ; Wilberforce, On the Incarnation; Smith, The Days of His Flesh; Bishop Gore's Bampton Lectures and Dissertation on the Incarnation; Stalker, Life of Christ; Geikie, Life and Words of Christ; George Adam Smith, Historical Geography of the Holy Land; Stanley, Sinai and Palestine; Slattery, The Master of the World.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on The Life of St. Paul. Text-Book: The Revised Version of the New Testament. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on The Greater Pauline Epistles. Text-book: The Revised Version of the New Testament. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, which have often been lost to sight where the Pauline Epistles were too exclusively studied. Close scrutiny also reveals their exceptional evidential value as respects the principal Articles of the Creed.

THEOLOGY

JUNIOR YEAR

Text-Book.—Maclear, An Introduction to the Creeds. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandent to baptize, and branches out into the two great credal symbols—the Apostles' and the Nicene. Emphasis is laid on St. Peter's confession at Cæsarea Philippi, as the simplest expression of personal trust, and the effort is made to preserve this attitude as the studies are extended into the more complex developments of the Articles of the Christian Faith. The study of the Creed as exhibiting the growing energy of the faith of the Church in its historical unfolding accompanies that of the forms.

SENIOR YEAR

With the doctrinal study of the offices there is combined the study of the origin and development of the ceremonies of Baptism and the Liturgy of the Holy Communion. The theological subject for the Senior Year is the Sacramental Life. Lectures with dictated notes are given on Holy Baptism, and on Confirmation as its complementary rite. The doctrine of the Holy Communion is studied by means of the Rev. Frederick Meyrick's book bearing that title.

CHRISTIAN EVIDENCES

The work of this department is carried on by means of lectures and class-room discussions. The students are also required to do systematic collateral reading on the subjects under discussion and to present papers from time to time on assigned topics.

The aim of the course is to show that the Catholic Faith is "not merely as defensible as any other religious position, but it is more rational than all."

The topics treated are as follows:—An exposition of the theistic arguments, considered as attempts at the analysis and rational justification of our religious consciousness; an examination of agnosticism; an examination of materialism, with special reference to some questions in regard to evolution; an examination of pantheism; and a comparison of these various theories with the Christian view as to nature and man and the Christian postulate of God. The Resurrection of

Christ; miracles; answers to prayer; revelation and inspiration; "Christian Science"; The Protestant Episcopal Church.

Throughout the course special attention is laid upon the personality and claims of our Lord. It is constantly borne in mind that He is the great Apologetic.

Text-Book.—Evidences of Christianity; Lonsdale Ragg.

Books of Reference.—FISHER, Grounds of Theistic and Christian Belief; Illingworth, Reason and Revelation, and Personality, Human and Divine; Flint, Theism; Griffith-Jones, Ascent through Christ; Orr, The Christian View of God and the World; Liddon, Some Elements of Religion; Romanes, Thoughts on Religion; Robbins, A Christian Apologetic; Milligan, The Resurrection of Our Lord; Walpole, Vital Religion; Articles in Hastings' Bible Dictionary; Huntington, Popular Misconceptions of the Episcopal Church.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM, and from NEANDER and CANON BRIGHT.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant Episcopal Church in America.

Text-Books. — WAKEMAN, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from

Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green, Bryce, etc.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

LITURGICS

Text-Book.—EVAN DANIEL, The Prayer Book, with verbal comments and explanations. Lectures on the origin and growth of liturgical worship, theological ideas expressed in ancient and mediæval liturgies, the development of Anglican worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

MISSIONS

A course of lectures covering the entire school year, with examinations on the notes taken in the class-room.

The two hundred and fifty volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

THE ART OF TEACHING

PRACTICE LESSONS

The purpose of this course is to fit Deaconesses to give religious instruction to children. The method is to select a passage from the Holy Scriptures, studying this in connection with a Collect and a selection from the Catechism, all being intended to teach one central truth.

HYGIENE

JUNIOR YEAR

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and "Obstetrics," dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

ELECTIVES

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the Gospel according to St. John. Text-book.—HARPER and WEIDNER, Introductory Greek Method.

Advanced Class.—Exegetical work in the Gospels or the Epistles, according to the capacity of the student. Text-books:—Westcott and Hort, Greek Testament; Thayer, Greek Lexicon of the New Testament; Burton's New Testament Moods and Tenses.

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

TABULAR VIEW-JUNIOR YEAR

| Day | 9.00-10.15 | 10,30-11.20 | 11.30–12.20 | AFTERNOON |
|-----------|-----------------------|------------------------|------------------|---|
| Monday | Study | Church History | Creeds | *Electives |
| Tuesday | es | Psalms Art of Teaching | Biblical History | Work is also assigned in one or more of the following |
| Wednesday | " | Life of Christ | Biblical History | branches: Parochial and City Mission Work. |
| Thursday | 66 | Church History | Liturgics | Clinic, Guild and Club Work, Bookkeeping, Cooking and |
| Friday | 9.30-10.20 Hygiene | Life of Christ | Study | Fine Laundry Work. |

TABULAR VIEW-SENIOR YEAR

| Day | 9.00-10.15 | 10.30-11.20 | 11.30-12.20 | AFTERNOON |
|-----------|---------------------------------|---------------------|-------------------------------|---|
| Monday | Study | Liturgics | Life and Epistles of St. Paul | *Electives |
| Tuesday | | Biblical Literature | Old Testament Prophets | Work is also assigned in one or more of the following |
| Wednesday | 66 | Church History | Christian Evidences | branches: Parochial and City Mission Work. |
| Thursday | 44 | Catholic Epistles | Life and Epistles of St. Paul | Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work. |
| Friday | 9.30-10.20 Church History | Missions | Study | |

Ecclesiastical Music Ecclesiastical Embroidery

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIB WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON CORA V. PHELPS S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER ELIZA WARREN BEARD EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
ELIZABETH M. DEANE

1898

JOSEPHINE A, LYON VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS LILLIAN CRANE SCOTT

1899

HELEN WITHERS
HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART

1900

ELLEN I. FLANDERS BERTHA M. GARVIN CHARLOTTE M. BOYD KATHARINE C. DUFFY ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
PHŒBE ÁLICE COOPER
CAROLINE GERTRUDE HEXWOOD
WILHELMINA L, HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS

| SARAH K. BARKER, | Grace Parish, New York |
|--------------------------|---|
| MARY E. BARLOW, - | - St. Mary's Parish, Dorchester, Mass. |
| THEODORA BEARD, | City Mission, New York |
| MARY A. BECHTLER, - | - St. John's Parish, Washington, D. C. |
| CHARLOTTE M. BOYD | St. Bartholomew's Parish. New York |
| ELIZABETH D BOORMAN | Lydia Mission Va |
| ANNA MARY CARROLL | Good Shenherd Parish Washington D (|
| PHERE ALICE COOPER - | ood brighted Lation, Hamington, D. C. |
| HEIEN G COPPELL | Grace Parish New York |
| ELIZABETH M DRANE | Valdez Alaska |
| DIANGUE H DE I PON | The Prope New York |
| VAMILABINE C DUENT | St. John's Davish Montgomery Ala |
| Denmis M. Canara | St. John's Parish, Montgomery, Ala. |
| MERTHA M. GARVIN, - | Grace Parish, New York |
| MARY I KAPIER GADSDEN, - | Charleston, S. C. |
| JANE F. GEORGE, - | - St. Joseph's Parish, St. Joseph, Mo. |
| MAUDE MANUELL HALL, - | Diocesan |
| EDITH HART, | Hankow, China |
| MAUD TRUXTEN HENDERSON | , Shanghai, China |
| WILHELMINA L. HOME, | Grace Parish, New York |
| HARRIET COURTNAY HYDE, | - St. Joseph's Parish, St. Joseph, Mo. |
| FRANCES W. KENNETT, - | Salina |
| SUSAN TREVOR KNAPP, - | - Dean, in residence at St. Faith's |
| BERTHA EFFINGHAM LAWRE | ENCE, Greene County, Va. |
| MARY E. LIBBEY, | Emmanuel Parish, Boston |
| JOSEPHINE A. LYON, | |
| CHARLOTTE G. MASSEY | Dlocesan, W. Texas |
| CHARLOTTE E. MARTIN | St. Faith's New York |
| HELEN E. MOULTON | - St. Mary's Parish East Boston |
| KATE NEWELL | Grace Parish New York |
| ELLA M. C. NOSLER | oraco ranon, non rota |
| THEODORA I. PAINE | Shanghai China |
| MARY T PATTERSON | St Tuka's Parish Brooklyn |
| KATRINA LIVINGSTONE PATT | Todion Territory |
| KATHADING E PUDIDO | Hankam Chica |
| MADIA P DIMME | City Missions New York |
| MARY TOARRY TO DOMORD | City Missions, New York |
| ANNA I DANGER | Bronx, New York |
| Minging Power and | lokyo, Japan |
| MARGARET DOUTLEDGE, - | Manila, Philippine Islands |
| ANNA E. SANDS, | Honolulu, Hawaiian Islands |
| CATHARINE U. SHAW, - | Lemhi Agency, Idaho |
| EDITH C. SMITH, | - Holy Apostles' Parish, New York |
| JESSIE CARRYL SMITH, - | Paris (Latin Quarter), France |
| JULIA E. STEPHENSON, | Bronx, New York |
| ALICE E. WEBSTER, - | Kentville, Nova Scotia |
| LAURA A. WEBSTER, - | Grace Parish, New York |
| HELEN A. WITHERS, - | Helena, Montana |
| CATHERINE EVELYN WILE, | Honolulu, Hawaiian Islands |
| EUGENIA B. WOOLFOLK, - | Grace Parish, New York |
| CLARINE V. B. WOODWARD, | Bronx, New York |
| LILLIAN ARUNDEL YEO, - | Grace Parish, New York St. Mary's Parish, Dorchester, Mass. City Mission, New York St. John's Parish, Washington, D. C. St. Bartholomew's Parish, New York Lydia Mission, Va. Good Shepherd Parish, Washington, D. C. Grace Parish, New York Valdez, Alaska The Bronx, New York The Bronx, New York St. John's Parish, Montgomery, Ala. Grace Parish, New York Charleston, S. C. St. Joseph's Parish, St. Joseph, Mo. Charleston, S. C. St. Joseph's Parish, St. Joseph, Mo. Grace Parish, New York St. Joseph's Parish, St. Joseph, Mo. Salina Dean, in residence at St. Faith's SINCE, Greene County, Va. Emmanuel Parish, Boston Diocesan, W. Texas St. Faith's, New York St. Mary's Parish, East Boston Grace Parish, New York St. Luke's Parish, Brooklyn Hankow, China St. Luke's Parish, Brooklyn Terson, Hankow, China St. Luke's Parish, New York Bronx, New York Bronx, New York Bronx, New York House of Mercy, Washington, D. C. |
| | |

WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

| GERTRUDE BARTLETT, Grace Parish, New York | |
|--|---|
| HELEN CHASE FESSENDEN, Bronx, New York | |
| CAROLINE GERTRUDE HEYWOOD, Tokyo, Japan | |
| EDITH R. HOPKINS, City Mission, New York | |
| MARGARET S. LLOYD, Cincinnati, Ohio | |
| MARION SHEFFIELD MITCHELL, Shanghai, China | |
| MARY C. PRESTON, City Mission, New York | |
| MARGARET M. PROFFE, Greene County, Va. | |
| SARAH MURRAY STEUART, Baltimore, Md. | |
| SARAH NICOLL WOODWARD, Shanghai, China | |
| ANNA HARGREAVES, Philippine Islands | è |
| | |

STUDENTS 1906-1907

Seniors

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEEVES
MAY KNEEVES
MABEL A. PENNOCK
BERTHA R. RADFORD
DORA STEWART
ELLA M. TAYLOR, Deaconess
HILDA VAN DEERLIN

Juniors

FRANCES B. AFFLECK
A. REBECCA ARMSTRONG
MARY AVERY
JENNIE N. BARNETT
HARRIET BEDELL
HILDA M. EDEN
APAULINE A. GRIEBEL
AUGUSTA W. KAWCZYNSKI
ANNE W. LOVELL
MABEL W. NICHOLAS
ELIZABETH WINEGAR

SPECIAL

HENRIETTA T. PELL-CLARKE

ETHEL J. WHEELER

APPENDICES

A

[From the Digest of the Canons of the General Convention]

CANON 20

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed

by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of The New York Training School for Deaconesses:
228 East Twelfth Street, New York.

| The undersigned desires to be received as a student |
|---|
| in the New York Training School for Deaconesses, |
| in accordance with the terms of the published circular. |
| Age on nearest birthday, |
| At what school or college educated? |
| Whether applying as Candidate for Diaconate, or as |
| Special Student ? |
| Signature, |
| Address, |
| Date |

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

| is p | ersonally known to me |
|--|-------------------------|
| as a communicant member of the Episcopal Church. I belie | eve her to possess the |
| qualities, mental and spiritual, that warrant her in entering upon | a course of preparation |
| for the Diaconate. Signed, | |
| | |
| 190 | |
| PHYSICIAN'S CERTIFICATE | |
| THIS CERTIFIES that I believe | |
| to be in sound physical condition, and that, in my judgmen | t, she possesses bodily |
| strength adequate to the demands likely to be made upon her a | s a missionary laboring |
| among the poor. | |
| Name, | |
| 190 Address, | |

A. G. SHERWOOD & CO.

PRINTERS

434 LAFAYETTE STREET

NEW YORK

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1907-1908



228 East Twelfth Street

New York

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1907-1908



228 East Twelfth Street
New York

Visitor

The Right Reverend HENRY C. POTTER, D.D., LL.D., Bishop of the Diocese of New York

THE BOARD OF TRUSTEES

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THE REV. WILLIAM R. HUNTINGTON, D.D.

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Mr. Francis Lynde Stetson Miss Newbold

Mr. Origen S. Seymour Miss Blanche Potter

DR. JAMES H. CANFIELD MISS PRIME

MRS. F. P. KINNICUTT

COMMITTEES OF THE BOARD OF TRUSTEES

The Committee of Audit and Account

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Mr. Moore

DR. CANFIELD

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MISS PRIME

MISS HAVEN

MRS. KINNICUTT

The Bouse Committee

MRS. TOWNSEND

MISS NEWBOLD

MISS POTTER

The Faculty

Warden

THE REV. WILLIAM R. HUNTINGTON, D.D.

Dean

DEACONESS SUSAN TREVOR KNAPP

Instructors

THE REV. HASLETT MCKIM, D.D. Old Testament History and Literature

THE REV. MELVILLE K. BAILEY
Theology, Liturgics and Catholic Epistles

THE REV. GEORGE ASHTON OLDHAM

The Life of Christ

THE REV. CHARLES HARRIS HAYES, D.D.

Christian Evidences

THE REV. HERBERT MULLER HOPKINS, Ph.D.
Old Testament Prophets and The Psalms

THE REV. FREDERICK J. KINSMAN

General Church History

THE REV. MILO H. GATES

General Missions

THE REV. ROBERT B. KIMBER
City Missions

DEACONESS KNAPP

Art of Teaching

MISS E. GRACE BRIGGS

Life and Epistles of St. Paul

THE REV. M. BOWYER STEWART

Greek Testament

JOHN H. P. HODGSON, M.D.

Hygiene and Sanitation

Miss Laura Grosvenor Marsh

English

MISS BERTHA THOMASS
MISS MARION S. MITCHELL

Ecclesiastical Music

DEACONESS MABEL A. PENNOCK

Plain Sewing and Ecclesiastical Embroidery

Cooking and Fine Laundry Work

Thead of the School Thome 228 East 12th Street DEAN KNAPP

THE DEAN'S REPORT

The school opened the first Wednesday in October with a roll of twenty-six students, a very interesting body of young women representing New England, the Middle and Southern States, the Middle West, and the Pacific Slope.

Of the ten who were graduated last Spring, seven have been set apart to the Diaconate. These new Deaconesses are working in the following fields: in the Boroughs of Manhattan and the Bronx, this city; in the Dioceses of Albany and Washington, D. C., and the Mission Districts of Asheville and Tokyo. Two graduates not set apart have gone to stations in the Hawaiian Islands, and one remains attached to the school as the Dean's assistant.

The Faculty of the school has been strengthened by the following appointments:

The Rev. MILO H. GATES, Department of Missions; the Rev. Professor Kinsman, Ecclesiastical History; the Rev. Professor Hayes, Christian Evidences; the Rev. M. BOWYER STEWART, Greek Testament.

A course in English has been added to the curriculum of the school, and a department for the study of Sunday-school organization and of other institutional works is being developed this year by the two-fold method of study and the visitation of Sunday-schools and different philanthropical institutions throughout the city.

Through the generosity of a member of last year's senior class who is defraying all travelling expenses, Deaconess Goodwin is engaged during the current year in visiting the Women's Colleges and Church Schools under the auspices of the Church Students' Missionary Associa-

tion. Her influence will be instrumental, we believe, in leading many students in these institutions to devote their lives to the work of the Church either in home or foreign fields.

The youth of our school has heretofore kept the roll of its graduates well-nigh unbroken, but during the past twelve months two of the number have been called to their rest. Last June Deaconess Phæbe Alice Cooper after a ministry, short but full of promise, died of tuberculosis in Monrovia, California; and in October last, Charlotte Cushman, a member of the second class trained in the school, died in her home in this city. These two women, alike in their extreme modesty and their deep earnestness of spirit, will be missed by a circle of friends far wider than they themselves would ever have dreamed their influence could reach.

SUSAN TREVOR KNAPP, Dean.

THE Canon "OF DEACONESSES,"* passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had an "adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church History, and other branches of religious study, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in bookkeeping, nursing, cooking for the sick and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

Students who enter the school with the definite intention of becoming Deaconesses may, when necessary, be day pupils during one of the two years of training. While living at home there will be no charge for instruction.

For students living at the school home, St. Faith's, 228 East 12th Street, the charge is two hundred dollars (\$200) for the school year. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal installments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year begins on the first Wednesday in October, and ends with the first week of May.

In addition to this, however, eleven weeks of hospital service are required of every student who is looking forward to the Diaconate or Mission Field. Hospital duty begins on the fifteenth of May and continues until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide every Friday evening a Missionary service or

a "quiet hour" at St. Faith's for the students of the School and visitors who may be invited to be present. These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between the School and its graduates, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

***A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT STUDY

- I. History.—The period covered by the Old Testament, and that from its close to the coming of Christ. Text-Books: MACLEAR, Class-Book of Old Testament History; Moss, Malachi to Matthew.
- II. Literature.—After a brief consideration of questions relating to the transmission of the writings and the formation of the Canon, some of the books of the Old Testament are taken up, chiefly with the design of securing a comprehensive view of each; yet not without reference to the more important points regarding literary composition. While attention to the minute details of modern criticism is considered out of place, even if time sufficed, yet the main positions of present-day scholarship are explained, not, however, as though established beyond all doubt. On the other hand, special effort is made to show that the sacred worth of the Old Testament is not bound up with traditional views.

In the course on the PSALMS the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

THE LIFE OF CHRIST

The chief aim in this course is to acquire, by a reverent study and mastery of the facts of Holy Scripture, a definite knowledge of the historic Person, Christ Jesus.

The basis of all study is the Gospel narratives (Revised Version). Constant reference, however, is made to commentaries and other books bearing on the subject.

Pains are taken to enable the class to approach the subject from the stand-point which will be most helpful in their future work as Deaconesses, and their recitations are so conducted that they may acquire practical facility for their own class-rooms hereafter. The course being necessarily restricted, suggestions are constantly made as to how the whole subject, and special parts of it, may be further pursued by the individual members of the class after they have been graduated from the Training School.

Text-Books.—Stevens & Burton, A Harmony of the Gospels; Butler, How to Study the Life of Christ.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; article in Hastings' Dictionary of the Bible; Thomas Hughes, Manliness of Christ; Wilberforce, On the Incarnation; Smith, The Days of His Flesh; Bishop Gore's Bampton Lectures and Dissertation on the Incarnation; Stalker, Life of Christ; Geikie, Life and Words of Christ; George Adam Smith, Historical Geography of the Holy Land; Stanley, Sinai and Palestine; Slattery, The Master of the World; Bruce, The Parabolic Teaching of Christ; Latham, The Risen Master; Milligan, The Resurrection of Our Lord.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on *The Life of St. Paul*. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on The Greater Pauline Epistles. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, and are of exceptional evidential value to the principal Articles of the Creed.

Books of Reference.—Commentaries of Godet, Alford, Westcott, Ellicot, Williams, etc.

THEOLOGY

JUNIOR YEAR

Text-Book.—Maclear, An Introduction to the Creeds. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the two great credal symbols—the Apostles' and the Nicene. The study of the Creed as exhibiting the growing energy of the faith of the Church in its historical unfolding accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma.

SENIOR YEAR

Text-Book.—MEYRICK, The Holy Communion. With the doctrinal study of the offices there is combined the study of the origin and development of the ceremonies of Baptism, Confirmation and the Liturgy of the Holy Com-

munion. Lectures with dictated notes are given on Holy Baptism, and on Confirmation.

Books of Reference.—Stone, Holy Baptism; Hall, Confirmation; Gore, The Body of Christ.

CHRISTIAN EVIDENCES

This course, one hour a week through Senior year, is intended to help in dealing with the objections concerning the Christian religion which every Church worker must meet. The more important questions regarding both the grounds of religious belief and the Christian revelation are discussed in class, and the students are required to do collateral reading. In the time available for the subject only fundamental problems can be treated, but the endeavor is made to use lines of evidence that will bear thorough investigation, and to aid the students in thinking through the problems discussed.

Text-Book.—RAGG, Evidences of Christianity.

Books of Reference.—FISHER, Grounds of Theistic and Christian Belief; Illingworth, Personality, Human and Divine, and Reason and Revelation; Jevons, Evolution; Walpole, Vital Religion; Simpson, Our Lord's Resurrection; Articles in Hastings' Dictionary of the Bible; Huntington, Popular Misconceptions of the Episcopal Church.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries. Also readings in class from the Apostolic Fathers, and from Origen, Eusebius, SS. IRENÆUS, CYRIL OF JERUSALEM, ATHANASIUS, AUGUSTINE, LEO and CHRYSOSTOM, and from NEANDER and CANON BRIGHT.

SENIOR YEAR

The Mediæval and Reformation Eras, with special study of the English Reformation and the History of the Protestant Episcopal Church in America.

Text-Books. — WAKEMAN, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; also readings in class from Bede, Neander, Archbishop Trench, Dean Church, Canon Bright, Green, Bryce, etc.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

The history of the Church in America is pursued in detail.

LITURGICS

Text-Book.—CHAS. HOLE, A Manual of the Book of Common Prayer. Lectures on the origin and growth of liturgical worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—PROCTER and FRERE, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer.

MISSIONS

A course, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

THE ART OF TEACHING

PRACTICE LESSONS

The purpose of this course is to fit Deaconesses to give religious instruction to children. The method is to select a passage from the Holy Scriptures, studying this in connection with a Collect and a selection from the Catechism, all being intended to teach one central truth.

ENGLISH

A course of practical lectures covering the first half of the Junior year.

Realizing the need for clear, forceful expression, these talks aim to give practical suggestions and class work in "Style," "Letter Writing," "Punctuation," the "Sentence," "Paragraphs" and "Aids to Expression."

HYGIENE

JUNIOR YEAR

Text-Book.—BISSELL, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and "Obstetrics," dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the writings of St. John. Text-Book.—Huddilston, Essentials of New Testament Greek.

Advanced Class.—Reading of one of the Gospels and of selections from St. Paul's writings. Text-Books.—West-cott and Hort, Greek Testament; Green, Handbook to the Grammar of the Greek Testament.

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

BOOKKEEPING

This course aims to give such knowledge of bookkeeping as is required in the care of the finances of an institution.

PLAIN SEWING AND ECCLESIASTICAL EMBROIDERY

These courses are planned so as to give the student the essentials of good needlework and to provide a practical system which she may use later in teaching.

TABULAR VIEW-JUNIOR YEAR

| Day | 9.30–10.20 | 10,30-11.20 | 11.30-12.20 | AFTERNOON |
|-----------|----------------|----------------|-----------------------|---|
| Monday | Study | Creeds | Art of Teaching | *Electives |
| Tuesday | " | Church History | Old Testament History | Work is also assigned in one or more of the following |
| Wednesday | Life of Christ | Life of Christ | Old Testament History | branches: Parochial and City Mission Work. |
| Thursday | Study | Psalms | Liturgics | Clinic, Guild and Club Work, Bookkeeping, Cooking and |
| Friday | Hygiene | Church History | Study | Fine Laundry Work. |

*Electives

The Greek Testament

Ecclesiastical Music

TABULAR VIEW-SENIOR YEAR

| Day | 9.30-10.20 | 10.30–11.20 | 11,30–12,20 | AFTERNOON |
|-----------|------------|---------------------|------------------------|---|
| Monday | Study | St. Paul | Liturgics | *Electives |
| Tuesday | " | Catholic Epistles | Church History | Work is also assigned in one or more of the following |
| Wednesday | 44 | Biblical Literature | Christian Evidences | branches: Parochial and City Mission Work. |
| Thursday | " | St. Paul | Old Testament Prophets | Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work. |
| Friday | ** | Missions | Church History | THE Dauloty WOIR. |

*Electives

The Greek Testament Ecclesiastical Music Ecclesiastical Embroidery

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE^a KATE NEWELL

1894

THEODORA BEARD
CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

MARY T. PATTERSON CORA V. PHELPS S. AGNES BRIGGS

1896

GERTRUDE BOUCHER MOSHER
ELIZA WARREN BEARD
EDITH CHARLOTTE SMITH

1897

EDITH L. TAFT
MARIA R. PITTS
MARY ISABELLE POTTER
SARAH L. FROST
ELIZABETH M. DEANE

1898

JOSEPHINE A. LYON
VIRGINIA FRANCES BURFORD
GEORGIANA ISABELLE HOWELLS
LILLIAN CRANE SCOTT

1899

HELEN WITHERS
HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART

1900

ELLEN I. FLANDERS
BERTHA M. GARVIN
CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHARINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN

1906-Con.

EDITH HART

BERTHA EFFINGHAM LAWRENCE

CHARLOTTE E. MARTIN

KATRINA LIVINGSTON PATTERSON

MARGARET MARION PROFFE

JULIA ELEANORA STEPHENSON

CATHERINE EVELYN WILE

CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEEVES
MAY KNEEVES
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS

| SARAH K. BARKER, Grace Parish, New York |
|--|
| MARY E. BARLOW, - St. Mary's Parish, Dorchester, Mass. |
| THEODORA BEARD, City Mission, New York |
| THEODORA BEARD, City Mission, New York Mary A. BECHTLER, St. John's Parish, Washington, D. C. |
| CHARLOTTE M. BOYD, - St. Bartholomew's Parish, New York |
| ELIZABETH D. BOORMAN, Lydia Mission, Va. |
| Anna Mary Carroll, Good Shepherd Parish, Washington, D. C. |
| Have the Company of the Company of the Company of the Company of Company of the C |
| HELEN G. COPPELL, Grace Parish, New York |
| EVA H. CRUMP High Shoals, N. C. |
| ELIZABETH M. DEANE, Ketchikan, Alaska |
| HELEN G. COPPELL, EVA H. CRUMP, ELIZABETH M. DEANE, BLANCHE H. DE LEON, KATHARINE C. DUFFY, Episcopal Orphans' Home, Savannah, Ga. |
| KATHARINE C. DUFFY, Episcopal Orphans' Home, Savannah, Ga. |
| REPUTLIA W CAPVIN CAPVIN CAPVIN VORI |
| MARY TRAPIER GADSDEN Charleston, S. C. |
| JANE F. GEORGE, St. George's Parish, Flushing, L. I. |
| MAUDE MANUELL HALL, Scranton, Pa. |
| MAUDE MANUELL HALL, Scranton, Pa. Edith Hart, Hankow, China |
| MAUD TRUXTEN HENDERSON, |
| MABEL HOBART, The Bronx, New York |
| Wit tipt wind I Houp |
| WILDELMINA L. HOME, Grace Parish, New York |
| HARRIET COURTNEY TIDE, - Grace Parish, New York |
| WILHELMINA L. HOME, HARRIET COURTNEY HYDE, FRANCES W. KENNETT, SUSAN TREVOR KNAPP, Grace Parish, New York Grace Pa |
| SUBAN TREVOR KNAPP, - Dean, in residence at St. Faith's |
| MARY L. KNEEVES, High Shoals, N. C. LAURA MAY KNEPPER, Washington, D. C. |
| LAURA MAY KNEPPER, Washington, D. C. |
| BERTHA EFFINGHAM LAWRENCE, MARY E. LIBBEY, Emmanuel Parish, Boston |
| MARY E. LIBBEY, Emmanuel Parish, Boston MARGARET S. LLOYD Christ Church. Cincinnati. O. |
| MARGARET S. LLOYD Christ Church, Cincinnati, O. |
| Josephine A. Lyon |
| CHARLOTTE G. MASSEY Diocesan W. Texas |
| CHARLOTTE E. MARTIN, Philadelphia, Pa. |
| HELEN E. MOULTON. |
| HELEN E. MOULTON, Grace Parish, New York |
| CHARLOTTE E. MARTIN, Philadelphia, Pa. HELEN E. MOULTON, Grace Parish, New York ELLA M. C. Nosler, |
| THEODORA L. PAINE, Soochow, China |
| MARY T. PATTERSON, |
| |
| KATRINA LIVINGSTONE PATTERSON, - Coalgate, Indian Territory |
| MABEL A. PENNOCK, St. George's Parish, New York |
| KATHERINE E. PHELPS, Hankow, China |
| MARIA R. PITTS, The Bronx, New York |
| MARY ISABELLE POTTER, Honolulu, Hawaiian Islands |
| Bertha Rives Radford, Tokyo, Japan Anna L. Ranson, Tokyo, Japan |
| Anna L. Ranson, Tokyo, Japan |
| MARGARET ROUTLEDGE, Manila. Philippine Islands |
| ANNA E. SANDS, Honolulu, Hawaiian Islands |
| EDITH C. SMITH, Holy Apostles' Parish, New York |
| JESSIE CARRYL SMITH Paris (Latin Quarter), France |
| JULIA E. STEPHENSON, The Bronx, New York |
| ELLA M. TAYLOR, The Bronx, New York |
| ALICE E. WEBSTER, Kentville, Nova Scotia |
| |

LAURA A. WEBSTER, - - - Grace Parish, New York
HELEN A. WITHERS, - - - Great Falls, Montana
CATHERINE EVELYN WILE, - - Hilo, Hawaiian Islands
EUGENIA B. WOOLFOLK, - - Grace Parish, New York
CLARINE V. B. WOODWARD,
LILLIAN ARUNDEL YEO, - House of Mercy, Washington, D. C.

DEACONESSES PREPARED BY SPECIAL COURSE AND SENT OUT BY THE SCHOOL

KATHARINE GILLMORE, - - - City Mission, New York HENRIETTA TEMPLE PELL-CLARKE, - The Cathedral, Albany, N. Y.

WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

HARRIET M. BEDELL, - - - Whirlwind, Oklahoma SARA EN LEONG CHUNG, - - Honolulu, Hawaiian Islands Helen Chase Fessenden, - - Boston, Mass. CAROLINE GERTRUDE HEYWOOD, - - Tokyo, Japan EDITH R. HOPKINS, - - City Mission, New York FLORENCE M. HORNE, - Dean's Assistant, New York Training School for Deaconesses

MARION SHEFFIELD MITCHELL,

MARY C. PRESTON,

MARGARET M. PROFFE,

SARAH MURRAY STEUART,

HILDA VAN DEERLIN

SARAH NICOLL WOODWARD,

ANNA HARGREAVES,

SCHOOL for Deaconesses

- - - Shanghai, China

Saliana, Maui, Hawaiian Islands

- - - Shanghai, China

Anna Hargreaves,

- - - Philippine Islands

STUDENTS 1907-1908

Seniors

FRANCIS B. AFFLECK
ANNA REBECCA ARMSTRONG
MARY AVERY
HILDA M. EDEN
AUGUSTA W. KAWCZYNSKI
ANNE W. LOVELL
MABEL W. NICHOLAS
ELIZABETH WINEGAR

Juniors

VALBORG DOROTHEA CARLSEN
FLORENCE COMPTON
EDWARDINA CRANE
GENEVIEVE DE TURBEVILLE
APAULINE A. GRIEBEL
ANNA DUNCAN HIGGINS
RUTH E. HILDRETH
AGNES A. HOWELL
EMMA C. KLEMM
VIRGINIA MITCHELL
ANNA BEBECCA TORRENCE
EDNA A. TURNER
MARY CLELLAND WEST
VIOLA YOUNG

SPECIAL

HARRIET H. CURTIN
ELLEN CLARK FULLERTON, M.D.
AGNES D. SMITH

ALICE WOOLCOTT CRUMP
MARY L. MOFFETT

APPENDICES

APPENDIX A

[From the Digest of the Canons of the General Convention]

CANON 20

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has

had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

§ v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

§ vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of The New York Training School for Deaconesses:
228 East Twelfth Street, New York.

| The undersigned desires to be received as a student |
|--|
| in the New York Training School for Deaconesses, |
| in accordance with the terms of the published circular. |
| Age on nearest birthday, |
| At what school or college educated? |
| East, but a service of the service o |
| Whether applying as Candidate for Diaconate, or as |
| Special Student ? |
| Signature, |
| Address, |
| Date |

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

| | is personally known to me |
|---|--------------------------------|
| as a communicant member of the Episcopal Church. I | believe her to possess the |
| qualities, mental and spiritual, that warrant her in entering u | pon a course of preparation |
| for the Diaconate. Signed, | |
| 190 | |
| | |
| PHYSICIAN'S CERTIFICATI | |
| THIS CERTIFIES that I believe | Malandar (malandri) (malandar) |
| to be in sound physical condition, and that, in my judg | ment, she possesses bodily |
| strength adequate to the demands likely to be made upon l | |
| among the poor. | |
| Name, | |
| | |
| 190 Address, | |

A. G. SHERWOOD & CO.

PRINTERS

434 LAFAYETTE STREET

NEW YORK

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1908-1909



228 East Twelfth Street
New York

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1908-1909



228 East Twelfth Street
New York

Visitor

The Right Reverend DAVID H. GREER, D.D., Bishop of the Diocese of New York

THE BOARD OF TRUSTEES

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MR, ORIGEN S. SEYMOUR

MISS PRIME

MRS. HOWARD TOWNSEND

COMMITTEES OF THE BOARD OF TRUSTEES

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MR. SEYMOUR

Mr. Moore

DR. CANFIELD

The School Committee

MISS PRIME

MISS HAVEN

MRS. KINNICUTT

The Bouse Committee

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MISS NEWBOLD

MISS POTTER

The faculty

Warden

THE REV. WILLIAM R. HUNTINGTON, D.D.

Dean

DEACONESS SUSAN TREVOR KNAPP

Instructors

THE REV. FRANCIS BRANCH BLODGETT
Old Testament History and Literature

THE REV. MELVILLE K. BAILEY
Theology, Liturgics and Catholic Epistles

THE REV. CHARLES HARRIS HAYES, D.D.

Christian Evidences

THE REV. HERBERT MULLER HOPKINS, Ph.D.
Old Testament Prophets and The Psalms

THE REV. REGINALD HEBER STARR, D.D.

Religious Pedagogy

THE REV. MARSHALL BOWYER STEWART

General Church History

THE REV. MILO H. GATES

General Missions

THE REV. ROBERT B. KIMBER
City Missions

DEACONESS KNAPP

The Life of Christ

Miss E. Grace Briggs

Life and Epistles of St. Paul and Greek Testament

John H. P. Hodgson, M.D.

Hygiene and Sanitation

Miss Laura Grosvenor Marsh

English

MISS BERTHA THOMASS

Ecclesiastical Music

Cooking and Fine Laundry Work

bead of the School Bome 228 East 12th Street DEAN KNAPP

THE DEAN'S REPORT

There are several new features in the school life which mark this year as one of unusual interest. The number of students enrolled—thirty-seven—exceeds that of any previous year, while the fact that twelve dioceses are represented in the list as well as three foreign lands—England, Italy and Japan—proves the wider reach of the influence of the School.

The death of The Reverend Haslett McKim, D.D., has bereaved us of a generous friend and benefactor, as well as valued member of the Faculty.* The authorities of the School regret also the withdrawal from the Faculty of The Reverend Professor Kinsman, now Bishop of Delaware, and of the Reverend George Ashton Oldham.

The new appointments are, to the chair of Old Testament History and Literature, The Reverend Professor Blodgett, of the General Theological Seminary, to the chair of Ecclesiastical History, The Reverend M. Bowver Stewart, also of the General Theological Seminary, and as special Lecturer on methods of giving religious instruction, The Reverend REGINALD HEBER STARR, D.D., formerly of Sewanee University.

Two new branches have been added to the course of training. One morning of each week is spent by the

> * MINUTE IN MEMORIAM REV. HAZLETT MCKIM, D.D.

The Trustees of the New York Training School for Deaconesses desire to place on record their appreciation of the unfailing interest shown by the late Rev. Hazlett McKim, D.D., in the welfare and progress of the School from its foundation to the day of his death.

Junior class in the class-rooms of the School of Philanthropy. Through the kind interest of the authorities of that School, the lecture courses most useful to our students have been scheduled for Thursday, the day when the class is present. Also the physicians in charge of St. Bartholomew's Clinic have kindly opened their doors to us. Fourteen of our students are on duty there once every week and on Tuesday evenings a course of lectures of a very useful and practical nature is being delivered to them by one or another of the physicians in charge of the different departments of the Clinic.

The graduates and special students sent out by the School last Spring numbered twelve. Four of these young women have since then been ordered Deaconesses. Their fields of work are as follows: three in the Bronx: one in the New York City Mission Society (for work in St. Cyprian's Chapel); one in Christ Church, San Francisco; one in Springfield, Mass.; two in the mountains of North Carolina; one in Mexico City; two in the Missionary District of Shanghai.

SUSAN T. KNAPP, Dean.

Dr. McKim was a man of profound learning but, at the same time, of such great modesty that only those who had occasion to draw upon his knowledge became aware of his remarkable attainments.

surely realize the beatitudes of the Master's commendation—the Master whom he imitated and served.

The memory of the gracious hospitality and kind courtesy of this Christian gentleman, their first Dean, will be cherished alike by the Trustees, Faculty, Graduates and Students,

came aware of his remarkable attainments.

He was an expert in more than one science. As an Astronomer he was a deep student; and his ingenuity in devising mechanical appliances to assist him in his researches was original and remarkable. As a Botanist he had few equals, His knowledge of Ecclesiastical History and Law made his instruction at the New York Training School for Deaconesses especially valuable; and it is to be remembered that he gave his services not only gratuitously but at great sacrifice of his time, convenience and personal comfort, coming daily to the city from his country home when he needed rest.

The meekness of his unostentatious life and the purity of his character shall surely realize the beatitudes of the Master's commendation—the Master whom he

THE Canon "OF DEACONESSES," passed by the General Convention of the Protestant Episcopal Church in October, 1889, provides that every candidate for the office, before she is set apart, shall have had an "adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years."

With a view to furnishing the preparation thus required, there was opened experimentally in October, 1890, with the approval of the Bishop of the Diocese of New York, and under the patronage of the Rector of Grace Church, a school known as "Grace House Training School for Deaconesses." The School was under the immediate care of the Rev. Haslett McKim, D.D., whose services were gratuitously rendered, and who was assisted by a staff of ten teachers.

The results of the first year proved so satisfactory that it was determined by the promoters of the School to incorporate it under a new name, to place it under the management of a Board of Trustees, and, by giving to the Bishop of the Diocese the right of nomination in the filling of all vacancies in the Board, to relieve the institution of the look of being a merely parochial undertaking.

The course thus outlined has been actually pursued; the School has been incorporated under the laws of the State in which it is situated, and although it retains a quasi connection with Grace Parish, inasmuch as the classes continue to meet in Grace Settlement, the tie has ceased to be a necessary one, and the institution has become, to all intents and purposes, general in its scope and reach.

^{*}For the text of the Canon, see Appendix A of this Year Book.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church History, and other branches of religious study, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in bookkeeping, nursing, cooking for the sick and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age, but applicants older than this may be admitted, under special circumstances, at the discretion of the Dean.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a Form of Application and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The Form of Application and of these two certificates may be procured in blank from the Dean.

The wording of the Forms may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this point they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

Students who enter the school with the definite intention of becoming Deaconesses may, when necessary, be day pupils during one of the two years of training. While living at home there will be no charge for instruction.

For students living at the school home, St. Faith's, 228 East 12th Street, the charge is two hundred dollars (\$200) for the school year. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal installments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or vicinity, who may desire to follow one or more of the courses of study, but without reference to entering the Diaconate, may become special students.

In such cases there will be a charge made for each course followed. For the full Junior or Senior Course, the charge will be sixty dollars a year. Special students not wishing to complete the entire curriculum in two years may, if not living at St. Faith's, extend the time after having paid for each of the first two years the sum last named.

THE SCHOOL YEAR

The regular school year begins on the first Wednesday in October, and ends with the first week of May.

In addition to this, however, eleven weeks of hospital service are required of every student possessing sufficient physical strength who is looking forward to the Diaconate or Mission Field. Hospital duty begins on the fifteenth of May and continues until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be assigned to other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

THE SCHOOL MEDAL

To every graduate of the School there will be given the Certificate of Graduation, and also, at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

CERTIFICATES OF GRADUATION

Upon the expiration of the second school year, Certificates of Graduation will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

PAROCHIAL RELATIONS

Parochial relations are at the choice of the students. For those who do not elect to worship elsewhere, free sittings are provided in Grace Church.

ST. FAITH'S

The life of the Home forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is at St. Faith's a Chapter of the Church Students' Missionary Association, the aim of which is to contribute annually to the support of certain Missionary work, and to provide every Friday evening a Missionary service or

a "quiet hour" at St. Faith's for the students of the School and visitors who may be invited to be present. These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between the School and its graduates, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

COURSE OF STUDY

TEXT-BOOKS AND BOOKS OF REFERENCE

*** A well-appointed Library of Books of Reference, bearing upon all the subjects studied in the course, is accessible in connection with the schoolrooms.

SUBJECTS

OLD TESTAMENT

JUNIOR YEAR-OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the literary prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made to so divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews. References are also given to Hastings' Dictionary of the Bible.

SENIOR YEAR-OLD TESTAMENT LITERATURE

This course takes up the history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text books are the Revised Version of the Bible, some of the apocryphal books and Fairweather's From the Exile to the Advent.

In the course on the Psalms the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life, and the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy. Two themes are required of each student.

THE LIFE OF CHRIST

Text-Books.—Stevens & Burton, A Harmony of the Gospels; Butler, How to Study the Life of Christ.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; The Temple, in the Days of Christ; Andrews, The Life of Our Lord; Sanday, The Life of Christ in Modern Research; Trench, Notes on the Gospel, etc.; Article in Hastings' Dictionary of the Bible; Wilberforce, On the Incarnation; Bishop Gore's Bampton Lectures and Dissertation on the Incarnation; Stalker, Life of Christ; George Adam Smith, Historical Geography of the Holy Land; Stanley, Sinai and Palestine; Slattery, The Master of the World; Bruce, The Parabolic Teaching of Christ; Latham, The Risen Master; Milligan, The Resurrection of Our Lord.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on *The Life of St. Paul*. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on The Greater Pauline Epistles. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a

very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, and are of exceptional evidential value to the principal Articles of the Creed.

Books of Reference.—Commentaries of GODET, ALFORD, WESTCOTT, ELLICOT, WILLIAMS, etc.

THEOLOGY

JUNIOR YEAR

Text-Book.—Maclear, An Introduction to the Creeds. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the two great credal symbols—the Apostles' and the Nicene. The study of the Creed, as exhibiting the growing energy of the faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma.

SENIOR YEAR

Text-Book.—MEYRICK, The Holy Communion. With the doctrinal study of the offices there is combined the study of the origin and development of the ceremonies of Baptism, Confirmation, and the Liturgy of the Holy Communion. Lectures with dictated notes are given on Holy Baptism, and on Confirmation.

Books of Reference.—Stone, Holy Baptism; Hall, Confirmation; Gore, The Body of Christ.

CHRISTIAN EVIDENCES

This course is intended to help in dealing with the objections concerning the Christian religion which every Church worker must meet. The more important ques-

tions regarding both the grounds of religious belief and the Christian revelation are discussed in class, and the students are required to do collateral reading. In the time available for the subject only fundamental problems can be treated, but the endeavor is made to use lines of evidence that will bear thorough investigation, and to aid the students in thinking through the problems discussed.

Text-Book.—RAGG, Evidences of Christianity.

Books of Reference.—FISHER, Grounds of Theistic and Christian Belief; Illingworth, Personality, Human and Divine, and Reason and Revelation; Jevons, Evolution; Walpole, Vital Religion; Simpson, Our Lord's Resurrection; Articles in Hastings' Dictionary of the Bible; Huntington, Popular Misconceptions of the Episcopal Church.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries. Lectures and Recitations, with reading of passages from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenæus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

SENIOR YEAR

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America.

Text-Books. — WAKEMAN, History of the Church of England; Aubrev Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; lectures, recitations, and reading.

The course is planned with a view to a thorough foundation in the history of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

LITURGICS

Text-Book,—Chas. Hole, A Manual of the Book of Common Prayer. Lectures on the origin and growth of liturgical worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—PROCTER and FRERE, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer.

MISSIONS

A course, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

RELIGIOUS PEDAGOGY

The purpose of this course is to fit Deaconesses to prepare candidates for Holy Baptism and Confirmation and to teach Christian Doctrine to general classes.

ENGLISH

A course of practical lectures covering the first half of the Junior year.

Realizing the need for clear, forceful expression, these talks aim to give practical suggestions and class work in "Style," "Letter Writing," "Punctuation," the "Sentence," "Paragraphs" and "Aids to Expression."

HYGIENE

JUNIOR YEAR

Text-Book.—BISSELL, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and "Obstetrics," dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

ELECTIVES

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the Gospel according to St. John. Text-Book.—HARPER and WEIDNER, Introductory Greek Method.

Advanced Class.—Exegetical work in the Gospels or the Epistles, according to the capacity of the student. Text-Books.—Westcott and Hort, Greek Testament; Thayer, Greek Lexicon of the New Testament; Burton's New Testament Moods and Tenses.

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

BOOKKEEPING

This course aims to give such knowledge of bookkeeping as is required in the care of the finances of an institution.

PLAIN SEWING AND ECCLESIASTICAL EMBROIDERY

These courses are planned so as to give the student the essentials of good needlework and to provide a practical system which she may use later in teaching.

TABULAR VIEW-JUNIOR YEAR

| Day | 9,30–10,20 | 10.30-11.20 | 11.30–12.20 | AFTERNOON |
|------------|--------------|------------------------|------------------------|---|
| Monday | Study | Church History | Liturgics | *Electives |
| Tuesday | O.T. History | Life of Christ | | Work is also assigned in one or more of the following |
| Wednesday | Study | Church History | Liturgics | branches: Parochial and City Mission Work. |
| Thursday | | School of Philanthropy | School of Philanthropy | Clinic, Guild and Club Work, Bookkeeping, Cooking and |
| Friday | Hygiene | Life of Christ | Psalms | Fine Laundry Work. |
| *Electives | The Greek | Testament | | |

TABULAR VIEW-SENIOR YEAR

| Day | 9.30-10.20 | 10.30-11.20 | 11.30–12.20 | AFTERNOON |
|------------|------------|--------------------------|--------------------------------------|---|
| Monday | Study | St. Paul | Church History | * Electives |
| Tuesday | 44 | Old Testament Literature | Old Testament Literature | Work is also assigned in one or more of the following |
| Wednesday | " | Catholic Epistles | Church History | branches: Parochial and City Mission Work. |
| Thursday | 44 | St. Paul | Catholic Epistles | Clinic, Guild and Club Work. Bookkeeping, Cooking and |
| Friday | ** | Missions | Lectures on Religious Instruction | Fine Laundry Work. |
| *Electives | 3 | k Testament | | |

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD

*CHARLOTTE CUSHMAN

SUSAN TREVOR KNAPP

FANNIE WILSON KENNETT

EDITH MAY MINER

*KATHARINE STILLMAN

ALICE ELIZABETH WEBSTER

1895

S. AGNES BRIGGS MARY T. PATTERSON CORA V. PHELPS

1896

ELIZA WARREN BEARD
GERTRUDE BOUCHER MOSHER
EDITH CHARLOTTE SMITH

1897

ELIZABETH M. DEANE
SARAH L. FROST
MARIA R. PITTS
MARY ISABELLE POTTER
EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

* Deceased

1899

HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART
HELEN WITHERS

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL

HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN

1906-Con.

KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE

JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEEVES
MAY KNEEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

FRANCES B. AFFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
MABEL W. NICHOLAS

^{*}Deceased

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS

| FRANCES B. AFFLECK | Mexico City, Mexico |
|---------------------------|--|
| SARAH K. BARKER | Grace Parish, New York |
| MARY E BARLOW. | St. Mary's Parish, Dorchester, Mass. |
| THEODORA BEARD | City Mission, New York |
| MARY A BECHTIER | St John's Parish Washington D C |
| CHARLOTTE M BOVD - | St Bartholomew's Parish New York |
| FLIZARETH D BOORMAN - | I udia Mission Va |
| ANNA MARY CARROLL G | St. John's Parish, Washington, D. C. St. Bartholomew's Parish, New York Lydia Mission, Va. ood Shepherd Parish, Washington, D. C. |
| HELEN G COPPELL | Grace Parish, New York High Shoals, N. C. |
| Fua H Chimp | High Shools N C |
| ELIZADETH M DEANE | Ketchikan, Alaska |
| BY ANCHE H DE LEON | - St. Bartholomew's Parish, New York |
| KATHADINE C DUEEV En | isconal Ornhans' Home Savannah Ca |
| DEDTILA M CARVIN | Grace Parish New York |
| MARY TRADIED GADSDEN | Charleston S C |
| LANE F GEORGE | St George's Parish Flushing I I |
| MANDE MANDELL HALL | St. George's Parish, Plushing, L. I. |
| Fritt HART | Scranton, Fa. |
| MAUD TRUVERN HENDERSON | Wugih China |
| MADRI HOBART | Grace Parish, New York Charleston, S. C. St. George's Parish, Flushing, L. I. Scranton, Pa. - Hankow, China Wusih, China - St. George's Parish, New York |
| WITHER MINA I HOME | - Grace Parish, New York - Grace Parish, New York - Salina, Kansas |
| HARRIET COURTNEY HYDE | Grace Parish New York |
| FRANCES W KENNETT | Soling Vances |
| SUGAN TREVOR KNAPP | Dean in residence at St. Faithle |
| MARY I. KNEEVES | - Dean, in residence at St. Faith's High Shoals, N. C. |
| LAUDA MAY KNEPPER | Tright Shoals, N. C. Provo, Utah Greene County, Va. Emmanuel Parish, Boston Christ Church, Cincinnati, O. |
| REDTHA REFINGHAM LAWREN | CF - Greene County Va |
| MARY E LIBREY | Emmanuel Parish Roston |
| MARGARET S LIOVE - | - Christ Church Cincinnati O |
| Josephine A. Lyon, - | |
| CITARI OFFI G MACCEY | Diamon W m |
| CHARLOTTE E. MARTIN | Philadelphia Pa |
| HELEN E. MOULTON | Cohasset Mass |
| KATE NEWELL | Grace Parish New York |
| MABEL W. NICHOLAS, - | Philadelphia, Pa. Cohasset, Mass. Grace Parish, New York The Bronx, New York Seattle, Wash. |
| ELLA M. C. Nosler | Seattle Wash |
| THEODORA L. PAINE, | Soochow, China S. Orange, New Jersey |
| MARY T. PATTERSON, - | S. Orange, New Jersey |
| KATRINA LIVINGSTONE PATTE | RSON, Oklahoma, Okla. |
| | ominionia, Onia, |

| MABEL A. PENNOCK, Providence, Rhode Island |
|--|
| KATHERINE E. PHELPS, Hankow, China |
| MARIA R. PITTS, St. Paul, Minn. |
| MARY ISABELLE POTTER, Honolulu, Hawaiian Islands |
| BERTHA RIVES RADFORD, |
| Anna L. Ranson, Tokyo, Japan |
| MARGARET ROUTLEDGE, Manila, Philippine Islands |
| ANNA E. SANDS, Honolulu, Hawaiian Islands |
| EDITH C. SMITH, Holy Apostles' Parish, New York |
| JESSIE CARRYL SMITH Paris (Latin Quarter), France |
| JULIA E. STEPHENSON, The Bronx, New York |
| ELLA M. TAYLOR, The Bronx, New York |
| ALICE E. WEBSTER, Kentville, Nova Scotia |
| LAURA A. WEBSTER, Grace Parish, New York |
| HELEN A. WITHERS, Great Falls, Montana |
| CATHERINE EVELYN WILE, Charleston, S. Carolina |
| EUGENIA B. WOOLFOLK, Grace Parish, New York |
| CLARINE V. B. WOODWARD, The Bronx, New York |
| LILLIAN ARUNDEL YEO, - House of Mercy, Washington, D. C. |

DEACONESSES PREPARED BY SPECIAL COURSE AND SENT OUT BY THE SCHOOL

MARY AVERY, - - - - - City Mission, New York KATHARINE GILLMORE, - - - - Clifton, Staten Island ANNE WAITE LOVELL, - - - Springfield, Mass. HENRIETTA TEMPLE PELL-CLARKE, - The Cathedral, Albany, N. Y.

WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

Anna Rebecca Armstrong - - - The Bronx, New York Harriet M. Bedell, - - - Whirlwind, Oklahoma Sara En Leong Chung, - - - Honolulu, Hawaiian Islands Genevieve De Turbeville, - - San Francisco, California Helen Chase Fessenden, - - - - Boston, Mass. Ellen Clark Fullerton, M.D., - - - Shanghai, China Anna Hargreaves, - - - - Philippine Islands Caroline Gertrude Heywood, - - - Tokyo, Japan

| EDITH R. HOPKINS, City Mission, New York |
|--|
| FLORENCE M. HORNE, - Dean's Assistant, New York Training |
| School for Deaconesses |
| AUGUSTA W. KAWCZYNSKI, The Bronx, New York |
| VIRGINIA MITCHELL, Glendale Springs, N. C. |
| MARION SHEFFIELD MITCHELL, Shanghai, China |
| MARY C. PRESTON, Columbia, S. Carolina. |
| MARGARET M. PROFFE, Greene County, Va. |
| SARAH MURRAY STEUART, Baltimore, Md. |
| ANN REBECCA TORRENCE Soochow, China |
| HILDA VAN DEERLIN Saliana, Maui, Hawaiian Islands |
| RUTH LYMAN WELLS Boston, Mass |
| EMILY ELIZABETH WINEGAR, Foscoe, N. C. |

REGULAR STUDENTS 1908-1909

Seniors

VALBORG DOROTHEA CARLSEN EDWARDINA CRANE APAULINE A. GRIEBEL RUTH E. HILDRETH AGNES A. HOWELL EMMA C. KLEMM MARY L. MOFFETT AGNES D. SMITH EDNA A. TURNER MARY CLELLAND WEST VIOLA YOUNG

Juniors

HELEN AUGUSTA BANGS
ELIZABETH TOOLE CHESHIRE
SARA BLAIR COLE
CLAIRE FAIRCHILD COURSON
ALICE WARD DE WITT
AIMÉE BROOKFIELD DRAKE
HELEN M. FULLER
ALICE JEAN HUNTER
RUTH KENT
ANNA GRAY NEWELL

SPECIAL STUDENTS

Seniors

HARRIET H. CURTIN

JANE F. GEORGE, Deaconess

HARRIET C. HYDE, Deaconess

Juniors

MARGARET DE MILT BROWER KATHARINE FOWLER JESSIE PIPER GIBBS MABEL J. HALLIMOND
MARY KENT
MARGARET M.LIVINGSTON
SARAH GRISWOLD MARSH
ELIZABETH MEAD
PHOEBE PETERS MOVSES
HELEN READING
ROSETTA SCARINCI
ELLA LOUISE SCHENCK
KANE UMEZAWA

APPENDICES

APPENDIX A

[From the Digest of the Canons of the General Convention]

CANON 20

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has

had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of The New York Training School for Deaconesses:
228 East Twelfth Street, New York.

| The undersigned desires to be received as a student |
|---|
| in the New York Training School for Deaconesses, |
| in accordance with the terms of the published circular. |
| Age on nearest birthday, |
| At what school or college educated |
| Whether applying as Candidate for Diaconate, or as |
| Special Student |
| Signature, |
| Address, |
| Date |

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

| is | personally known to me |
|---|---------------------------|
| as a communicant member of the Episcopal Church. I bel | |
| qualities, mental and spiritual, that warrant her in entering upo | n a course of preparation |
| for the Diaconate. Signed, | |
| | |
| 190 | |
| PHYSICIAN'S CERTIFICATE | |
| THIS CERTIFIES that I believe | |
| to be in sound physical condition, and that, in my judgme | nt, she possesses bodily |
| strength adequate to the demands likely to be made upon her | |
| among the poor. | · |
| Name, | |
| 190 Address, | |

THE

YEAR BOOK

OF THE

New York Training School

FOR

Deaconesses

1909-1910



228 East Twelfth Street
New York

THE

YEAR BOOK

OF THE

New York Training School

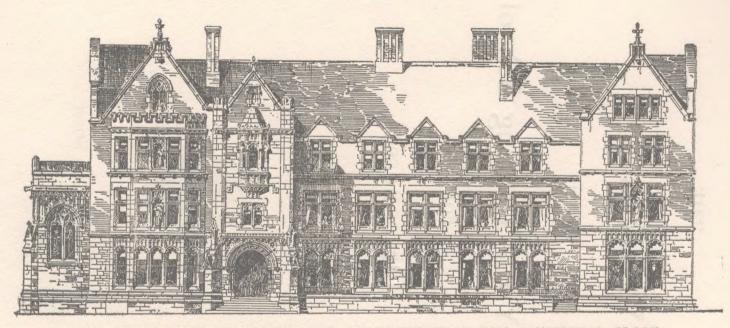
FOR

Deaconesses

1909-1910



228 East Twelfth Street
New York



NEW YORK TRAINING SCHOOL FOR DEACONESSES IN THE CATHEDRAL CLOSE

THE BOARD OF TRUSTEES

President

The Right Reverend DAVID H. GREER, D.D.

Bishop of the Diocese of New York

Warden

THE REV. MILO HUDSON GATES

Treasurer

Mr. Howard Caswell Smith
45 Wall Street

Secretary

MISS BLANCHE POTTER
33 East 38th Street

MR. HENRY LEE HOBART
MR. LAWSON PURDY
MR. ORIGEN S. SEYMOUR
MISS HAVEN

MRS. F. P. KINNICUTT
MISS NEWBOLD
MISS PRIME
MRS. HOWARD TOWNSEND

COMMITTEES OF THE BOARD OF TRUSTEES

The Committee of Audit and Account

MR. SEYMOUR

MR. HOBART MR. PURDY

The School Committee

MISS PRIME

MISS HAVEN

MRS. KINNICUTT

The House Committee

Mrs. Townsend

MISS NEWBOLD

MISS POTTER

The Faculty

Warden

THE REV. MILO HUDSON GATES

Dean

DEACONESS SUSAN TREVOR KNAPP

COURSE OF INSTRUCTION

Old Testament History and Literature
THE REV. FRANCIS BRANCH BLODGETT

Life and Teachings of Our Lord
THE REV. ARTHUR PRINCE HUNT
DEACONESS KNAPP

Catholic Epistles
The Rev. Melville K. Bailey

Life and Epistles of Saint Paul

MISS E. GRACE BRIGGS

THE REV. W. LLOYD BEVAN, PH.D.*

Christian Evidences

THE REV. CHARLES HARRIS HAYES, D.D.

THE REV. REGINALD HEBER STARR, D.D.*

^{*}Substitute Instructor

Theology and Liturgics
THE REV. MELVILLE K. BAILEY

General Church History
THE REV. THOMAS DAVIES

Missions

(General)

THE REV. MILO HUDSON GATES

(City)

THE REV. ROBERT B. KIMBER

Pedagogy

THE REV. REGINALD HEBER STARR, D.D. J. H. P. SAILER, Ph.D.

Greek Testament

Miss E. Grace Briggs

The Rev. W. H. P. Hatch, Ph.D.*

Hygiene and Sanitation

John H. P. Hodgson, M.D.

Ecclesiastical Music

MISS BERTHA M. THOMASS

Cooking and Fine Laundry Work
MISS CORA BELLE MYERS

Thead of the School Thome
228 East 12th Street
DEAN KNAPP

^{*}Substitute Instructor

THE DEAN'S REPORT

The report of THE NEW YORK TRAINING SCHOOL FOR DEACONESSES for the year 1909 can open in but one way—with an expression of great sorrow over the loss of its beloved Founder and Warden.

The Rev. Dr. Huntington, whose efforts for the revival of the Order of Deaconesses led him to found the School, maintained an unfailing interest in its welfare until the very close of his life on earth. It will be the constant aim of the Trustees and Faculty of the School to maintain the standard and cherish the ideal which he established. See minute in memoriam on page 9.

The School this year has thirty-two women enrolled, eighteen of whom are regular students. Many of these young women are preparing for parish and domestic mission work, while others are hoping to go to the Orient.

The Bishops of Shanghai, Tokyo and Kyoto have sent us candidates to be trained for their work, and we hope there are among the other students those who will heed the urgent call from Hankow and volunteer for that field.

We regret the resignation from the Faculty of the Rev. Herbert Mueller Hopkins,* Ph.D., the Rev. Marshall Bowyer Stewart and Miss Laura Grosvenor Marsh; and we welcome the return of the Rev. Reginald Heber Starr, D.D. We also welcome as new members of the Faculty the Rev. Arthur Prince Hunt, the Rev. Thomas Davies, both of the General Theological Seminary, and J. H. P. Sailer, Ph.D.

The instructors appointed for the current year to fill chairs temporarily vacant are the Rev. W. Lloyd Bevan, Ph.D., and the Rev. W. H. Hatch, Ph.D.

memory of a scholarly mind and devoted character.

^{*}The members of the Faculty chronicle with regret the death of the Rev. Herbert M. Hopkins, Ph.D., sometime instructor in this School.

Dr. Hopkins had previously occupied posts in the University of California and Trinity College, Hartford, and by his cheerful spirit and winning ways had endeared himself to his associates.

Though cut off in the prime of his manhood, he leaves the

The two new courses entered upon experimentally last year—i.e., the course of lectures and clinic experience provided through the great generosity of the physicians of St. Bartholomew's Clinic, and the course at the School of Philanthropy in methods of dealing with the problems of the poor—have proved to be most valuable, and this year are continued as features of the curriculum.

Eleven women were graduated last year. Of this number eight have been set apart to the Office of Deaconess. Their fields of work are as follows: Two in Tokyo, one among the mountain people of Virginia, one in St. John's Parish, Troy, N. Y., one in St. John's Parish, Waterbury, Conn., and the remaining three in New York City. Of the three who have not been set apart, two are detained at home, and one is engaged in work among miners in the Diocese of Springfield. Two students who entered the School last year for partial training have gone, one to Hankow and one to Valle Crucis, N. C.

Graduate Deaconesses of our School have received certain interesting appointments during the last two or three years. The Training Schools in the three Districts of Shanghai, Hankow and Tokyo, for native women missionaries, are now in the hands of Deaconesses who were trained in the New York School. No better argument could be urged in vindication of the high standard of intellectual work always required by Dr. Huntington than the abovenamed appointments, for in these days of awakening in the Orient women as well as men are demanding thorough training. The Year-book of the School at Sendai, Tokyo, reports courses in Theology, Liturgics and Church History as well as in Bible Study.

With the opening of the new Training House, now being built in the Cathedral Close, the generous gift of the late Charles C. Tiffany, D.D., will arise fresh opportunities and fresh responsibilities.

The School has been much prospered during its short past and we who are now bearing the heavy weight of responsibility would be faithless if we feared for its future. We request the interest and the prayers of the clergy and laity of the Diocese that all which is undertaken within its walls may be for the glory of God and the honor of its revered Founder.

Susan Trevor Knapp, Dean.

At a Meeting of the Faculty held at St. Faith's on All Saints' Day the members present unanimously adopted the following:

MINUTE

The members of the Faculty of THE NEW YORK TRAINING SCHOOL FOR DEACONESSES reverently record their bereavement in the death of the Rev. William Reed Huntington, D.D., the first Warden of the School.

What Dr. Huntington's part was in the recovery to our Church of the Order of Deaconesses, what here he did as Founder and Fosterer of this School, has been affectionately stated elsewhere.

We, the members of the teaching staff, in addition would express our profound sense of loss in the passing of one who was indeed a great teacher. We feel that had God so ordered that his whole life had been devoted to the calling with which earlier he was for a time occupied, his rank in the field of American education would have been second to none.

Even in the time that other and heavier duties could spare, he accomplished work in that field, a work whose influence and result will not soon depart.

It is clear that the curriculum which he established here will stand as a model for such courses of study, and that the School itself could only have been the product of the mind of one who possessed at once the insight and the genius of the teacher.

Rare indeed is it to find at the head of a school one whose interest and love were so absorbed by it; rare to find a faculty guided by so wise a scholar; but rarer than all to find students whose privilege it has been to follow one whose persistent interest in them was so touching and so inspiring.

What an illustration of that shines from the pages of his "LADY DAY LETTER."

No memorial appreciation of Dr. Huntington ever can be complete. No resolution like this can be more than a touch of love. And such is ours, who now thank God for a humble share in Dr. Huntington's monumental work, and for the privilege of our association with a teacher so completely inspiring.

AIM

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

METHOD

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church History, and other branches of religious study, with special reference to the higher grades of Sunday-school teaching. Instruction is also given in bookkeeping, nursing, cooking for the sick, and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

ADMISSION

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a form of application and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The form of application and these two Certificates may be procured in blank from the Dean.

The wording of the forms and of the Certificates may be found at the end of this Year Book, in Appendix B.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas Vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

TERMS

For students living at the school home, St. Faith's, 228 East 12th Street, the charge is two hundred dollars (\$200) for the school year. This covers the whole cost of board, washing, instruction and text-books, and is payable in three equal instalments, namely, on the first day of November, of February, and of May. The residents of St. Faith's are expected to assist in the care of their own rooms and in the lighter parts of the housework.

Women resident in New York or in its vicinity who may desire to follow one or more of the courses of study but without intending to enter the Diaconate, may become special students. In such cases there will be a charge made for each course followed. For the full Junior or Senior Course the charge will be sixty dollars (\$60) a year.

THE SCHOOL YEAR

The regular school year begins on the first Wednesday in October and ends with the first week of May.

In addition to this, however, eleven weeks of hospital service are required of every student possessing sufficient physical strength who is looking forward to the Diaconate or Mission Field. Hospital duty begins on the fifteenth of May and continues until the first of August.

Those who are found unequal to the strain of hospital work, while still judged physically strong enough to warrant the continuance of their general studies, will be given other forms of practical work which will be counted as equivalent.

HOLIDAYS

All Saturdays, Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on All Saints' Day, Epiphany, Ash Wednesday and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

DIPLOMAS

Upon the expiration of the second school year, Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

THE SCHOOL MEDAL

To every graduate of the School there will be given at the time of her setting apart to the Diaconate, the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

SCHOLARSHIPS

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

RESIDENCE

The life of the House forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

ST. FAITH'S MISSIONARY SOCIETY

In addition to the courses of lectures on Missions, there is a Society known as St. Faith's Missionary Society, the aim of which is to contribute annually to the support of certain Missionary work, and to provide every Friday evening a Missionary service or a "quiet hour" for the students of the School and visitors who may be invited to be present. These services are conducted by visiting Clergymen and Missionaries.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between the School and its graduates, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions that is a characteristic of the household.

COURSE OF STUDY

SUBJECTS

OLD TESTAMENT

JUNIOR YEAR-OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the literary Prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made so to divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews. References are also given to Hastings' Dictionary of the Bible.

SENIOR YEAR-OLD TESTAMENT LITERATURE

This course takes up Hebrew history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text-books are the Revised Version of the Bible, some of the Apocryphal Books and Fairweather's From the Exile to the Advent.

In the course on the Psalms the work consists of two parts: (I.) The study of a considerable portion of the Psalms, and (II.) Lectures, the purpose of which is to give a general and vitalized view of the religious life and of the theology which produced the Psalms.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and the principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy.

Two themes are required of each student.

THE LIFE OF CHRIST

Text-Books.—Stevens & Burton, A Harmony of the Gospels; Butler, How to Study the Life of Christ.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah, The Temple, and In the Days of Christ; Andrews, The Life of Our Lord; Sanday, The Life of Christ in Modern Research; Trench, Notes on the Gospel, etc.; Article in Hastings' Dictionary of the Bible; Wilberforce, On the Incarnation; Bishop Gore's Bampton Lectures and Dissertation on the Incarnation; Stalker, Life of Christ; George Adam Smith, Historical Geography of the Holy Land; Stanley, Sinai and Palestine; Slattery, The Master of the World; Bruce, The Parabolic Teaching of Christ; Latham, The Risen Master; Milligan, The Resurrection of Our Lord.

THE LIFE AND EPISTLES OF ST. PAUL

FIRST TERM

Lectures on the life of St. Paul. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on the Greater Pauline Epistles. The study of each Epistle will end with a written examination.

THE CATHOLIC EPISTLES

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School. They reveal aspects of Church life in very early times, and are of exceptional evidential value to the principal Articles of the Creed.

Books of Reference.—Commentaries of Godet, Alford, Westcott, Ellicot, Williams, etc.

THEOLOGY

JUNIOR YEAR

Text-Book.—BISHOP HALL, The Doctrine of the Church. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols—the Apostles', the Nicene and the Athanasian. The study of the Creed, as exhibiting the growing energy of the faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds.

SENIOR YEAR

Text-Books.—Stone, Holy Baptism; Bishop Hall, Confirmation; Stone, The Holy Communion.

The study of the Offices of Baptism, Confirmation, and the Holy Communion, comes properly under Liturgics. The course in the Senior Year follows the history of their doctrine from the times of the New Testament to their incorporation into the Anglican Prayer Book.

CHRISTIAN EVIDENCES

Text-Book .- RAGG, Evidences of Christianity.

This course is intended to help in dealing with the objections concerning the Christian religion which every Church worker must meet. The more important questions regarding both the grounds of religious belief and the Christian revelation are discussed in class, and the students are required to do collateral reading. In the time available for the subject only fundamental problems can be treated, but the endeavor is made to use lines of evi-

dence that will bear thorough investigation, and to aid the students in thinking through the problems discussed.

Books of Reference.—FISHER, Grounds of Theistic and Christian Belief; Illingworth, Personality, Human and Divine, and Reason and Revelation; Jevons, Evolution; Walpole, Vital Religion; Simpson, Our Lord's Resurrection; Articles in Hastings' Dictionary of the Bible; Huntington, Popular Misconceptions of the Episcopal Church.

CHURCH HISTORY

JUNIOR YEAR

The Primitive Church.

Text-Books.—Cheetham, History of the Christian Church during the First Six Centuries; Bate, History of the Church to 325; Carr, The Church and the Roman Empire. Lectures, recitations and papers, with readings from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenæus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

SENIOR YEAR

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America.

Text-Books. — WAKEMAN, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; Lectures, Recitations, Reading and Papers.

The course is planned with a view to a thorough foundation in the History of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

LITURGICS

Text-Book.—Samuel Hart, The Book of Common Prayer. Lectures on the origin and growth of liturgical worship, and the study of the English and the American Prayer Books.

Two themes are required of each student.

Books of Reference.—PROCTER and FRERE, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

MISSIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

PEDAGOGY

The purpose of the courses under this title is to fit Deaconesses to prepare candidates for Holy Baptism and Confirmation and to teach Christian Doctrine and Methods of "Mission Study" to general classes.

HYGIENE

JUNIOR YEAR

Text-Book.—BISSELL, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects,

therefore definitions, symptoms and the treatment of the more common diseases are dwelt upon.

As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on "First Aid to the Injured" and Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

ELECTIVES

GREEK TESTAMENT

Beginners' Class.—Study of the Grammar of the Greek Testament and of selections from the Gospel according to St. John.

Text-Book.—HARPER and WEIDNER, Introductory Greek Method.

Advanced Class.—Exegetical work in the Gospels or the Epistles, according to the capacity of the student.

Text-Books. — WESTCOTT and HORT, Greek Testament; THAYER, Greek Lexicon of the New Testament; BURTON'S New Testament Moods and Tenses.

ECCLESIASTICAL MUSIC

This elective is open only to candidates for the Diaconate, or for the Mission Field.

BOOKKEEPING

This course aims to give such knowledge of bookkeeping as is required in the care of the finances of an institution.

TABULAR VIEW

JUNIOR YEAR-FIRST TERM

| DAY | 9.30–10.20 | 10.–11. | 11.30–12.20 | AFTERNOON |
|----------------------------------|--|--|--|--|
| Monday | | School of Philanthropy | Church History | |
| Tuesday Wednesday Thursday | Life of Christ O. T. History | 10.30-11.20 Creeds O. T. History | 1112. School of Philanthropy 11.30-12.20 Church History | * Electives Work is also assigned in one or more of the following branches: |
| Friday | Hygiene | Life of Christ | Creeds | |
| | JUNIO | R YEAR—SECOND TERM | | Parochial and City |
| DAY | 9.30-10.20 | 10.–11. | 11.30–12.20 | Mission Work. Clinic, Guild and Club Work. Bookkeeping, Cooking and Fine Laundry Work. |
| Monday | | School of Philanthropy | Church History | |
| Tuesday Wednesday Thursday | Liturgics Life of Christ O. T. History | 10.30-11.20 Church History O. T. History | 1112. School of Philanthropy 11.30-12.20 Pedagogy | |
| | Hygiene | Life of Christ | Liturgics | |

SENIOR YEAR-FIRST TERM

| DAY | 9.30–10.20 | 10.30-11.20 | 11.30-12.20 | AFTERNOON |
|-----------|------------------|---------------------|------------------|--|
| Monday | O. T. Literature | Church History | | |
| Tuesday | | Christian Evidences | Liturgics | * Electives Work is also assigned in one or more of the following branches: |
| Wednesday | | Church History | - 66 | |
| Thursday | | City Missions | O. T. Literature | |
| Friday | | Christian Evidences | Missions | |
| | SENIO | R YEAR—SECOND TERM | 1 | Parochial and Cit |
| DAY | 9.30-10.20 | 10.30-11.20 | 11.30–12.20 | Mission Work. Clinic, Guild and Club Work. Bookkeeping, Cookin and Fine Laundry Work |
| Monday | Art of Teaching | Church History | | |
| Tuesday | | Saint Paul | Sacraments | |
| Wednesday | O. T. Literature | 46 46 | Church History | |
| Thursday | | 44 44 | O. T. Literature | |
| Friday | Sacraments | 46 46 | Missions | |

GRADUATES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

*CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895 S. AGNES BRIGGS

MARY T. PATTERSON CORA V. PHELPS

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

ELIZABETH M. DEANE
SARAH L. FROST
MARIA R. PITTS
MARY ISABELLE POTTER
EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT 1899

*HELEN E. MOULTON BETSEY A. SOUTHWORTH SARAH M. STEUART HELEN WITHERS

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE
1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

^{*} Deceased

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHARINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

FRANCES B. AFFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
MABEL W. NICHOLAS

1909

VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES AYLLENE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST

^{*}Deceased

DEACONESS GRADUATES ARE WORKING IN THE FOLLOWING FIELDS

| FRANCES B. AFFLECK, |
|---|
| THEODORA BEARD, City Mission, New York MARY A. BECHTLER, St. John's Parish, Washington, D. C. CHARLOTTE M. BOYD, - St. Bartholomew's Parish, New York ELIZABETH D. BOORMAN, Charlottesville, Va. VALBORG DOROTHEA CARLSEN, Akita, Japan |
| THEODORA BEARD, City Mission, New York MARY A. BECHTLER, St. John's Parish, Washington, D. C. CHARLOTTE M. BOYD, - St. Bartholomew's Parish, New York ELIZABETH D. BOORMAN, Charlottesville, Va. VALBORG DOROTHEA CARLSEN, Akita, Japan |
| THEODORA BEARD, City Mission, New York MARY A. BECHTLER, St. John's Parish, Washington, D. C. CHARLOTTE M. BOYD, - St. Bartholomew's Parish, New York ELIZABETH D. BOORMAN, Charlottesville, Va. VALBORG DOROTHEA CARLSEN, Akita, Japan |
| ELIZABETH D. BOORMAN, Charlottesville, Va. VALBORG DOROTHEA CARLSEN, Akita, Japan |
| ELIZABETH D. BOORMAN, Charlottesville, Va. VALBORG DOROTHEA CARLSEN, Akita, Japan |
| ELIZABETH D. BOORMAN, Charlottesville, Va. VALBORG DOROTHEA CARLSEN, Akita, Japan |
| VALBORG DOROTHEA CARLSEN, Akita, Japan |
| ANNA MARY CARROLL, Good Shepherd Parish, Washington, D. C. HELEN G. COPPELL, - Grace Parish, New York EVA H. CRUMP, - Church of The Transfiguration, New York FLIZARETH M. DEANE Chena. Alaska |
| HELEN G. COPPELL, EVA H. CRUMP, Church of The Transfiguration, New York FLIZARETH M. DEANE. |
| EVA H. CRUMP, - Church of The Transfiguration, New York FLIZABETH M. DEANE Chena. Alaska |
| EVA H. CRUMP, - Church of the Transaguration, New York FLIZABETH M. DEANE Chena. Alaska |
| ETIZARETH M. DEANE Chena. Alaska |
| |
| BLANCHE H. DE LEON, St. Bartholomew's Parish, New York |
| KATHARINE C. DUFFY, Episcopal Orphans' Home, Savannah, Ga. |
| BERTHA M. GARVIN, Grace Parish, New York |
| MARY TRAPIER GADSDEN, Charleston, S. C. |
| JANE F. GEORGE, |
| APAULINE A. A. GRIEBEL, Oakville, Conn. |
| MAUDE MANUELL HALL, Scranton, Pa. |
| JANE F. GEORGE, APAULINE A. A. GRIEBEL, MAUDE MANUELL HALL, EDITH HART, MAUDE TRUXTEN HENDERSON, Wusih, China |
| MAUD TRUXTEN HENDERSON, Wusih, China |
| RUTH EMMELINE HILDRETH, St. Luke's Parish, New York |
| MABEL HOBART, - Church of The Incarnation, Brooklyn, N. Y. |
| WILHELMINA L. Home, Grace Parish, New York |
| AGNES AYLLENE HOWELL, Christ Church, Brooklyn, N. Y. |
| WILHELMINA L. HOME, Grace Parish, New York AGNES AYLLENE HOWELL, - Christ Church, Brooklyn, N. Y. HARRIET COURTNEY HYDE, - Trinity Parish, Hartford, Conn. |
| FRANCES W. KENNETT, Salina, Kan. EMMA CLARA KLEMM, Akita, Japan |
| EMMA CLARA KLEMM, Akita, Japan |
| SUSAN TREVOR KNAPP, Dean, in residence at St. Faith's |
| MARY L. KNEEVES, Trinity Parish, Ossining, N. Y. |
| Laura May Knepper, Jamestown, N. D. |
| BERTHA EFFINGHAM LAWRENCE, Greene County, Va. MARY E. LIBBEY, Emmanuel Parish, Boston, Mass. |
| MARY E. LIBBEY, Emmanuel Parish, Boston, Mass. |
| MARGARET S. LLOYD, Christ Church, Cincinnati, O. |
| JOSEPHINE A. LYON, New Haven, Conn. |
| CHARLOTTE G. MASSEY, Diocesan, W. Texas |
| KATE NEWELL, Grace Parish, New York |
| MABEL W. NICHOLAS, The Bronx. New York |
| KATE NEWELL, Grace Parish, New York MABEL W. NICHOLAS, The Bronx, New York ELLA M. C. NOSLER, Seattle, Wash. |

| THEODORA L. PAINE, Soochow, China |
|--|
| MARY T. PATTERSON, South Orange, N. J. |
| KATRINA LIVINGSTONE PATTERSON, Oklahoma, Okla. |
| MABEL A. PENNOCK, |
| KATHARINE E. PHELPS, Hankow, China Maria R. Pitts, Cohasset, Mass. |
| MARIA R. PITTS, Cohasset, Mass. |
| Mary Isabelle Potter, Tokyo, Japan |
| BERTHA RIVES RADFORD, Schuyler, Va. |
| Anna L. Ranson, Tokyo, Japan |
| MARGARET ROUTLEDGE, Manila, Philippine Islands |
| Anna E. Sands, Graniteville, S. C. |
| EDITH C. SMITH, Holy Apostles' Parish, New York |
| JESSIE CARRYL SMITH Paris (Latin Quarter), France |
| JULIA E. STEPHENSON, The Bronx, New York |
| ELLA M. TAYLOR, The Bronx, New York |
| ALICE E. WEBSTER, Kentville, Nova Scotia |
| LAURA A. WEBSTER, Grace Parish, New York |
| MARY CLELLAND WEST, St. John's Church, Troy, N. Y. |
| HELEN A. WITHERS, Great Falls, Mont. |
| CATHERINE EVELYN WILE, Charleston, S. C. |
| EUGENIA B. WOOLFOLK, Grace Parish, New York |
| CLARINE V. B. WOODWARD, The Bronx, New York |
| LILLIAN ARUNDEL YEO, - House of Mercy, Washington, D. C. |

DEACONESSES PREPARED BY SPECIAL COURSE AND SENT OUT BY THE SCHOOL

MARY AVERY, - - - - - - Clifton, Staten Island ANNE WAITE LOVELL, - - - - Springfield, Mass. HENRIETTA TEMPLE PELL-CLARKE, - The Cathedral, Albany, N. Y. EDNA ALMA TURNER, - - St. James' Mission, Lydia, Va.

WOMEN TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

HARRIET M. BEDELL, - - - - Whirlwind, Okla.

ELIZABETH TOOLE CHESHIRE, - - - - Wuchang, China
SARA EN LEONG CHUNG, - - - Honolulu, Hawaiian Islands
GENEVIEVE DE TURBEVILLE, - - - San Francisco, Cal.

HELEN CHASE FESSENDEN, - - - - Boston, Mass.

ELLEN CLARK FULLERTON, M.D., - - Shanghai, China

| Anna Hargreaves, Philippine Islands |
|---|
| CAROLINE GERTRUDE HEYWOOD, Tokyo, Japan |
| EDITH R. HOPKINS, City Mission, New York |
| FLORENCE M. HORNE, - Dean's Assistant, New York Training |
| School for Deaconesses |
| AUGUSTA W. KAWCZYNSKI, - Church of The Epiphany, New York |
| VIRGINIA MITCHELL, Glendale Springs, N. C. |
| MARION SHEFFIELD MITCHELL, Shanghai, China |
| MARY L. MOFFETT, Collinsville, Ill. |
| MARY C. PRESTON, Columbia, S. C. |
| MARGARET M. PROFFE, Greene County, Va. |
| HILDA VAN DEERLIN, Honolulu, Hawaiian Islands |
| RUTH LYMAN WELLS, Boston, Mass. |
| EMILY ELIZABETH WINEGAR, Mission Home, Va. |

REGULAR STUDENTS 1909-1910

Seniors

CLAIRE FAIRCHILD COURSEN
ALICE WARD DE WITT
AIMÉE BROOKFIELD DRAKE
HELEN MARGARET FULLER
ALICE JEAN HUNTER
RUTH KENT
ANNA GRAY NEWELL

Juniors

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
LILLIAN RUTH EARECKSEN
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

SPECIAL STUDENTS

Seniors

GEORGIE EDWARDINA CRANE,
Deaconess

MABEL J. HALLIMOND ELLA PIER VIOLA YOUNG

Juniors

MARGARET DE MILT BROWER HARRIET H. CURTIN Annie L. Drumm
E. Theodosia Harrison
Mary Ellen Horner
Sallie Whittier Hovey
Margaret M. Livingston
Mary J. Merriman
Louise L. Sanderson
Kane Umezawa

APPENDICES

APPENDIX A

[From the Digest of the Canons of the General Convention]

CANON 20

OF DEACONESSES

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has

had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

New York Training School for Deaconesses

FORM OF APPLICATION

FOR

ADMISSION

To the Dean of the New York Training School for Deaconesses: 228 East Twelfth Street, New York.

| The undersigned desires to be received as a student |
|---|
| in the New York Training School for Deaconesses, |
| in accordance with the terms of the published circular. |
| Age on nearest birthday, |
| At what school or college educated, |
| |
| Whether applying as Candidate for Diaconate, or as |
| Special Student, |
| Signature, |
| Address, |
| Date |

REQUIRED CERTIFICATES

CLERGYMAN'S CERTIFICATE

| is personally known to me |
|---|
| as a communicant member of the Episcopal Church. I believe her to possess the |
| qualities, mental and spiritual, that warrant her in entering upon a course of preparation for the Diaconate. Signed, |
| of the Diaconate. Signed, |
| 191 |
| PHYSICIAN'S CERTIFICATE |
| THIS CERTIFIES that I believe |
| to be in sound physical condition, and that, in my judgment, she possesses bodily |
| strength adequate to the demands likely to be made upon her as a missionary laboring |
| among the poor. |
| Name, |
| 191 Address, |

APPENDIX C

TREASURER'S STATEMENT

May 1, 1908, to May 1, 1909

RECEIPTS

| Balance, May 1, 1908 | . \$603.18 |
|--|-----------------------|
| Loans | 500.00 |
| Donations | 5,350.00 |
| Miscellaneous | 172.35 |
| Board and Tuition | 5,419.01 |
| and the property of the property of the state of the stat | \$11,441.36 |
| | \$12,044.54 |
| DISBURSEMENTS | |
| Salaries to Instructors | 3,029.84 |
| General House Expenses | 7,028.17 |
| Fuel and Gas | 487.90 |
| Books purchased | 155.10 |
| Nurse | 97.00 |
| Postage | 27.21 |
| Insurance (three years, due 1911) | 310.22 |
| Loans paid | 500.00 |
| To Reserve Fund | 200.00 |
| Balance, May 1, 1909 | \$11,835,44 209.10 |
| E. & O. E. | \$12,044.54 |
| HOWARD C. SMITH, | |

THE NEW YORK TRAINING SCHOOL FOR DEACONESSES WAS founded in October, 1890, by the Rev. William R. Huntington, D.D., as a school where women might be trained to meet the requirements of the Canon on Deaconesses, drawn by him and passed largely through his efforts at the Convention of 1889. Through the instrumentality of Dr. Huntington a considerable sum of money was raised with which the buildings in East Twelfth Street were bought, where the pupils have since been housed. Rooms in Grace Settlement House are used for Recitation Halls. This, however, he always regarded as an inconvenient and temporary arrangement; and when his life-long friend, Dr. C. C. Tiffany, left to the School a legacy of \$120,000 upon the condition that a suitable school building in memory of Mrs. Tiffany should be erected in the Close of the Cathedral, Dr. Huntington took immediate steps toward fulfilling these requirements. The planning of the building was a great joy to him and one of the last acts of his life was the signing of the contract for its construction. Work is now going forward and the building presently will be ready for occupancy.

Dr. Huntington has left to the Trustees of the School the imperative duty of providing an endowment for its maintenance.

So closely was he identified with the interests of the School that it was sometimes called "his school" and frequently was regarded as one of the parochial institutions of Grace Church. While the School started as the "Grace House Training School for Deaconesses," it continued so only one year. In its second year it was organized as an independent institution and incorporated under the oversight of the Bishop of the Diocese and a Board of Trustees. The Founder always insisted that it was a School for the whole Church, whose graduates should be ready

to answer calls from every part of the Church's Field of work; and in this respect the School has been eminently successful. Seventy-seven Deaconesses have graduated from the regular course and four from special courses; twenty also have been trained for Church work of a special character. These women, as fine and efficient a body of alumnae as any college can show, are now at work in all parts of the Field:-in our great city churches and missions and in small country ones; in the South and West; in China. Japan and the Hawaiian Islands; in Alaska and the Philippines,—everywhere, with credit to themselves and the School, they are doing a splendid work. The Church in many places would indeed be crippled but for this body of trained workers. Such an increasing company of "women of devout character and proved fitness," working as assistants to parochial and missionary Clergy, have surely a great part to play in furthering the work of the Church.

It is needless to say that in the death of Dr. Huntington the School has sustained a great and almost irreparable loss. In conversation with a friend last June, he said, "The one thing I want to see on its feet and adequately endowed before I die is the Deaconess' School, and upon my return to the city in the fall I will take the necessary steps toward securing such an endowment." In view of these facts, the Bishop and the Trustees feel that they are but carrying out Dr. Huntington's wishes in making this appeal for funds to establish the School upon a strong foundation. If any further testimonial to his interest were needed, the fact that he left his fine theological library to it would surely attest it. After long and careful consultation they have fixed upon \$250,000.00 as the minimum amount needed. This includes provision for Memorial Alcoves which the Trustees desire to construct for the proper housing of Dr. Huntington's books.

The School has always been managed most economically, both as to house expenses and the cost of its Faculty. In fact, while the Teaching Staff has been of unusual ability,

a large amount of its work has been done as a labor of love. At the present time there is an annual deficit of \$6,500.00: School expenses being about \$12,000.00, receipts from board and tuition about \$5,500.00. In order to conduct the School in a proper manner and with the dignity consonant with its future position in the Cathedral grounds, a larger sum for yearly expenses will be needed. Heretofore the shortage has been met by one or two anonymous friends. This, however, cannot always be continued, and, therefore, to provide for this deficit and to assure the future of the School, the Trustees appeal for your assistance in raising the endowment named. Without an endowment, the School, after twenty years of success, must be in danger of discontinuance-an event, it is needless to say, which would not alone be a disaster to the whole Church, but an exhibition of ingratitude to the memory of Dr. Huntington. For, whatever else may be established in his honor, The Deaconess' School must ever be held one of the great monuments of his career.

On the Feast of the Annunciation, 1909, in a letter addressed to the graduates of the School, he wrote as follows: "The two passions of my ministry, if I may so speak, have been the furtherance of unity among the Christian people of our country, and the enlargement of woman's sphere of activity in the Church."

And, therefore, we make our appeal for the needed funds to continue a work so dear to Dr. Huntington's heart and so useful to the whole Episcopal Church.

Contributions may be sent to Mr. Howard Caswell Smith, *Treasurer*, 45 Wall Street, New York City, or to any of the undersigned.*

Committee on Appeal for Endowment:

THE RT. REV. DAVID H. GREER, D.D. 7 Gramercy Park. THE REV. M. H. GATES, Warden. 861 Riverside Drive. MRS. HOWARD TOWNSEND. 15 East 86th Street. MISS BLANCHE POTTER, Secretary. 33 East 38th Street. MR. HOWARD CASWELL SMITH, Treasurer. 45 Wall Street.

^{*} For a form of bequest see Appendix C.

APPENDIX D

FORM OF BEQUEST

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of _______dollars.

FORM OF DEVISE OF REAL ESTATE

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

PRESS OF
A. G. SHERWOOD & CO.
434 LAFAYETTE STREET
NEW YORK

The Year Book

of the

New York Training School

for

Deaconesses

1910=1911



St. Faith's House, Cathedral Close

Amsterdam Avenue and One Hundred and Tenth Street

New York

The Pear Book

of the

New York Training School

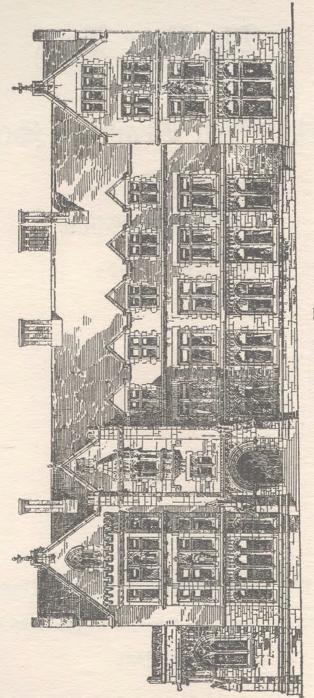
for

Deaconesses

1910=1911



St. Faith's House, Cathedral Close
Amsterdam Abenue and One Hundred and Tenth Street
Aew York



St. Faith's House

The Board of Trustees

President

THE RIGHT REVEREND DAVID H. GREER, D.D., LL.D. Bishop of the Diocese of New York

Marden

THE REVEREND MILO HUDSON GATES, D.D., S.T.D.

Treasurer

Mr. Howard Caswell Smith 45 Wall Street

Secretary

MRS. AUGUSTUS N. HAND 48 West 9th Street

THE RIGHT REVEREND FREDERICK COURTNEY, D.D.
THE REVEREND CHARLES L. SLATTERY, D.D.

MR. HENRY LEE HOBART

MISS MARTHA DRAPER

MR. LAWSON PURDY

MISS GREER

MR. ORIGEN S. SEYMOUR

MRS. ANSON W. HARD

MR. GEORGE ZABRISKIE

MISS HAVEN

MRS. F. C. HUNTINGTON

MISS NEWBOLD

MRS. HOWARD TOWNSEND

Committees of the Board of Trustees

The Committee of Audit and Account

MR. SEYMOUR

MR. HOBART

MR. PURDY

The School Committee

THE PRESIDENT . . . Ex-officio
THE WARDEN . . . Ex-officio
THE SECRETARY . . . Ex-officio

THE REVEREND CHARLES L. SLATTERY, D.D.

MISS HAVEN

MISS MARTHA DRAPER

MRS. F. C. HUNTINGTON

The House Committee

THE PRESIDENT . . . Ex-officio
THE WARDEN . . . Ex-officio
THE SECRETARY Ex-officio

MISS GREER

MRS. TOWNSEND

MISS NEWBOLD

The Faculty

Warden

THE REVEREND MILO HUDSON GATES, D.D., S.T.D.
Of Trinity Parish, New York

Dean

DEACONESS SUSAN TREVOR KNAPP

Course of Instruction

- 1.— The Reverend Francis Branch Blodgett, B.D., Adjunct Professor of the Literature and Interpretation of the Old Testament. The General Theological Seminary, New York.
- 2.— Dew Testament—The Life of Our Lord. THE REVEREND WILSON LLOYD BEVAN, B.D., Ph.D., Lecturer in the University of the South, Sewanee. Deaconess Knapp.
 - The Acts of the Apostles and Life and Epistles of St. Paul. MISS E. GRACE BRIGGS.
 - The Catholic Epistles and Revelation of St. John. THE REVEREND MELVILLE K. BAILEY, M.A., of Grace Parish, New York.
 - New Testament Greek (Elective). THE REVEREND R. C. KNOX, Chaplain of Columbia University.
- 3.—Church Bottrine—Required Course. THE REVEREND MELVILLE K. BAILEY, M.A.

Elective Course.

- Catechetical Instruction. THE REVEREND REGINALD HEBER STARR, D.D.
- 4.-Prayer Book. THE REVEREND MELVILLE K. BAILEY, M.A.

- 5.—Church Distory. THE REVEREND THOMAS DAVIES, B.D. Instructor in Dogmatics. The General Theological Seminary, New York.
- 6.—Christian Cthics. The Reverend Arthur Prince Hunt, B.D., Professor of Christian Ethics. The General Theological Seminary, New York.
- 7.—Missions. The Reverend Milo Hudson Gates, D.D., S.T.D.
 The Reverend Robert B. Kimber, Superintendent of New
 York City Missions.
- 8.—Hygiene and Sanitation. JOHN H. P. HODGSON, M.D.
- 9. Church Methods. Special Lecturers.
- 10.—Social Work and Problems. Special Lecturers.
- 11.—Church Music. DEACONESS FULLER.
- 12 .- Domestic Science. DEACONESS CRANE.
- 13.— Elementary Bookkeeping. DEACONESS FULLER.
- 14.—Stenography and Topewriting. (Elective).

Head of St. Faith's House
DEAN KNAPP

Resident Tutor

DEACONESS FULLER

THE Trustees of the New York Training School for Deaconesses record with sorrow the loss of two of their most valued members, and of a member of the faculty, the Reverend Dr. Hayes.

Mary Rutherford Prime was a charter member of the Board of Trustees. She served as Chairman of the School Committee through the whole time of her connection with the School. Endowed with an intellect of the highest order, of a rare culture, until the last she preserved her interest, not only in the School, but in all fields of learning. As a counsellor we were guided by her judgment. Her interest in the students individually was of the greatest value. It was her custom to keep herself in touch with them after they left the School, and her known interest was thus a source of help to many whose lives were set in hard fields.

ELEANOR KISSEL KINNICUTT, a member of the Board of Trustees for many years, also served on the School Committee. She was a strong advocate of the Deaconess movement, of which she had a most intelligent understanding from her studies of its development both in Europe and in America. She thus brought to the councils of the Board a store of information the value of which can hardly be estimated. We here record our profound appreciation of her character and of her gifts and our sense of the great usefulness of the contributions which she was thus able to make to the work of the School.

CHARLES HARRIS HAYES, D.D., Professor of Christian Evidences in the General Theological Seminary and of the same subject in this School for the past two years. During the period of his connection with this institution he exercised a strong influence both among the Faculty and the students by reason of his skill as an instructor and his attractive personality.

MILO HUDSON GATES, Warden.

The Dean's Report

THE history of the New York Training School for Deaconesses during the school year 1910-11 will always stand out as unique in the annals of this institution.

The delay in the completion of the new School Building threw upon the authorities of the School the necessity of finding temporary quarters, and, through the generous courtesy of Grace Parish, the greater part of the first term was spent at Grace House-in-the-Fields, New Canaan, Conn.

A summer home, arranged principally for the care of children, is not altogether adapted for the use of a school of mature pupils; but, though there were some inconveniences, there were great compensations, and there is not one member of the student body who is not thankful that it was her privilege to spend the two autumn months in so beautiful a setting.

The authorities of the School are grateful to the instructors for travelling back and forth, as they were able, to give regular instruction. In addition to the members of the Faculty the School was visited by Bishop Brent, Dean Burleson, the Rev. G. E. Talmage, and the Rev. Charles W. Clash. The authorities of the School are grateful especially to those clergymen who arranged to be at Grace House in the early morning twice, and sometimes three times, a week to minister to the household in the Chapel of Peace.

When the cold weather drove the School to New York, three weeks before the Christmas holidays, the building being still incomplete, a fresh experience of great value fell to the lot of the students, who were entertained in the various parish houses and by the sisterhoods of the city.

By the kindness of the Archdeacon of New York, two rooms and the Chapel at the Diocesan House were placed at the disposal of the School, which was thus able to continue the usual studies with a minimum of inconvenience.

The second term of the school year opened in the new building, Saint Faith's House, in the Cathedral Close. The situation, beautiful and healthful in itself, is also proving convenient for the better development of the practical side of the training, because of the opportunities offered by Teachers College and the philanthropic institutions which cluster around the Cathedral and the University. This practical department of the training will be carefully developed in future. We are indebted to friends holding office in the Charity Organization Society and other philanthropic institutions for efficient help, voluntarily given. Through their kindness the School is receiving valuable instruction along sociological lines.

Between Christmas and Easter addresses were given by Dr. Knowlton, of the Committee on the Prevention of Tuberculosis.

DR. IRA S. WILE.

Mr. Alexander M. Hadden.

MISS EMMA S. ADAMS, of the Church Mission of Help. MISS CAROLINE BUNKER, of the Girls' Friendly Society. MRS. VERNON DAVIS, of the Woman's Auxiliary to MISS EMERY, the Board of Missions. MRS. JOHN GLENN, of the Charity Organization Society.

Thirty-one students were enrolled at the opening of school, but only twenty-two have been received in residence. The present body of students represents the following dioceses and missionary jurisdictions: Central New York, Central Pennsylvania, Chicago, Connecticut, Maine, Massachusetts, Newark, New Hampshire, New York, North Dakota, Olympia, Southern Virginia, Washington, Louisiana, Nova Scotia, Tokyo. They are severally fitting themselves for parish positions, for missionary work in Japan and the Far West, and for mountain work in Virginia.

New York Training School for Deaconesses

Aim

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

Method

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church Doctrine, Church History, and other branches of religious study with special reference to the higher grades of Sundayschool teaching. Instruction is also given in bookkeeping, nursing, cooking for the sick, and in fine laundry work.

During the school year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city, and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition a clergyman's certificate testifying to her mental and spiritual qualifications for the work of a Deaconess or Missionary. The form of application and these two certificates may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

Terms

The charge for regular students is two hundred dollars (\$200) a year.

Women resident in New York or in its vicinity, who desire to follow one or more of the courses of study without intending to enter the Diaconate, may become special students. In such cases there will be a charge made for each course followed. For the full Junior or Senior Course the charge will be sixty dollars (\$60) a year.

The School Dear

The school year is divided into three terms, beginning respectively on the first Wednesday in October, the third day of January, and the fifteenth day of May.

The two first terms are devoted to scholastic and devotional study, to courses in domestic science and to instruction in Church methods, with sufficient experimental work for illustrative purposes. The third term is entirely given to actual hospital or mission work.

Eleven weeks of hospital service are required of every student possessing sufficient physical strength, who is looking forward to the Diaconate or Mission Field.

Those who are found unequal to the strain of hospital

work, while still judged physically strong enough to warrant the continuance of their general studies, will be given other forms of practical work which will be counted as equivalent.

Holidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks

nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School there will be given at the time of her setting apart to the Diaconate the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Residence

The life of the House forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

St. Faith's Missionary Society

In addition to the courses of lectures on Missions, the staff and students form a Branch of the Woman's Auxiliary to the Board of Missions, contributing annually to the support of certain Missionary work, and providing every Friday evening a Missionary service or a "quiet hour" for the students of the School and visitors who may be invited to be present. These services have been conducted by the following visiting Clergymen and Missionaries:

THE WARDEN.

THE RIGHT REVEREND BISHOP COURTNEY.

THE RIGHT REVEREND BISHOP LLOYD.

DEAN BURLESON.

THE REVEREND J. N. FIGGIS, C.R., England.

THE REVEREND WALTER FRERE, C.R., England.

THE REV. A. W. JENKS, D.D.

THE REVEREND C. J. SNIFFEN, Diocesan Missionary of Western Massachusetts.

THE REVEREND C. R. STETSON, Vicar of Trinity Church, New York.

The following Missionary Graduates on furlough have also addressed the School:

Deaconess Boorman, Virginia.

Deaconess Lawrence, Virginia.

Deaconess Paine, Soochow, China.

Deaconess Phelps, Hankow, China.

Deaconess Routledge, Manila.

Another means by which the interest in Missions is greatly quickened among the students is through the Deaconesses who are at work in Missionary fields. There is a close bond between the School and its graduates, and the intercourse, which no distance can break, is responsible to a large degree for the real and abiding zeal for Missions which is characteristic of the household.

Course of Instruction

Subjects

1.—Old Testament

a. JUNIOR YEAR-OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the literary Prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made so to divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews. References are also given to Hastings' Dictionary of the Bible.

b. SENIOR YEAR—OLD TESTAMENT LITERATURE

This course takes up Hebrew history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text-books are the Revised Version of the Bible, some of the Apocryphal Books and Fairweather's From the Exile to the Advent.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and the principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy.

2.— New Testament

a. THE LIFE OF OUR LORD

The purpose of this course is to give an historical outline of the Life of Christ, using as the chief source, because of its antiquity, St. Mark's Gospel. Special phases of the teaching of Jesus are considered in relation to the current discussions regarding the theology of the earliest period of the New Testament records.

Text-Books.—SANDAY, Life of Jesus; THOMPSON, Jesus According to St. Mark.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bishop, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Biblical Essays; Holtzman, Life of Jesus; Julicher, Introduction to the New Testament.

b. Acts of the Apostles and Life and Epistles of St. Paul

FIRST TERM

Lectures on the Life of St. Paul. One paper will be called for during the term, and a written examination will close the work of the course.

SECOND TERM

Lectures on the Greater Pauline Epistles. The study of each Epistle will end with a written examination.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire, St. Paul, the Traveller; McGiffert, The Apostolic Age, International Critical Commentaries on the Pauline Epistles.

c. THE CATHOLIC EPISTLES AND REVELATION OF St. JOHN

The study of these writings, which have been called "the unexplored portion of the New Testament," has a very definite place in the general scheme of the Training School.

They reveal aspects of Church life in very early times, and are of exceptional evidential value to the principal Articles of the Creed.

Books of Reference.—Commentaries of Westcott, Ellicot, Williams, etc.

d. New Testament Greek (Elective)

3.—Church Doctrine

a. Required Course

Text-Book.—BISHOP HALL, The Doctrine of the Church. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols—the Apostles', the Nicene and the Athanasian. The study of the Creed, as exhibiting the growing energy of the faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds.

Text-Books.—Stone, Holy Baptism; Bishop Hall, Confirmation; Stone, The Holy Communion.

The study of the Offices of Baptism, Confirmation, and the Holy Communion, comes properly under Liturgics. The course in the Senior Year follows the history of their doctrine from the times of the New Testament to the setting forth of the Anglican Prayer Book.

b. ELECTIVE COURSE

c. CATECHETICAL INSTRUCTIONS

The purpose of the course under this title is to fit Deaconesses to prepare candidates for Holy Baptism and Confirmation and to teach Christian Doctrine.

4.—Prayer Book

Text-Book.—Samuel Hart, The Book of Common Prayer. Lectures on the origin and growth of liturgical worship, and the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—PROCTER and FRERE, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

5.—Church History

a. EARLY GENERAL CHURCH HISTORY

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries; Bate, History of the Church to 325; Carr, The Church and the Roman Empire. Lectures, recitations and papers, with readings from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenæus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

b. English and American Church History

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America.

Text-Books.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church; Lectures, Recitations, Reading and Papers.

The course is planned with a view to a thorough foundation in the History of the Early Church, and such a review of the later periods as shall furnish points of departure for optional reading.

6. - Christian Ethics

Text-Book.—R. L. OTTLEY, Christian Ideas and Ideals.

This course is intended to lay the foundations for genuine Christian ethical thought and practice.

7.—Missions

a. General Missions and Study of Religions

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

b. CITY MISSIONS

Lectures and Institutional visiting.

8.-Bygiene

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects, therefore definitions, symptoms and the treatment of the more common diseases are dwelt upon. As the subject implies, the bulk of the instruction deals with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

9.—Church Methods

Lectures and Parish visiting.

10.—Social Work and Problems

Lectures and Relief visiting.

11.—Church Music

- a. LECTURES
- b. Elementary Organ Lessons (Elective)

The aim of this course is to fit students without previous musical education to conduct simple services, sight reading especially being practised.

12.—Domestic Science

- a. NEEDLEWORK
- b. Cooking
- c. LAUNDRY WORK

13.—Clementary Bookkeeping

14.—Stenography and Typewriting (Elective)

Graduates

1892

SARAH K. BARKER
*ALICE GOODEVE
MARY E. GREENE
KATE NEWELL

1894

*CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. AGNES BRIGGS
MARY T. PATTERSON
CORA V. PHELPS

1896

ELIZA WARREN BEARD
GERTRUDE BOUCHER MOSHER
EDITH CHARLOTTE SMITH

1897

ELIZABETH M. DEANE
SARAH L. FROST
MARIA R. PITTS
MARY ISABELLA POTTER
EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899

*HELEN E. MOULTON
BETSEY A. SOUTHWORTH
SARAH M. STEUART
HELEN WITHERS

1900

CHARLOTTE M. BOYD
KATHARINE C. DUFFY
ELLEN I. FLANDERS
BERTHA M. GARVIN
ANNA E. SANDS

1901

MARY A. BECHTLER
JANE F. GEORGE
MARY E. LIBBEY
LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW

MARION LYND DUNCAN

MAUD TRUXTEN HENDERSON

CHARLOTTE GREGORY MASSEY

ELLA M. C. NOSLER

CATHARINE C. SHAW

RUTH L. WELLS

^{*}Deceased

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

FRANCES B. AFFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
MABEL W. NICHOLAS

1909

VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES AYLLENE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST

1910

CLAIRE FAIRCHILD COURSEN

GEORGIE EDWARDINA CRANE,
DEACONESS
ALICE WARD DE WITT

HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

^{*}Deceased.

Deaconess Graduates Are Working in the Following Fields

| Frances B. AffleckMexico City, Mexico |
|---|
| Anna Rebecca ArmstrongThe Bronx, New York |
| Sarah K. BarkerGrace Parish, New York |
| Mary E. Barlow |
| Theodora BeardCurtis Home, Meriden, Conn. |
| Mary A. BechtlerSt. John's Parish, Washington, D. C. |
| Elizabeth D. Boorman |
| Charlotte M. BoydSt. Bartholomew's Parish, New York |
| Valborg Dorothea CarlsenTokyo, Japan |
| Anna Mary Carroll. Good Shepherd Parish, Washington, D. C. |
| Helen G. Coppell |
| Georgie Edwardina Crane N. Y. Training School for Deaconesses |
| Eva H. CrumpChurch of The Transfiguration, New York |
| Elizabeth M. DeaneChena, Alaska |
| Blanche H. de LeonSt. Bartholomew's Parish, New York |
| Katharine C. Duffy Episcopal Orphans' Home, Savannah, Ga. |
| Helen Margaret Fuller. N. Y. Training School for Deaconesses |
| Mary Trapier Gadsden |
| Bertha M. GarvinGrace Parish, New York |
| Jane F. GeorgeNewton, Mass. |
| Apauline A. A. Griebel |
| Maude Manuell HallPro-Cathedral, Grand Rapids, Mich. |
| Edith Hart |
| Maud Truxten Henderson |
| Mabel HobartChurch of The Incarnation, Brooklyn, N. Y. |
| Wilhelmina L. HomeGrace Parish, New York |
| Agnes Ayllene HowellChrist Church, Brooklyn, N. Y. |
| Harriet Courtney Hyde |
| Frances W. KennettSalina, Kan. |
| Emma Clara Klemm |
| Susan Trevor KnappDean, in residence at St. Faith's |
| Mary L. Kneeves Trinity Parish, Ossining, N. Y. |
| Laura May KnepperJamestown, N. D. |
| Bertha Effingham LawrenceGreene County, Va. |
| Mary E. Libbey Emmanuel Parish, Boston, Mass. |
| Margaret S. Lloyd |
| Josephine A. LyonNew Haven, Conn. |
| Charlotte G. Massey |
| Kate NewellGrace Parish, New York |
| Mabel W. NicholasThe Bronx, New York |
| Ella M. C. NoslerSeattle, Wash. |
| Theodora L. PaineSoochow, China |

| Mary T. PattersonSouth Orange, N. J. |
|--|
| Katrina Livingstone PattersonOklahoma, Okla. |
| Mabel A. PennockCity Mission, Boston, Mass. |
| Katharine E. Phelps |
| Maria R. PittsCohasset, Mass. |
| Mary Isabelle PotterTokyo, Japan |
| Bertha Rives RadfordSchuyler, Va. |
| Anna L. RansonSendai, Japan |
| Margaret Routledge |
| Anna E. SandsGraniteville, S. C. |
| Edith C. Smith |
| |
| Jessie Carryl SmithParis (Latin Quarter), France |
| Jessie Carryl SmithParis (Latin Quarter), France Julia E. StephensonRed Hook, New York |
| Julia E. StephensonRed Hook, New York |
| Julia E. Stephenson |
| Julia E. Stephenson |
| Julia E. Stephenson.Red Hook, New YorkElla M. Taylor.The Bronx, New YorkAlice E. Webster.Kentville, Nova ScotiaLaura A. Webster.Grace Parish, New York |
| Julia E. Stephenson.Red Hook, New YorkElla M. Taylor.The Bronx, New YorkAlice E. Webster.Kentville, Nova ScotiaLaura A. Webster.Grace Parish, New YorkMary Clelland West.Canton, N. C. |
| Julia E. Stephenson.Red Hook, New YorkElla M. Taylor.The Bronx, New YorkAlice E. Webster.Kentville, Nova ScotiaLaura A. Webster.Grace Parish, New YorkMary Clelland West.Canton, N. C.Catherine Evelyn Wile.Charleston, S. C. |
| Julia E. Stephenson.Red Hook, New YorkElla M. Taylor.The Bronx, New YorkAlice E. Webster.Kentville, Nova ScotiaLaura A. Webster.Grace Parish, New YorkMary Clelland West.Canton, N. C. |
| Julia E. Stephenson.Red Hook, New YorkElla M. Taylor.The Bronx, New YorkAlice E. Webster.Kentville, Nova ScotiaLaura A. Webster.Grace Parish, New YorkMary Clelland West.Canton, N. C.Catherine Evelyn Wile.Charleston, S. C.Helen A. Withers.Great Falls, Mont. |

Deaconesses Prepared by Special Course and Sent Out by the School

| Mary Avery | |
|--|-----|
| Katharine GillmoreClifton, Staten Isla | |
| Anne Waite LovellSpringfield, Ma | SS. |
| Virginia MitchellLinville, N. | C. |
| Catharine C. Nicholson | nn. |
| Henrietta Temple Pell-Clarke The Cathedral, Albany, N. | Y. |
| Edna Alma TurnerBlue Ridge Miss | |

Women Trained in the School but Not Set Apart to the Diaconate

| Harriet M. BedellWhirlwind, Okla. |
|--|
| Elizabeth Toole Cheshire |
| Sara En Leong Chung |
| Claire Fairchild CoursenDiocesan Missions, Western Mass. |
| Genevieve De Turbeville |
| Alice Ward De WittTrinity Church, Hartford, Conn. |
| Ellen Clark Fullerton, M.DShanghai, China |
| Anna HargreavesPhilippine Islands |
| Caroline Gertrude HeywoodTokyo, Japan |

| Edith R. Hopkins |
|---|
| Florence M. HorneTrinity Parish, New Haven, Conn. |
| Alice Jean HunterMuskogee, Okla. |
| Augusta W. KawczynskiChurch of The Epiphany, New York |
| Ruth KentSt. Faith's Home, Tarrytown, N. Y. |
| Marion Sheffield MitchellShanghai, China |
| Mary L. Moffett |
| Anna Gray Newell |
| Mary C. PrestonColumbia, S. C. |
| Margaret M. ProffeGreene County, Va. |
| Hilda Van Deerlin |
| Ruth Lyman WellsBoston, Mass. |
| Emily Elizabeth WinegarMission Home, Va. |

Regular Students 1910-1911

Seniors

Gertrude Jean Baker
Mary Warren Bearse
Marion Morse Furness
Josephine Weed Hart
Mabel Viola Holgate
Marion Ethelynda Holmes
Alice Glencairn Leffingwell
Sarah Tinsley Rees
Mary Shepard
Maria Page Williams

Juniors

Bertha Harris Butts Edith Chester Chappell Estelle Louise Hiestand Louise Hull Lilian Lorene Munson Bettie Withers Owen Elsie Wilhelmina Riebe Clara Louise Schodts

Special Students

Seniors

Aimée Brookfield Drake Mary J. Merriman Ella Pier Kane Umezawa

Juniors

Harleston Corbett Gesner

THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES desire in a brief statement to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We feel that graduates may be able to be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to the Columbia University to be able to avail ourselves of many of its advantages, and so near the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which will be held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20

of Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be apppointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iil. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX C

Form of Bequest

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of ________dollars.

Form of Devise of Real Estate

I GIVE and devise to The New York Training School for Deaconesses, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

APPENDIX D

Form for Annual Subscriptions

To Mr. Howard Caswell Smith, *Treasurer*45 Wall Street, New York City

| I sh | all be g | glad | to co | ntribut | e \$ | and and any and all and and and and and and all and all a | to the an | nual |
|---------|----------|------|---------|---------|------|---|--------------------|---------------------------------------|
| Expense | Fund | of | THE | New | York | TRAINING | School | FOR |
| DEACONE | esses, p | ayal | ole on | or bef | ore | | ****************** | |
| | | 1 | Vame | | | *************************************** | | |
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PRESS OF
A. G. SHERWOOD & CO.
434 LAFAYETTE STREET
NEW YORK

The Year Book

of the

New York Training School

for

Deaconesses

1911-1912



St. Faith's House, Cathedral Close Amsterdam Avenue and One Hundred and Tenth Street New York

The Year Book

of the

New York Training School

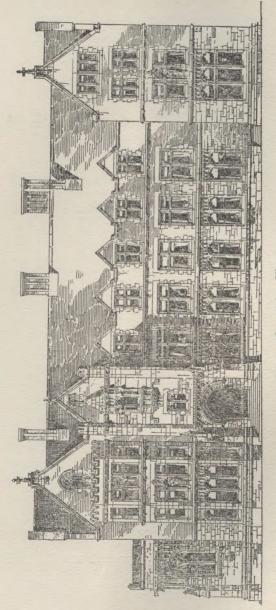
for

Deaconesses

1911-1912



St. Faith's House, Cathedral Close
Amsterdam Avenue and One Hundred and Tenth Street
New York



St. Faith's House

The Board of Trustees

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Bishop of the Diocese of New York

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MRS. HOWARD TOWNSEND
MRS. JOHN M. VARNUM

Committees of the Board of Trustees

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Marden

THE REVEREND MILO HUDSON GATES, D.D., S.T.D. Of Trinity Parish, New York

Dean

DEACONESS SUSAN TREVOR KNAPP

Course of Instruction

- 1.—@th Testament—History and Literature. THE REVEREND FRANCIS
 BRANCH BLODGETT, B.D., Adjunct Professor of the Literature
 and Interpretation of the Old Testament, The General Theological Seminary, New York.
- 2.— new Testament—The Gospels. DEAN KNAPP.
 - The Life and Epistles of St. Paul. MISS E. GRACE BRIGGS.
 - The Catholic Epistles, the Epistle to the Hebrews, and the Revelation of St. John. SPECIAL LECTURERS.
 - New Testament Greek (Elective). THE REVEREND WILLIAM H. P. HATCH, Ph.D., Adjunct Professor of the Literature and Interpretation of the New Testament, The General Theological Seminary, New York.
 - THE REVEREND RAYMOND C. KNOX, Chaplain of Columbia University.
- 3.—Church Boctrine. THE REVEREND MELVILLE K. BAILEY, M.A.
 - Catechetical Instruction. THE REVEREND REGINALD HEBER STARR, D.D.
- 4.—Prayer Book. THE REVEREND MELVILLE K. BAILEY, M.A.

- 5.—Church Mistory. THE REVEREND WILLIAM H. P. HATCH, Ph.D. THE REVEREND JOHN H. WATSON, M.A.
- 6.—Christian Cthics. The Reverend Arthur Prince Hunt, B.D., Professor of Christian Ethics, The General Theological Seminary, New York.
- 7.—Missions. THE WARDEN.

 THE REVEREND ROBERT B. KIMBER, Superintendent of New York City Missions.

 MISS GRACE LINDLEY.
- 8.—Hygiene and Sanitation. JOHN H. P. HODGSON, M.D.
- 9.—Church Methods. DEACONESS HALL.
- 10.—Social Work and Problems. Special Lecturers.
- 11.—Church Music. DEACONESS FULLER.
- 12.- Bomestic Science.
- 13.—Parish Accounts. DEACONESS FULLER.
- 14.—Typewriting. (ELECTIVE).

Bead of St. Faith's House

DEAN KNAPP

The Dean's Report

THE School year 1911-1912 has been a year chiefly characterized by work of experiment and adjustment. The course of study has remained practically unchanged, but the new and interesting work which confronted the staff was the study of the environment into which the School had recently moved, and of the best use to be made of the advantages which it offered.

With the approval and consent of the neighboring rectors, a Sunday-school was opened in St. Faith's House, which has proved of great benefit to the students. That the School should have a Sunday-school under its own management seemed essential in order that the students might be trained not only to teach efficiently, but also to organize and grade any school which might fall under their charge in the future. We are indebted to the Rev. Professor Boynton, of the General Theological Seminary, for counsel and help in this department. students will be trained in this Sunday-school during their Junior year. There will be carefully conducted teachers' meetings in which instruction will be given concerning the problems met with in visiting the scholars. In their Senior year students will be sent out to teach in the Sundayschools of neighboring parishes.

The development of the Settlement at Heath, Mass., known as St. Faith's Summer School, has been gratifying. I quote from a folder by the Rev. C. J. Sniffen, Arch-

deacon of Western Massachusetts, which he is distributing among the colleges of New England: "Many of you are now more or less familiar with the movement to establish a Summer School in the high hills of the diocese for the partial training of such as would take an active hand in the missionary work of the Church. Those of you whose attention followed the progress of this undertaking know how well the hope has been realized. Experiment has now become experience—and experience upon which prudence may build."

With regard to the general work done by the students in the diocese. Mr. Sniffen writes in his annual report as follows: "The qualities which these young women bring to the work are remarkable. They are religious, sane and well instructed. Their zeal is unflagging. They are devoted to the work and their controlling thought is to do what it is wished they should do in the way it is wished they should do it. Believing in God and the sacredness of their work, they are fearless. They map every section they traverse and note every family in the section. They win the children and convince the parents. They teach, they pray, they cleanse the dirty and nurse the sick. And the result of their labors, imposing enough in figures, can never be told in such, for figures have no qualitative significance. There is no diocese that I know anything about that can show anything like the record in its unchurched territory that these young women have made in the Diocese of Western Massachusetts."

In addition to the mission work they do in the surrounding country, the Heath Settlement trains the three students who are in charge in the work of leadership, teaching and housekeeping, while it promises to prove an instrument to further the larger work we are doing in New York by leading young women who volunteer for a short service at St. Faith's in the Hills to come to St. Faith's in the Cathedral Close for fuller training.

We are indebted to the following friends of the School for valuable instruction voluntarily given on the work in which they are specialists:

WORK AMONG CHILDREN:

Boys:—The Reverend Frank F. German, St. Thomas' Church, Mamaroneck.

The Reverend Prof. Henry S. Nash, D.D., Cambridge Theological School.

Boys and Girls:—Miss Ballard, Financial Secretary of the George Junior Republic.

Miss Jean Minor. Probation Officer of the Children's Court.

Older Girls:—Miss Julia Schrenfeld, sent by Mrs. Israels.

Amusement resources of working girls.

Miss Lindley, Junior Auxiliary to the Board of Missions. Miss Bunker and Mrs. Strong, the Girls' Friendly Society.

Miss Behlendorff, the Daughters of the King.

Mrs. Archibald Alexander, the Church Mission of Help.

DIFFERENT FEATURES OF PARISH WORK:

The Reverend Hiram R. Hulse. The Reverend John P. Peters, D.D. The Reverend John Mockridge.

ON THEIR WORK AS DEACONESSES:

Deaconess Mather, St. Barnabas' House. Deaconess de Leon, St. Bartholomew's Parish. Deaconess Young, St. George's Parish.

ON THE CONSUMERS' LEAGUE:

Miss Mary Sanford.

CHARITY ORGANIZATION SOCIETY:

Miss Johanne Boyesen, Head of the Riverside Branch.

Especially would we thank Miss Boyesen for the carefully directed experience she has given to a group of our students. This work under Miss Boyesen's direction will be developed into a department of practical training for all the students.

Among the thirty-one students received this year there were representatives of the following colleges: Alfred University, Barnard College, Goucher College, Baltimore; Radcliffe College, St. Hilda's, Toronto; Smith College, Syracuse University, Teachers' College, Vassar.

The students come from the dioceses of Albany, Chicago, Delaware, Harrisburg, Louisiana, Massachusetts, New Jersey, Newark, New York, North Dakota, Nova Scotia, Philippine Islands, Toronto, Washington, Western Massachusetts, Western New York.

The members of the graduating class are going to positions in parishes and missions in Newport, Newtown, Pennsylvania; New Orleans, New York. Two will return to complete unfinished courses, and two will take a postgraduate year in the School.

SUSAN TREVOR KNAPP, Dean.

New York Training School for Deaconesses

Aim

The aim of the School is to send out graduates thoroughly equipped to be helpers of the clergy in their missionary and charitable work.

Method

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church Doctrine, Church History, and other branches of religious study with special reference to the higher grades of Sunday-school teaching. Instruction is also given in parish accounts, visiting, nursing, cooking for the sick, and fine laundry work.

During the School year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city, and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition the name and address of her Rector and of at least two other persons, to whom reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

The School Pear

The School year is divided into three terms, beginning respectively on the first Wednesday in October, the third day of January, and the fifteenth day of May.

The first two terms are devoted to scholastic and devotional study, to courses in domestic science and to instruction in Church methods, with sufficient experimental work for illustrative purposes.

The third term is entirely given to practical work, the students being assigned to hospital, institutional or diocesan mission work at the discretion of the Dean.

Holidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver. Twenty years of service in the Diaconate will entitle the holder of such medal to receive a duplicate in gold.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Residence

The life in the House forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

St. Faith's Branch of the Woman's Auxiliary

In addition to the courses of Lectures on Missions, the staff and students form a Branch of the Woman's Auxiliary to the Board of Missions, the object of the Branch being the study of current events in the Mission Field and intercession for missions.

Under the guidance of certain students chosen to be leaders of groups, the students are pledged to inform themselves as to the organization and work of the Mission Field by reading and by visiting the central offices of the various Missionary Societies of the Christian Church. These groups meet at stated times for reports and discussion.

The following friends of the School have spoken at Oratory Services:

The Right Reverend C. H. Brent, D.D., Bishop of the Philippine Islands.

The Right Reverend Charles S. Burch, D.D., Bishop Suffragan of New York.

The Right Reverend Rogers Israel, D.D., Bishop of Erie.

The Right Reverend Arthur S. Lloyd, D.D., President of the Board of Missions.

The Right Reverend Henry St. George Tucker, D.D., Bishop of Kyoto, Japan.

The Reverend C. H. Babcock, D.D.

The Reverend George C. Bartter, Manila, Philippine Islands.

The Reverend Hugh L. Burleson, Secretary to the Board of Missions.

The Reverend Franklin J. Clark, Recording Secretary to the Board of Missions.

The Reverend Milo H. Gates, D.D., Warden of the School.

The Reverend Arthur R. Gray, Educational Secretary to the Board of Missions.

The Reverend Arthur Prince Hunt, The General Theological Seminary, N. Y.

The Reverend Arthur W. Jenks, D.D., The General Theological Seminary, N. Y.

The Reverend Samuel H. Littell, Hankow, China.

The Reverend William T. Manning, D.D., Rector of Trinity Parish, N. Y.

The Reverend John Mockridge, Vicar of Trinity Chapel, N. Y.

Mr. Hargrove, The Chapel of the Ascension, N. Y.

Deaconess Edith Hart, Hankow, China.

Mrs. Hughson, Grace Hospital, Morganton, N. C.

Mrs. Hargreaves, Baguio, Philippine Islands.

Miss M. E. Wood, Wuchang, China.

Course of Instruction

Subjects

1.—Old Testament

a. OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the Literary Prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made so to divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews. References are also given to Hastings' Dictionary of the Bible.

b. OLD TESTAMENT LITERATURE

This course takes up Hebrew history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text-books are the Revised Version of the Bible, some of the Apocryphal Books and Fairweather's From the Exile to the Advent.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and the principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy.

2.- New Testament

a. THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—Burkitt, The Earliest Sources of the Life of Jesus; Sanday, Life of Jesus.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Theological Essays.

b. LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire, St. Paul, the Traveller; McGiffert, The Apostolic Age, International Critical Commentaries on the Pauline Epistles.

- c. The Catholic Epistles, the Epistle to the Hebrews and the Revelation of St. John
 - d. New Testament Greek (Elective)

3.—Church Doctrine

Text-Book.—BISHOP HALL, The Doctrine of the Church. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols—the Apostles', the Nicene and the Athanasian. The study of the Creed, as exhibiting the growing energy of the Faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds.

Text-Books.—Stone, Holy Baptism; Bishop Hall, Confirmation; Stone, The Holy Communion.

The course in the Senior Year follows the history of the offices of Holy Baptism, Confirmation and Holy Communion. Their doctrine is studied from the times of the New Testament through the setting forth of the Anglican Prayer Book.

CATECHETICAL INSTRUCTIONS

The purpose of the course under this title is to fit Deaconesses to prepare candidates for Holy Baptism and Confirmation and to teach Christian Doctrine.

4.—Prayer Book

Text-Book.—Samuel Hart, The Book of Common Prayer. Lectures on the origin and growth of Liturgical Worship, and on the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—Procter and Frere, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

5.—Church History

a. EARLY GENERAL CHURCH HISTORY

Text-Books.—Cheetham, History of the Christian Church During the First Six Centuries; Bate, History of the Church to 325; Carr, The Church and the Roman Empire. Lectures, recitations and papers, with readings from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenæus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

b. English and American Church History

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America. A paper will be required each term.

Text-Books.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church. Lectures, Recitations, Reading and Papers.

6.—Christian Ethics

This course is intended to lay the foundations for genuine Christian Ethical Thought and Practice.

7.—Missions

a. GENERAL MISSIONS AND STUDY OF RELIGIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

- b. MISSION STUDY CLASSES
- c. CITY MISSIONS

Lectures and institutional visiting.

8.—Hygiene

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definitions, symptoms and treatment of the more common diseases are dwelt upon. As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

9.—Church Methods

Lectures and Parish visiting.

10.—Social Work and Problems

Lectures and Relief visiting.

11.—Church Music

ELEMENTARY ORGAN LESSONS (ELECTIVE)

The aim of this course is to fit students without previous musical education to conduct simple services, sight reading especially being practised.

12.—Domestic Science

- a NEEDLEWORK
- b. Cooking
- c. LAUNDRY WORK

13.—Parish Accounts

14.—Typewriting (ELECTIVE)

Graduates

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD *CHARLOTTE CUSHMAN SUSAN TREVOR KNAPP FANNIE WILSON KENNETT EDITH MAY MINER *KATHARINE STILLMAN ALICE ELIZABETH WEBSTER

1895

S. AGNES BRIGGS MARY T. PATTERSON CORA V. PHELPS

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLA POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899

*HELEN E. MOULTON BETSEY A. SOUTHWORTH SARAH M. STEUART HELEN WITHERS

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL HARRIET C. HYDE MARGARET C. LLOYD THEODORA L. PAINE MARY C. PRESTON ANNA L. RANSON JESSIE CARRYL SMITH LAURA A. WEBSTER GRACE D. WETHERBEE

1903

MARY E. BARLOW MARION LYND DUNCAN MAUD TRUXTEN HENDERSON CHARLOTTE GREGORY MASSEY ELLA M. C. NOSLER CATHARINE C. SHAW RUTH L. WELLS

^{*}Deceased.

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

FRANCES B. AFFLECK ANNA REBECCA ARMSTRONG AUGUSTA W. KAWCZYNSKI MABEL W. NICHOLAS

1909

VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES ALLEYNE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST

1910

CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE,
DEACONESS
ALICE WARD DE WITT
HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

^{*}Deceased.

Deaconess Graduates Are Working in the Following Fields

| Frances B. AffleckMexico City, Mexico |
|--|
| Anna Rebecca ArmstrongThe Bronx, New York |
| Gertrude Jean BakerSt. Elizabeth's School, Wakpala, S. D. |
| Sarah K. BarkerGrace Parish, New York |
| Mary E. Barlow |
| Theodora Beard |
| Mary A. BechtlerSt. John's Parish, Washington, D. C. |
| Elizabeth D. Boorman |
| Charlotte M. BoydSt. Bartholomew's Parish, New York |
| Valborg Dorothea CarlsenTokyo, Japan |
| Anna Mary Carroll. Good Shepherd Parish, Washington, D. C. |
| Helen G. CoppellGrace Parish, New York |
| Georgie Edwardina CraneDiocesan Missions, Western Mass. |
| Eva H. Crump Church of The Transfiguration, New York |
| Flizabeth M Deane |
| Elizabeth M. DeaneSt. George's Chapel, Philadelphia, Pa. |
| Katharine C. DuffyEpiscopal Orphans' Home, Savannah, Ga. |
| Helen Margaret FullerN. Y. Training School for Deaconesses |
| Mary Trapier Gadsden |
| Bertha M. GarvinGrace Parish, New York |
| Jane F. GeorgeChurch of the Holy Apostles, N. Y. |
| Apauline A. A. Griebel |
| Maude Manuell HallDiocesan Missions, Penn. |
| Edith Hart |
| Maud Truxten HendersonShanghai, China |
| Ruth Emmeline HildrethSt. Luke's Parish, New York |
| Mabel HobartChurch of The Incarnation, Brooklyn, N. Y. |
| Wilhelmina L. HomeGrace Parish, New York |
| Agnes Alleyne HowellChrist Church, Brooklyn, N. Y. |
| Harriet Courtney HydeDiocesan, N. Y. |
| Frances W. Kennett |
| Emma Clara Klemm |
| Susan Trevor KnappDean, in residence at St. Faith's |
| Mary L. KneevesTrinity Parish, Ossining, N. Y. |
| Laura May KnepperKendrick, Ida. |
| Bertha Effingham LawrenceDyke, Greene County, Va. |
| Mary E. Libbey Emmanuel Parish, Boston, Mass. |
| Margaret S. LloydSt. Paul's Parish, Boston, Mass. |
| Josephine A. Lyon |
| Charlotte G. Massey |
| Kate Newell |
| Mabel W. Nicholas |
| |
| Ella M. C. Nosler |
| Theodora L. Paine |

| Mary T. Patterson | Chicago, Ill. |
|------------------------------|-----------------------------------|
| Katrina Livingstone Patterso | onOklahoma, Okla. |
| Mabel A. Pennock | City Mission, Boston, Mass. |
| | |
| Maria R. Pitts | Boston, Mass. |
| | Tokyo, Japan |
| Bertha Rives Radford | Schuyler, Va. |
| Anna L. Ranson | Sendai, Japan |
| Margaret Routledge | Manila, Philippine Islands |
| Anna E. Sands | Graniteville, S. C. |
| Edith C. Smith | . Holy Apostles' Parish, New York |
| | Paris (Latin Quarter), France |
| Julia E. Stephenson | Red Hook, New York |
| Ella M. Taylor | The Bronx, New York |
| Alice E. Webster | |
| Laura A. Webster | Grace Parish, New York |
| | |
| Catherine Evelyn Wile | Yorkville, S. C. |
| | Dante, Va. |
| Helen A. Withers | |
| | The Bronx, New York |
| Eugenia B. Woolfolk | Grace Parish, New York |
| Lillian Arundel Yeo | ouse of Mercy, Washington, D. C. |

Deaconesses Prepared by Special Course and Sent Out by the School

| Mary Avery | |
|------------------------------|------------------------|
| Katharine Gillmore | Clifton, Staten Island |
| Anne Waite Lovell | Springfield, Mass. |
| Virginia Mitchell | Linville, N. C. |
| Catharine C. Nicholson | |
| Henrietta Temple Pell-Clarke | Schenectady, N. Y. |
| Edna Alma Turner | .Blue Ridge Mission |

Whomen Trained in the School but Not Set Apart to the Diaconate

| Mary Warren BearseOrange | e, N. J. |
|--|----------|
| Harriet M. Bedell | |
| Elizabeth Toole Cheshire | |
| Sara En Leong Chung | Islands |
| Claire Fairchild CoursenDiocesan Missions, Western | |
| Alice Ward De Witt Trinity Church, Hartford, | |
| Aimée Brookfield Drake | N. Y. |
| Ellen Clark Fullerton, M.DShanghai, | China |
| Marion Morse FurnessDiocesan Missions, | Mass. |

| T 1' W 1 II . Ct D D Vonla |
|--|
| Josephine Weed HartSt. Bartholomew's Parish, New York |
| Anna HargreavesPhilippine Islands |
| Caroline Gertrude HeywoodTokyo, Japan |
| Calonie Gerring Irey wood |
| Mabel Viola Holgate |
| Marion Ethelynda HolmesSt. Cornelius' Parish, New York |
| Edith R. HopkinsCity Mission, New York |
| Florence M. HorneTrinity Parish, New Haven, Conn. |
| Alice Jean HunterMuskogee, Okla. |
| Augusta W. KawczynskiChurch of The Epiphany, New York |
| Ruth KentSt. Faith's Home, Tarrytown, N. Y. |
| Marion Sheffield MitchellShanghai, China |
| Mary L. Moffett |
| Anna Gray NewellSt. Mary's College, Dallas, Tex. |
| Ella PierSt. Elizabeth's School, Wakpala, S. D. |
| Mary C. Preston |
| Margaret M. ProffeGreene County, Va. |
| Sarah Tinsley ReesKyoto, Japan |
| Hilda Van Deerlin |
| Kane UmezawaSt. Margaret's School, Tokyo, Japan |
| Ruth Lyman WellsBoston, Mass. |
| To it Till the Mission Home Vo |
| Emily Elizabeth WinegarMission Home, Va. |

Regular Students 1911-1912

Seniors

Bertha Harris Butts Edith Chester Chappell Estelle Louise Hiestand Louise Hull Lilian Lorene Munson Bettie Withers Owen Elsie Wilhelmina Riebe Clara Louise Schodts

Juniors

Dorothy Nevill Binns
Althea Bremer
Annie Brown
Elizabeth Hamilton Coe
Winifred Russell English
Bessie Dyer Fabens
Helen Gertrude Flagg
Jane Bliss Gillespy
Louise Strong Hammond
Helen Hamilton Meeker
Elita Williams Smith
Florence Amy Spencer

Special Students

Senior

Harleston Corbett Gesner

Juniors

Agnes Monteith Bertram Marian Anne Blackstone Margaret Carter

Juniors-Continued

Elizabeth Worrill Chappell Anne Hargreaves Margaret J. Hobart Lucy Isabelle May Louise Lauder Phelps Nora A, van Nostrand THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We feel that graduates may be able to be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20

of Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall

also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

Treasurer's Statement

May 1, 1910, to May 1, 1911

Receipts

| Balance, May 1, 1910 | | \$ 154.03 |
|--|------------|-------------|
| Loans | \$3,822.00 | |
| Donations | 3,494.00 | |
| Miscellaneous | 62.05 | |
| Board and Tuition | 4,080.53 | |
| Refund of taxes | 991.87 | |
| Interest on above | 60.99 | |
| | | \$12,511.44 |
| | - | \$12,665.47 |
| Disbursements | | |
| | | |
| Salaries to Instructors | \$2,821.00 | |
| General House Expenses (service, board | | |
| and lodging of students) | 7,743.64 | |
| Fuel and Water | 665.62 | |
| Printing, Postage and Books | 226.62 | |
| Medical Service | 35.00 | |
| Storage | 272.00 | |
| Collector of assessments and arrears | 356.61 | |
| Loan paid | 200.00 | |
| Plumbing and tinning at New Canaan | 130.31 | |
| Renovating furniture | 78.00 | |
| Folding chairs | 63.00 | |
| Check not cashed | 14.28 | |
| Exchange on checks | 2.21 | |
| | | \$12,608.29 |
| Balance, April 30, 1911 | | 57.18 |

HOWARD C. SMITH, Treasurer.

\$12,665.47

E. & O. E.

Donations

| Montations | |
|------------------------------|------------|
| General Fund | |
| | ¢1 000 00 |
| Anonymous | \$1,000.00 |
| Mrs. R. T. Auchmuty | 2,000.00 |
| Mr. F. S. Bangs | 25.00 |
| Mrs. Nathalie E. Baylies | 25.00 |
| Mrs. Cornelia A. Benjamin | 25.00 |
| Mrs. G. S. Bowdoin | 100.00 |
| Mrs. Harold Brown | 100.00 |
| Mrs. P. H. Butler | 25.00 |
| Mrs. John J. Chapman | 20.00 |
| | 100.00 |
| Rev. Canon Cornell | |
| Right Rev. F. Courtney | 100.00 |
| Mr. and Mrs. Gherardi Davis | 25.00 |
| Rev. William E. Gardner | 25.00 |
| Rev. Milo H. Gates | 100.00 |
| Mrs. James J. Goodwin | 100.00 |
| Mr. Irving Grinnell | 50.00 |
| Mrs. Anson W. Hard | 100.00 |
| Mrs. Mary W. Harriman | 50.00 |
| Miss Frances A. L. Haven | 550.00 |
| Mr. Henry L. Hobart | 200.00 |
| Man II and I Hobert | 25.00 |
| Mrs. Henry L. Hobart | |
| Mr. L. V. Hoffman | 100.00 |
| Mr. F. C. Huntington | 50.00 |
| Mrs. F. C. Huntington | 50.00 |
| Miss Clara B. Hyde | 100.00 |
| Mrs. William Iselin | 15.00 |
| Mrs. Columbus O'D. Iselin | 15.00 |
| Mrs. Lucy C. Jarvis | 1.00 |
| Mrs. George Gordon King | 10.00 |
| Miss Julia Livingston | 1.000.00 |
| Mrs. Haslett McKim | 100.00 |
| Mr. J. P. Morgan, Jr | 100.00 |
| Miss Catherine A. Newbold | 417.51 |
| | 500.00 |
| Miss Blanche Potter | |
| Mr. Lawson Purdy | 25.00 |
| Mrs. Charles Howland Russell | 25.00 |
| Mrs. Herbert L. Satterlee | 10.00 |
| Miss Louise Hand Schenck | 25.00 |
| Miss Grace Scoville | 25.00 |
| Rev. Charles L. Slattery | 510.00 |
| Mr. Francis L. Stetson | 100.00 |
| Mrs. Richard Stevens | 25.00 |
| Rev. Ernest M. Stires | 100.00 |
| Mrs. James M. Varnum | 50.00 |
| Mrs. E. Walpole Warren | 100.00 |
| | 25.00 |
| Mrs. Richard H. Williams | 100.00 |
| Mr. George Zabriskie | |
| Mrs. George Zabriskie | 25.00 |
| Andrewant Afrend | |
| Endowment Fund | 2.00 |
| Miss Jessie L. Gardner | 3.00 |
| | |
| Library Fund | |
| Anonymous | 120.00 |
| | |

APPENDIX C

Form of Bequest

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of ________dollars.

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

APPENDIX D

Form for Annual Subscriptions

To Mr. Howard Caswell Smith, Treasurer

45 Wall Street, New York City

| I sh | all be g | lad | to con | atribut | e \$ | | to the an | nual |
|---------|----------|-----|--------|---------|------|----------|-----------|------|
| Expense | Fund | of | THE | New | York | TRAINING | School | FOR |
| DEACONE | sses, pa | yal | ole on | or be | fore | | | |
| | | 1 | Vame | | | | | |
| | | 1 | Addres | ·s | | | | |

The Pear Book

of the

New York Training School

for

Deaconesses

Founded A.D. 1890 by the Reberend William Reed Huntington, D.D.

1912-1913



St. Faith's House, Cathedral Close
Amsterdam Avenue and One Hundred and Tenth Street
New York

The Pear Book

of the

New York Training School

for

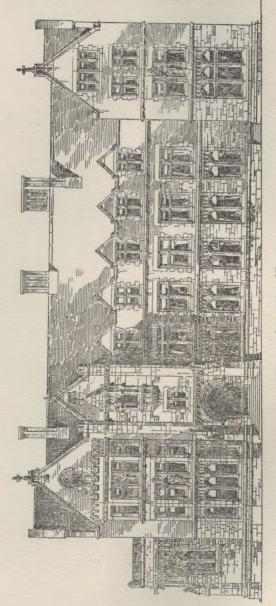
Deaconesses

Founded A.D. 1890 by the Reberend William Reed Huntington, D.D.

1912-1913



St. Faith's House, Cathedral Close
Amsterdam Avenue and One Hundred and Tenth Street
New York



St. Faith's House

The Board of Trustees

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DR. SLATTERY

Dean Grosvenor Miss Haven
Mr. Croswell. Mrs. Huntington

The House Committee

THE WARDEN . . . Ex-officio

THE SECRETARY Ex-officio

MRS. TOWNSEND

MISS GREER MISS NEWBOLD

The Faculty

Marden

THE REVEREND MILO HUDSON GATES, D.D., S.T.D. Of Trinity Parish, New York

Dran

DEACONESS SUSAN TREVOR KNAPP

Course of Instruction

- 1.— THE REVEREND FRANCIS
 BRANCH BLODGETT, B.D., Adjunct Professor of the Literature and Interpretation of the Old Testament, The General Theological Seminary, New York.
- 2.—New Testament The Gospels. DEAN KNAPP.

The Life and Epistles of St. Paul. MISS E. GRACE BRIGGS.

The Catholic Epistles, the Epistle to the Hebrews, and the Revelation of St. John. Special Lecturers

- New Testament Greek (Elective). THE REVEREND WILLIAM H. P. HATCH, Ph.D., Adjunct Professor of the Literature and Interpretation of the New Testament, The General Theological Seminary, New York.
- 3.—Church Boctrine. The Reverend Melville K. Bailey, M.A.
- 4.- Frager Book. THE REVEREND MELVILLE K. BAILEY, M.A.

- 5.- Church Mistory. THE REVEREND WILLIAM H. P. HATCH, Ph.D.
- **6.—Christian Ethics.** The Reverend Arthur Prince Hunt, B.D., Professor of Christian Ethics, The General Theological Seminary, New York.
- 7.-Missions. THE WARDEN.

THE REVEREND ROBERT B. KIMBER, Superintendent of New York City Missions.

DEACONESS FULLER.

- **f.—Pedagogy.** The Reverend C. H. Boynton, Ph.D., Adjunct Professor of Homiletics and Pedagogy, The General Theological Seminary, New York.
- 9.—Hygiene and Sanitation. John H. P. Hodgson, M.D.
- 11.— Social Service. THE REVEREND CHARLES K. GILBERT, Diocesan Social Service Commission.
 - Mrs. John M. Glenn, Central Committee of the Charity Organization Society.
- 11.—Church Music. Mr. E. M. Cockaday.

Special Lecturers

Old Testament—The Reverend RAYMOND C. Knox, Chaplain of Columbia University.

New Testament—The Reverend John Mockridge, Vicar of Trinity Chapel, New York.

Church Doctrine—The Reverend Reginald H. Starr, D.D.

Church History—The Reverend J. H. Watson.

Domestic Science.

Typewriting. (ELECTIVE.)

Head of St. Haith's House
Dean Knapp

The Dean's Report

T HE ordered routine of the life of a school provides little which is new to be recorded in the Dean's annual report. Those, who are in intimate touch with the work, witness a steady progress, not only in the School itself, but also in the general recognition of the Order, for the permanent security of which the School exists.

Last Spring four deaconesses, after having been set apart in the Cathedral, were sent to the following posts: Deaconess Butts to Emmanuel Parish, Newport; Deaconess Chappell to St. Philip's Parish, Garrison; Deaconess Schodts to St. Thomas' Parish, New York; and Deaconess Gillespy remained at St. Faith's as second assistant. Later in the year Deaconess Newell, of the class of 1910, was set apart in the Cathedral at St. Louis, and is working in connection with that Cathedral, and Deaconess Shepard, of the class of 1911, was set apart in the Cathedral at Salt Lake City, and is at work in a Mission near Ogden, Utah.

Other graduates of the last class, Miss Chappell, Miss Hiestand and Miss Riebe, elected to continue their studies, Miss Chappell taking the course at the New York Hospital, and the others a third year at our School.

Twelve students will graduate this year, of whom three are destined for China; of the others, four are returning to the School for more experience before going farther afield, and the remainder will work in or near New York. The Junior Class numbers eleven regular and eight special students, and the dioceses represented by the whole student body are the following: Albany, Chicago, Long Island, Los Angeles, Massachusetts, New Jersey, New York, North Carolina, North Dakota, Ottawa, Rhode Island, Southern Ohio, Toronto, Washington and Western Massachusetts.

The Executive Committee of the Woman's Auxiliary of the Canadian Board of Missions continues to send candidates to us for training for the mission field. We received, at their request, at the beginning of the second term of the School year, a young woman from the diocese of Ottawa, a graduate of McGill University, who is preparing for work in Japan.

The department in the School, which provides studies and practical work in preparation for Social Service, has been augmented by the appointment to the faculty of the Reverend Professor Boynton of the General Theological Seminary, the Reverend Charles K. Gilbert of the Social Service Commission, and Mrs. John M. Glenn, of the Central Committee of the Charity Organization Society. Professor Boynton gives a course in Psychology and Sunday School Pedagogy; Mr. Gilbert and Mrs. Glenn will give lectures and be our counsellors in the arrangement of the courses on sociological subjects, and in the direction of the practical work of the students. A minimum of eight hours a week is devoted to sociological and kindred work.

This year the following friends of the School have given lectures on their special subjects in this department:

Religious Education
The Social Service Commission
Prison Visiting
First Aid to the Injured
Care of Destitute Women
Church Mission of Help
The Woman's Auxiliary
Girls' Friendly Society
The Church and Sex Teaching
Case Work
Junior Auxiliary
Child Welfare

THE REV. W. E. GARDINER
THE REV. CHARLES K. GILBERT
MR. ALEXANDER HADDEN
DR. IRA S. WILE
DEACONESS MATHER
MISS EMMA ADAMS
MISS EMERY
MISS GALLAUDET
MRS. PALMER GARRETT
MRS. JOHN GLENN
MISS LINDLEY
MRS. INGRAM

The department of music is greatly improved. Mr. E. M. Cockaday, the leader of the Cathedral Choir, is in charge of this department and is instructor of both the organ and choral classes as well as in the private lessons

taken voluntarily by many of the students in addition to the work required by the School. The value of this work is readily proved when the music provided in a Sunday School or Mission is entirely dependent upon the graduate in charge.

St. Faith's Sunday School is growing and an interesting Sunday School class, taught by a senior student, has been held this winter in a private residence.

The following is the list of the friends of the School who made interesting addresses in the Oratory during the winter:

The Right Reverend W. Boyd Carpenter, D.D., Canon of Westminster.

The Right Reverend C. H. S. Walpole, D.D., Lord Bishop of Edinburgh.

The Right Reverend F. J. Kinsman, D.D., Bishop of Delaware. The Right Reverend A. S. Lloyd, D. D., President of the Board of Missions.

The Reverend Father Figgis, of the Community of the Resurrection, Mirfield, England.

The Reverend Milo H. Gates, D.D., Warden of the School.

The Venerable John Lloyd, D.D., Archdeacon of Southern Virginia.

The Reverend William T. Manning, D.D., Rector of Trinity Church, N. Y.

The Reverend Hugh L. Burleson, Secretary to the Board of Missions.

The Reverend Thomas E. Calvert.

The Reverend John Mockridge, Vicar of Trinity Chapel, N. Y. The Reverend George A. Oldham, Rector of St. Luke's Church,

N. Y.

The Reverend Robert E. Wood, Ichang, China.

Mr. James G. Croswell.

The Hon. Lawson Purdy.

Head Deaconess Carter, of the Philadelphia Deaconess House.

Mrs. Creighton, of the Continuation Committee of the Edinburgh Missionary Conference.

Miss Laura Fisher, Director of the N. Y. Kindergarten Association.

Miss Sallie Stuart, President of the Woman's Auxiliary in Virginia.

The Bishop of Winchester, the Dean of Durham and Father Seyzinger also visited the School.

New York Training School for Deaconesses

Aim

The aim of the School is to send out graduates thoroughly equipped to be helpers of the clergy in their missionary and charitable work.

Method

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church Doctrine, Church History, and other branches of religious study with special reference to the higher grades of Sunday school teaching. Instruction is also given in parish accounts, visiting, nursing, cooking for the sick, and fine laundry work.

During the School year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city, and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition the name and address of her Rector and of at least two other persons, to whom reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

The School Pear

The School year is divided into three terms, beginning respectively on the first Wednesday in October, the third day of January, and the fifteenth day of May.

The first two terms are devoted to scholastic and devotional study, to courses in domestic science and to instruction in Church methods and Sociology, with sufficient experimental work for illustrative purposes.

The third term is entirely given to practical work, the students being assigned to hospital, institutional or diocesan mission work at the discretion of the Dean.

Bolidars

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Friday before Holy Week until the Tuesday after Easter. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Residence

The life in the House forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

St. Faith's Branch of the Woman's Auxiliary

In addition to the courses of Lectures on Missions, the staff and students form a Branch of the Woman's Auxiliary to the Board of Missions, the object of the Branch being the study of current events in the Mission Field and intercession for missions.

Course of Instruction

Subjects

1 .- Bld Testament

a. OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the Literary Prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made so to divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews.

b. OLD TESTAMENT LITERATURE

This course takes up Hebrew history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text-books are the Revised Version of the Bible, some of the Apocryphal Books and Fairweather's From the Exile to the Advent.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and the principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy.

Books of Reference.—Hasting's Dictionary of the Bible; Westminster Commentary; Kent, Beginnings of Hebrew History; Cornill, Introduction to the Old Testament; Kent, Early History of the Jewish People; Fowler, History of the Literature of Ancient Israel; Kirkpatrick, Doctrine of the Prophets; Cornill, The Prophets of Israel; G. A. Smith, The Twelve Prophets; Isaiah; Orr, The Problem of the Old Testament.

2.— New Testament

a. THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—Burkitt, The Earliest Sources of the Life of Jesus; Sanday, Life of Jesus.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Theological Essays.

b. LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire, St. Paul, the Traveller; McGiffert, The Apostolic Age, International Critical Commentaries on the Pauline Epistles.

- c. The Catholic Epistles, the Epistle to the He-Brews and the Revelation of St. John
 - d. New Testament Greek (Elective)

3.—Church Boctrine

Text-Book.—BISHOP HALL, The Doctrine of the Church. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols—the Apostles', the Nicene and the Athanasian. The study of the Creed, as exhibiting the growing energy of the Faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds.

The course in the Senior Year follows the history of the offices of Holy Baptism, Confirmation and Holy Communion. Their doctrine is studied from the times of the New Testament through the setting forth of the Anglican Prayer Book.

Text-Books.—Stone, Holy Baptism; BISHOP HALL, Confirmation; Stone, The Holy Communion.

4.—Prayer Book

Text-Book.—Samuel Hart, The Book of Common Prayer. Lectures on the origin and growth of Liturgical Worship, and on the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—PROCTOR and FRERE, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

5.—Church History

a. EARLY GENERAL CHURCH HISTORY

Text-Book.—Wells, Manual of Early Ecclesiastical History. Lectures, recitations and papers, with readings from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenaeus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

Books of Reference.—Sohm, Outlines of Church History; Moeller, History of the Christian Church, Vol. I; von Schubert, Outlines of Church History; Workman, Christian Thought to the Reformation.

b. English and American Church History

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America. A paper will be required each term.

Text-Books.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church. Lectures, Recitations, Reading and Papers.

6.—Christian Ethics

This course is intended to lay the foundations for gen uine Christian Ethical Thought and Practice.

Reference Books.—Hastings, Dictionary of the Bible; Kent, Students' Old Testament; Peters, Early Hebrew Story; Stalker, The Ethic of Jesus; à Kempis, The Imitation of Christ; James, The Varieties of Religious Experience; Uhlhorn, Christian Charity in the Ancient Church; Scudder, Socialism and Character; Noel, Socialism in Church History; Rauschenbusch, Christianity and the Social Crisis; Christianizing the Social Order; Hunter, Socialists at Work; Gilman, The Man-Made World; Fielding Hall, The Soul of the People; Coomara, Studies in National Idealism; Engel, Origin of the Family; Olive Schreiner, Woman and Work; Keir Hardy, From Serfdom to Socialism.

7.—Missions

a. General Missions and Study of Religions

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

b. MISSION STUDY CLASSES

c. CITY MISSIONS

Lectures and institutional visiting.

8.—Pedagogy

The work in Pedagogy consists of lectures, required papers and reference reading, and aims to prepare the students to supervise and teach in the Sunday Schools of the Church. Among the topics treated are: Child Study, the Methods of Organization and Grading and the Principles and Practice of Teaching.

Books of Reference.—Paret, The Place and Function of the Sunday School; Butler, The Churchman's Manual of Methods in Sunday Schools; Smith, Elements of Child Study, The Sunday School of Today; Pattee, Elements of Religious Pedagogy; Du Bois, The Point of Contact in Teaching; Brown, How to Plan a Lesson; Sexton, Manual Work in the Sunday School.

9.—Hygiene

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definitions, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

10.—Social Service

LECTURES AND VISITING

11.—Church Music

Vocal and Instrumental
The aim of this course is to fit the students to lead and instruct in simple choir music.

Domestic Science

- a. NEEDLEWORK
- b. Cooking
- c. LAUNDRY WORK

Typewriting (Elective)

Graduates

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE KATE NEWELL

1894

THEODORA BEARD

*CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER

*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT 1899

*Helen E. Moulton Betsey A. Southworth Sarah M. Steuart Helen Withers

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JEESIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

^{*}Deceased.

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

FRANCES B. AFFLECK ANNA REBECCA ARMSTRONG

Anna Rebecca Armstrong Augusta W. Kawczynski Mabel W. Nicholas

1909

VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES ALLEYNE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST
VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE
Deaconess
ALICE WARD DE WITT
HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS EDITH CHESTER CHAPPELL ESTELLE LOUISE HIESTAND ELSIE WILHELMINA RIEBE CLARA LOUISE SCHODTS

^{*}Deceased.

Deaconess Graduates Are Working in the Following Fields

| Frances B. Affleck | |
|-------------------------------|---|
| Anna Rebecca Armstrong | The Bronx, New York |
| Gertrude Jean Baker St | Elizabeth's School, Wakpala, S. D. |
| Sarah K. Barker | Retired |
| Mary E. Barlow Cha | pel of the Incarnation, New York |
| Theodora Beard | Curtis Home Meriden Conn |
| Mary A Bechtler St | John's Parish, Washington, D. C. |
| Elizabeth D. Boorman | Charlottesville Va |
| Charlotte M. Boyd St | Bartholomew's Parish, New York |
| Bertha H Butts | Emmanuel Parish, Newport, R. I. |
| Valborg Dorothea Carlsen | Tokyo Ianan |
| Anna Mary Carroll Good Sh | Tokyo, Japan epherd Parish, Washington, D. C. |
| Elizabeth W. Chappell | Garrison on Hudson, N. Y. |
| Helen G. Coppell | Grace Parish, New York |
| Georgie Edwardina Crane | La Gloria, Cuba |
| Eva H. Crump. | |
| Elizabeth M. Deane. | Graniteville, S. C. |
| Katharine C. Duffy Episcon | oal Orphans' Home, Savannah, Ga. |
| Helen Margaret Fuller N. Y | Training School for Deaconesses |
| Mary Trapier Gadsden | Yorkville, S. C. |
| Bertha M. Garvin | Grace Parish, New York |
| Iane F. GeorgeCh | surch of the Holy Apostles, N. Y. |
| Tane B. Gillesov N. V. | Training School for Deaconesses |
| Apauline A. A. Griebel | |
| Maude Manuell HallSt. Jo | hn's Parish, Clifton, Staten Island |
| Edith Hart | |
| Maud Truxten Henderson | Shanghai, China |
| Ruth Emmeline Hildreth | St. Luke's Parish, New York |
| Mabel Hobart Church o | f The Incarnation, Brooklyn, N. Y. |
| Wilhelmina L. Home | Grace Parish, New York |
| Agnes Alleyne Howell | Christ Church, Brooklyn, N. Y. |
| Harriet Courtney Hyde | Diocesan, N. Y. |
| Frances W. Kennett | 1 Indian Mission, Fort Hall, Idaho |
| Emma Clara KlemmEpiscopa | I Indian Mission, Fort Hall, Idaho |
| Susan Trevor Knapp | Dean, in residence at St. Faith's |
| Mary L. Kneeves | Trinity Parish, Ossining, N. Y |
| Laura May Knepper | |
| Mary E. Libbey | Emmanuel Parish, Boston, Mass. |
| Margaret S. Lloyd | St. Paul's Cathedral, Boston, Mass. |
| Josephine A. Lyon | New Haven, Conn. |
| Charlotte G. Massey | Diocesan, W. Texas |
| Anna Gray Newell | Cathedral Hall, St. Louis, Mo. |
| Make Newell | Grace Parish, Brooklyn, N. Y. |
| Ella M C Moslar | Grace Parish, Brooklyn, N. Y Seattle, Wash. |
| Theodora I Paine | Soochow, China |
| Mary T Patterson | Chicago, Ill. |
| Katrina Livingstone Patterson | Oklahoma, Okla. |
| Mahel A Pennock | City Mission, Boston, Mass. |
| Madel A. I elliock | |

| Katharine F. Phelos | Wuchang, China |
|------------------------|--|
| Maria R. Pitts Parish | of the Holy Communion, New York |
| Mary Isabelle Potter | Tokyo, Japan |
| Bertha Rives Radford | Schuyler, Va. |
| | Sendai, Japan |
| Margaret Routledge | |
| | Graniteville, S. C. |
| C Louise Schodte | St. Thomas' Church, New York |
| | |
| Edith C Smith | Ogden, UtahHoly Apostles' Parish, New York |
| Lossia Carryl Smith | Paris (Latin Quarter) France |
| | Paris (Latin Quarter), France |
| | Red Hook, New York |
| Alia E Water | |
| | Athanasius' Parish, Los Angeles, Cal- |
| | |
| | St. Paul's Parish, Paterson, N. J. |
| Catherine Evelyn Wile | Los Angeles, Cal. |
| Maria Page Williams | Dante, Va. |
| Helen A. Withers | |
| Clarine V. B. Woodward | The Bronx, New York |
| Eugenia B. Woolfolk | Grace Parish, New York |
| Lillian Arundel Yeo | . House of Mercy, Washington, D. C. |

Deaconesses Prepared by Special Course and Sent Out by the School

| Katharine Gillmore | Working G | irls' Shelter. | New York |
|------------------------------|-----------|----------------|--------------|
| Anne Waite Lovell | | Spring | field, Mass. |
| Virginia Mitchell | | | .Lydia, Va. |
| Catharine C. Nicholson | | Mem | phis, Tenn. |
| Henrietta Temple Pell-Clarke | | Schenec | tady, N. Y. |
| Edna Alma Turner | | | |

Women Trained in the School but Not Set Apart to the Diaconate

| Mary Warren BearseOrange, N. J. |
|--|
| Harriet M. Bedell |
| Sara En Leong Chung |
| Claire Fairchild CoursenSt. Ann's Parish, The Bronx, N. Y. |
| Alice Ward De WittTrinity Church, Hartford, Conn. |
| Aimee Brookfield Drake |
| Ellen Clark Fullerton, M.DShanghai, China |
| Marion Morse Furness |
| osephine Weed Hart |
| Anna HargreavesPhilippine Islands |
| Caroline Gertrude HeywoodTokyo, Japan |
| Mabel Viola Holgate |
| Marion Ethelynda HolmesSt. Cornelius' Chapel, New York |
| Edith R. HopkinsCity Mission, New York |
| Florence M. HorneTrinity Parish, New Haven, Conn. |
| Augusta W. Kawczynski |

| Ruth Kent Diocesan Miss Marion Sheffield Mitchell | sions, Western Massachusetts |
|--|------------------------------|
| Mary L. Moffett | |
| Bettie W. Owen | New Orleans, La. |
| Ella Pier | |
| Mary C. Preston | Hull House, Chicago, Ill. |
| Margaret M. Proffe | |
| Sarah Tinsley Rees | Kyoto, Japan |
| Hilda Van Deerlin | . Honolulu, Hawaiian Islands |
| Kane UmezawaSt. Mar | garet's School, Tokyo, Japan |
| Ruth Lyman Wells | Boston, Mass. |
| Emily Elizabeth Winegar | |
| Viola YoungDioce | san Missions, Western Mass. |

Regular Students 1912-1913

Seniors

Dorothy Nevill Binns
Althea Bremer
Annie Brown
Elizabeth Hamilton Coe
Winifred Russell English
Bessie Dyer Fabens
Helen Gertrude Flagg
Jane Bliss Gillespy
Louise Strong Hammond
Lilian Lorene Munson
Elita Williams Smith
Florence Amy Spencer

Juniors

Margaret Dudley Binns
Louise Craig
Romola Dahlgren
Rachel Osborne Hemphill
Olivia Matthews
Lucy Calista Morgan
Frances Sedgwick Niebrehr
Eliza Salmon
Rebekah Schultze
Mabel Frances Sprague
Amy Greer Thompson

Special Students

Graduate Students

Estelle L. Hiestand Elsie W. Riebe Ryba E. Saunier

Senior Class

Nora A. Van Nostrand

Funior Class

Ruth Baldwin
Elizabeth Hammond
Margaret J. Hobart
Margaret Howe
Clara Hyde
Eleanor Walker

THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20 Of Dearonesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years

- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

APPENDIX B

Treasurer's Statement for Twenty-three Months

May 1, 1911, to April 1, 1913.

| 34 | | | |
|------|----|-----|-------|
| 49.2 | 40 | | 4 |
| 10 | | | 11.95 |
| - | | eip | 4 10 |

| Balance, May 1, 1911 | \$13,032.77 10,947.68 1,395.80 | \$57.18 |
|---|--------------------------------------|-------------|
| Telephone, Books, Printing, Exchange, etc | 700.00 105.13 3,000.00 | 29,181.38 |
| | | |
| Distance | | \$29,238.56 |
| Disbursements | | |
| General House Expense (service, wages, | | |
| board of students, etc.) | | |
| Salaries to Instructors | 5,496.61 | |
| Coal | 2,325.70 | |
| Water | 216.10 | |
| Printing | 635.24 | |
| Books | 228.04 | |
| Exchange on checks | 6.29 | |
| Linen | 300.51 | |
| Insurance on Building, 5 years, \$130,000 | 400.40 | |
| Insurance on Contents, 5 years, \$15,000 | 105.00 | 1 |
| Organ repairs | 19.00 | |
| Postage and supplies | 37.00 | 4 |
| Typewriters | 205.00 | |
| Plate warmer | 36.00 | |
| Platforms | 25.00 | 1 |
| Repairs to window casements | 25.00 | |
| Painting and kalsomining | 162.00 | |
| Plaster casts | 40.00 | |
| Furniture | 48.50 | |
| H. B. Claffin Co | 63.88 | A |
| James McCutcheon | 3.30 | |
| Typewriter repairs | 18.50 | |
| | | \$28,827.76 |
| Balance, April 1, 1913 | | 410.80 |
| | | \$29,238.56 |
| Howa | PD C SMI | |

HOWARD C. SMITH,

Treasurer.

| Debt on account | of maintenance | to date | \$6,822.00 |
|-----------------|----------------|---------|------------|

E. & O. E.

Note.—The Treasurer's statement is for 23 months, in order to change the fiscal year to end April 1 instead of May 1. The Treasurer would call attention to the fact that the present floating debt on account of school maintenance amounts to \$6,822.00. Although the subscription amount given to the school has increased in the last three years, the increase has not been sufficient to meet the increase of cost due to the growth of the school itself and to the higher cost of supplies. It is hoped more church people will give to the school in the future.

Donations

May 1, 1912, to May 1, 1913.

| | 40F 00 |
|---------------------------------------|----------|
| Mrs. J. Herman Aldrich | \$25.00 |
| Anonymous | 500.00 |
| Mrs. R. T. Auchmuty | 1,000.00 |
| Mrs. J. Hull Browning | 25.00 |
| The Reverend John Cornell | 100.00 |
| The Reverend M. H. Gates, D.D | 50.00 |
| Mrs. J. J. Goodwin | 50.00 |
| Mr. Irving Grinnell | 50.00 |
| Miss Frances A. L. Haven | 250.00 |
| Mr. Henry Lee Hobart | 50.00 |
| Mr. Francis C. Huntington | 25.00 |
| Mrs. Francis C. Huntington | 25.00 |
| Mrs. Columbus O'D. Iselin | 15.00 |
| | 10.00 |
| Mrs. G. L. Jewett | 25.00 |
| Mrs. Leroy King | |
| Miss Amy M. Kohlsaat | 100.00 |
| Miss Julia Livingston | 1,000.00 |
| Mrs. Haslett McKim | 100.00 |
| The Reverend William T. Manning, D.D | 200.00 |
| Mrs. J. P. Morgan, Jr | 350.00 |
| Miss Catherine A. Newbold | 134.00 |
| Miss Ethel L. Paine | 50.00 |
| Miss Blanche Potter | 500.00 |
| The Reverend Howard C. Robbins | 100.00 |
| Mr. M. M. Singer | 50.00 |
| The Reverend Charles L. Slattery, D.D | 260.00 |
| Mr. Francis Lynde Stetson | 300.00 |
| Mrs. James Sullivan | 50.00 |
| Mrs. Mary A. Tinslow | 15.00 |
| Mrs. James M. Varnum | 241.29 |
| The Reverend William H. Vibbert, D.D | 100.00 |
| Mrs. E. Walpole Warren | 100.00 |
| WITS. E. Walpole Wallell | 50.00 |
| The Reverend J. Henry Watson | 50.00 |

APPENDIX C

Form of Bequest

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property).

APPENDIX D

Form for Annual Subscriptions

To Mr. Howard Caswell Smith, Treasurer

45 Wall Street, New York City

| I shall be glad to contribute \$ | to the annual |
|----------------------------------|--|
| Expense Fund of THE NEW YORK | TRAINING SCHOOL FOR DEACONESSES, |
| | |
| | |
| Address | TEMPORE CONTROL OF THE CONTROL OF TH |

The Pear Book

of the

New York Training School

for

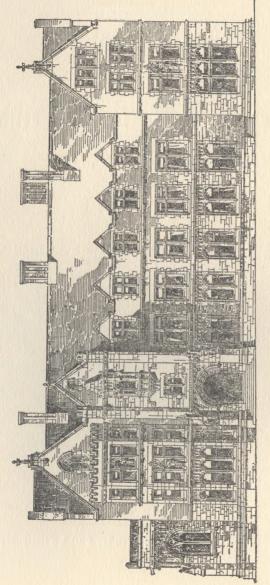
Deaconesses

Kounded A.D. 1890 by the Reberend William Reed Muntington, D.D.

1913:1914



St. Faith's House, Cathedral Close
Amsterdam Avenue and One Hundred and Tenth Street
Pew Pork



St. Kalth's House

The Board of Trustees

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THE RIGHT REVEREND DAVID HUMMELL GREER, D.D., LL.D..
Bishop of the Diocese of New York

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MRS. EDWIN S. JARRETT MR. HENRY L. HOBART
MISS NEWBOLD MR. LAWSON PURDY
MRS. WHITELAW REID MR. ORIGEN S. SEYMOUR

Mr. George Zabriskie

Committees of the Board of Trustees

Che Grecutive Committee

THE WARDEN . . . Ex-officio
THE SECRETARY . . . Ex-officio

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Mr. Seymour Mrs. Townsend
Mr. Smith Mrs. Varnum

The Committee of Audit and Account

Mr. Seymour

Mr. Hobart Mr. Purdy

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THE WARDEN . . . Ex-officio
THE SECRETARY . . . Ex-officio

Dr. SLATTERY

Dean Grosvenor Miss Haven

Mr. Croswell Mrs. Huntington

The House Committee

Mrs. Townsend

MISS GREER MISS NEWBOLD

Mrs. Varnum

The faculty

Warden

THE REVEREND MILO HUDSON GATES, D.D., S.T.D. Of Trinity Parish, New York

Dean

DEACONESS SUSAN TREVOR KNAPP

Course of Instruction

- 1.— THE REVEREND FRANCIS

 BRANCH BLODGETT, B.D., Professor of the Literature and
 Interpretation of the Old Testament, The General Theological Seminary, New York.
- 2. Pew Cestament The Gospels. DEAN KNAPP.

The Life and Epistles of St. Paul. MISS E. GRACE BRIGGS.

- The Catholic Epistles, the Epistle to the Hebrews, and the Revelation of St. John. Special Lecturers.
- New Testament Greek (Elective). The Reverend William H. P. Hatch, Ph.D., Professor of the Literature and Interpretation of the New Testament, The General Theological Seminary, New York.
- 3.—Church Doctrine. The Reverend Melville K. Bailey, M.A.
- 4.—Prayer Book. THE REVEREND MELVILLE K. BAILEY, M.A.

- 5.- Church Wistory. THE REVEREND WILLIAM H. P. HATCH, Ph.D.
- 6. Christian Chidences. THE REVEREND G. ASHTON OLDHAM, B.D.
- 7.—Christian Ethics. The Reverend Arthur Prince Hunt, B.D.,
 Professor of Christian Ethics, The General Theological
 Seminary, New York.
- s .- Missions. THE WARDEN.

THE REVEREND ROBERT B. KIMBER.

DEACONESS HELEN M. FULLER.

MISS EMILY C. TILLOTSON.

- 9.— Pedagogy. The Reverend C. H. Boynton, Ph.D., Adjunct Professor of Homiletics and Pedagogy, The General Theological Seminary, New York.
- 10.- Hpgiene and Sanitation. John H. P. Hodgson, M.D.
- 11.—Social Service. The Reverend Charles K. Gilbert, Diocesan Social Service Commission.

Mrs. John M. Glenn, Central Committee of the Charity Organization Society.

12.—Church Music. Mr. E. M. Cockaday.

Special Lecturers

Old Testament—The Reverend Raymond C. Knox, Chaplain of Columbia University.

New Testament—The Reverend John Mockridge, D.D., Vicar of Trinity Church, New York.

Comparative Religion—The Reverend Reginald H. Starr, D.D. Church History—The Rev. W. Lloyd Bevan, Ph.D.

Domestic Science

Expewriting. (ELECTIVE.)

Bead of St. Kaith's Bouse

DEAN KNAPP.

Assistants

DEACONESS FULLER
DEACONESS ANNE WAITE LOVELL

The Dean's Report

The School opened on Wednesday, the first of October, and was well under way when the General Convention convened the following week. Classes were conducted during the morning hours, but all afternoon work was suspended, that the students might be free to attend the sessions and the great meetings of the Convention.

Through the tense and interesting days of the Convention we were greatly indebted to Mrs. John Markoe of Philadelphia, who was not only a guest in the house, but in a very real sense, associate hostess as well. The other guests at Saint Faith's during the Convention were the Bishops of Vermont, Chicago and Rhode Island, Doctor William Porcher Dubose, the Warden of the Philadelphia School for Deaconesses, Head Deaconess Barker of Rochester and Southwark Deaconess House, England, and Miss Cropper of Westmoreland, England. Miss Cropper represented the Executive Committee of Women's Church Work, a Committee under the direction of the Archbishop of Canterbury, which exists for the coördination of the work of women throughout the Anglican Communion.

On Tuesday, the fourteenth of October, there was a Corporate Communion for Deaconesses in Saint Columba's Chapel, the celebrant being the Bishop of Pennsylvania. This service was followed by a breakfast at Saint Faith's at which fifty-eight deaconesses were present.

There are twenty-six young women in residence during the current year, representing thirteen dioceses and the missionary districts of Honolulu and Tokyo.

The Department of Social Service in the School is developing in efficiency. Each student who is taking the full course is required to devote at least eight hours a week to the work of this department. A series of special lectures has been provided by the Reverend C. H. Gilbert and Mrs. John M. Glenn who are in charge of the department.

We are indebted to Mr. Gilbert for three lectures which he gave early in the season, and to Mrs. Glenn for twelve. We are also indebted to the following friends of the School who have given special instruction upon the invitation of Mrs. Glenn or Mr. Gilbert:

The Reverend F. M. Crouch, Secretary of the Joint Commission of Social Service.

The Reverend Augustine Elmendorf, Secretary of the Joint Commission for the Diocese of Newark.

Mr. G. H. Edwards, Secretary of the Gramercy Association. Mrs. Ira S. Wile, New York Child Labor Committee.

Under the auspices of the New York Sunday School Commission a course of six lectures was given during Lent in the library at Saint Faith's, by Miss Laura Fisher, Director of the New York Kindergarten Association, on "Teaching the Bible to Young Children."

The School has been visited and addresses have been given by the following bishops and priests of the Church:

The Right Reverend C. P. Anderson, D.D., Bishop of Chicago. The Right Reverend A. C. A. Hall, D.D., Bishop of Vermont. The Right Reverend D. T. Huntington, D.D., Bishop of Anking. The Right Reverend A. S. Lloyd, D.D., President of the Board of Missions.

The Right Reverend J. McKim, D.D., Bishop of Tokyo.

The Right Reverend L. H. Roots, D.D., Bishop of Hankow.

The Right Reverend P. T. Rowe, D.D., Bishop of Alaska.

The Right Reverend H. St. G. Tucker, D.D., Bishop of Kyoto. The Very Reverend W. M. Grosvenor, D.D., Dean of The Cathedral of St. John the Divine.

The Reverend W. L. Bevan, Ph.D., Professor of History in the University of the South.

The Reverend Hugh Burleson, D.D., Secretary of the Board of Missions.

The Reverend M. H. Gates, D.D., Vicar of the Chapel of the Intercession, New York.

The Reverend J. Mockridge, D.D., Vicar of Trinity Church, New York.

The Reverend C. L. Slattery, D.D., Rector of Grace Church, New York.

The Reverend E. M. Stires, D.D., Rector of St. Thomas' Church, New York.

The Reverend S. G. Trexler, Chaplain of Lutheran Students in the Universities.

One of the most interesting events of the year connected with the School has been the founding of the Alumni Association. It is not the first attempt which has been made to band the graduates and special students together in an informal organization, but this attempt promises to meet with the success which has been heretofore denied.

The modest "News Letter" which was issued at Saint Faith's in the past has been merged into the "Alumni Bulletin," and a Committee composed of graduates of the School has undertaken its publication.

Susan Trevor Knapp,

Dean.

New Pork Training School for Deaconesses

Aim

The aim of the School is to send out deaconesses thoroughly equipped to be helpers of the clergy in their missionary and charitable work. Women, who are not candidates for the Diaconate, but who desire to prepare themselves for definite work in the Church, are also received for training.

Method

With this end in view, careful instruction is given in the Holy Scriptures, the Book of Common Prayer, Church Doctrine, Church History, and other branches of religious study with special reference to the higher grades of Sunday school teaching. Instruction is also given in parish accounts, visiting, nursing, cooking for the sick, and fine laundry work.

During the School year the students are expected to teach Sunday-school classes, and also to make a study of the methods employed by various Sunday-schools throughout the city, and of other parish and institutional works.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Unless provided with certificates of graduation at approved schools or colleges, candidates for admission may be required to pass an examination, the desire being to secure as Deaconesses only women of a high grade of intelligence.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present in addition the name and address of her Rector and of at least two other persons, to whom reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

At the annual meeting of the Board of Trustees of the School held the second of May, 1912, the tuition for students entering for the coming year, 1912 and 1913, was raised from \$200 to \$300. It is the desire of the Board that the increase in tuition should not exclude any candidate who otherwise meets the requirements for entrance; provision has therefore been made by means of scholarships of various amounts up to \$100 for those who cannot afford to pay the increased tuition.

The School Pear

The School year is divided into three terms, beginning respectively on the first Wednesday in October, the third day of January, and the fifteenth day of May.

The first two terms are devoted to scholastic and devotional study, to courses in domestic science and to instruction in Church methods and Sociology, with sufficient experimental work for illustrative purposes.

The third term is entirely given to practical work, the students being assigned to hospital, institutional or diocesan mission work at the discretion of the Dean.

Dolidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christ-

mas Eve and ending with the second day of January, and the other from the Wednesday in Holy Week until the Saturday in Easter week. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Residence

The life in the House forms an important part of the training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple. Loyal obedience to them is a requirement of the School.

St. Faith's Branch of the Woman's Auxiliary

In addition to the courses of Lectures on Missions, the staff and students form a Branch of the Women's Auxiliary to the Board of Missions, the object of the Branch being the study of current events in the Mission Field and intercession for missions.

Course of Instruction

Subjects

1 .- Old Testament

OLD TESTAMENT HISTORY

This course is intended to take the students down to the time of the rise of the Literary Prophets. More instructions are given upon the Pentateuch than upon the historical books. The endeavor is made so to divide the course as to consider the history, literature and religion of Israel during this period. The text-books are the Revised Version of the Bible and Ottley's Short History of the Hebrews.

OLD TESTAMENT LITERATURE

This course takes up Hebrew history, literature and religion from the close of the Babylonian Exile to the beginning of the Christian Era. Under these three headings the successive periods, Persian, Greek, etc., are studied. The text-books are the Revised Version of the Bible, some of the Apocryphal Books and Fairweather's From the Exile to the Advent.

In the course on Old Testament Prophets, the rise and development of prophecy are studied, also the main idea and the principles of the Prophets, from Amos to Malachi, with especial regard to Messianic Prophecy.

Books of Reference.—Hastings' Dictionary of the Bible; Westminster Commentary; Kent, Beginnings of Hebrew History; Cornill, Introduction to the Old Testament; Kent, Early History of the Jewish People; Fowler, History of the Literature of Ancient Israel; Kirkpatrick, Doctrine of the Prophets; Cornill, The Prophets of Israel; G. A. Smith, The Twelve Prophets, Isaiah; Orr, The Problem of the Old Testament.

2 .- Dew Testament

THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—Burkitt, The Earliest Sources of the Life of Jesus; Sanday, Life of Jesus.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Theological Essays.

LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire, St. Paul, the Traveller; McGiffert, The Apostolic Age; International Critical Commentaries on the Pauline Epistles.

THE CATHOLIC EPISTLES, THE EPISTLE TO THE HEBREWS AND THE REVELATION OF ST. JOHN

NEW TESTAMENT GREEK (ELECTIVE)

3 .- Church Doctrine

Text-Book.—BISHOP HALL, The Doctrine of the Church. In its formal aspect, the study of the Belief, as the subject of the Junior Year Theology, begins with the norm of our Lord's commandment to baptize, and branches out into the three great credal symbols—the 'Apostles', the Nicene and the Athanasian. The study of the Creed, as exhibiting the growing energy of the Faith of the Church in its historical unfolding, accompanies that of the forms.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds.

The course in the Senior Year follows the history of the offices of Holy Baptism, Confirmation and Holy Communion. Their doctrine is studied from the times of the New Testament through the setting forth of the Anglican Prayer Book.

Text-Books.—Stone, Holy Baptism; BISHOP HALL, Confirmation; Stone, The Holy Communion.

4.—Prayer Book

Text-Book.—Samuel Hart, The Book of Common Prayer. Lectures on the origin and growth of Liturgical Worship, and on the study of the English and the American Prayer Book.

Two themes are required of each student.

Books of Reference.—Proctor and Frere, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

5.—Church History

EARLY GENERAL CHURCH HISTORY

Text-Book.—Wells, Manual of Early Ecclesiastical History. Lectures, recitations and papers, with readings from the Apostolic Fathers, and from Origen, Eusebius, SS. Irenaeus, Cyril of Jerusalem, Athanasius, Augustine, Leo and Chrysostom.

Books of Reference.—Sohm, Outlines of Church History; Moeller, History of the Christian Church, Vol. I; von Schubert, Outlines of Church History; Workman, Christian Thought to the Reformation.

ENGLISH AND AMERICAN CHURCH HISTORY

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America. A paper will be required each term.

Text-Books.—Wakeman, History of the Church of England; Aubrey Moore, History of the Reformation in England and on the Continent; Tiffany, History of the Protestant Episcopal Church. Lectures, Recitations, Reading and Papers.

6 .- Christian Evidences

Text-Book.—RAGG, Evidences of Christianity.

Books of Reference.—Illingworth, Personality, Human and Divine; Fisher, Grounds of Theistic and Christian Belief; Harris, Pro Fide; Orr, Christian View of God and the World.

7.—Christian Ethics

This course is intended to lay the foundations for genuine Christian Ethical Thought and Practice.

Reference Books.—Hastings, Dictionary of the Bible; Kent, Students' Old Testament; Peters, Early Hebrew Story; Stalker, The Ethic of Jesus; à Kempis, The Imitation of Christ; James, The Varieties of Religious Experience; Uhlhorn, Christian Charity in the Ancient Church; Scudder, Socialism and Character; Noel, Socialism in Church History; Rauschenbusch, Christianity and the Social Crisis, Christianizing the Social Order; Hunter, Socialists at Work; Gilman, The Man-Made World; Fielding Hall, The Soul of the People; Coomara, Studies in National Idealism; Engel, Origin of the Family; Olive Schreiner, Woman and Work; Keir Hardy, From Serfdom to Socialism.

8.—Missions

GENERAL MISSIONS AND STUDY OF RELIGIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion,

MISSION STUDY CLASSES

CITY MISSIONS

Lectures and institutional visiting.

9.— Pedagogy

The work in Pedagogy consists of lectures, required papers and reference reading, and aims to prepare the students to supervise and teach in the Sunday Schools of the Church. Among the topics treated are: Child Study, the Methods of Organization and Grading and the Principles and Practice of Teaching.

Books of Reference.—Paret, The Place and Function of the Sunday School; Butler, The Churchman's Manual of Methods in Sunday Schools; Smith, Elements of Child Study, The Sunday School of Today; Pattee, Elements of Religious Pedagogy; Du Bois, The Point of Contact in Teaching; Brown, How to Plan a Lesson; Sexton, Manual Work in the Sunday School.

10 .- Hygiene

Text-Book.—Bissell, A Manual of Hygiene.

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definition, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of a community.

11 .- Social Bervice

LECTURES AND VISITING

12.—Church Pusic

VOCAL AND INSTRUMENTAL

The aim of this course is to fit the students to lead and instruct in simple choir music.

Domestic Science

- a. NEEDLEWORK.
- b. Cooking
- c. LAUNDRY WORK

Expetiting (ELECTIVE)

Graduates

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
SUSAN TREVOR KNAPP
FANNIE WILSON KENNETT
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT 1899

*Helen E. Moulton Betsy A. Southworth Sarah M. Steuart Helen Withers

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

^{*}Deceased.

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCIS LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELIA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

Francis B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Mabel W. Nicholas

1909

VALEORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
RUTH EMMELINE HILDRETH
AGNES ALLEYNE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST
VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE,
Deaconess

ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS EDITH CHESTER CHAPPELL ESTELLE LOUISE HIESTAND ELSIE WILHELMINA RIEBE CLARA LOUISE SCHODTS

1913

DOROTHY NEVILL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY,

Deaconess
Louise Strong Hammond
Lillian Lorene Munson
Elita Williams Smith
Florence Amy Spencer

^{*}Deceased.

Deaconess Graduates Are Working in the Following Fields

| Frances B. Affleck |
|--|
| Mary E. Barlow. Theodora Beard |
| Helen G. Coppell |
| Eva H. Crump |
| Apauline A. A. Griebel. Maud Manuell HallSt. John's Parish, Clifton, Staten Island Edith Hart |
| Wilhelmina L. Home. Agnes Alleyne Howell Christ Church, Brooklyn, N. Y. Harriet Courtney Hyde Diocesan, N. Y. Frances W. Kennett Salina, Kan. Emma Clara Klemm Episcopal Indian Mission, Fort Hall, Idaho Susan Trevor Knapp Dean, in residence at St. Faith's Mary L. Kneeves Trinity Parish, Ossining, N. Y. Laura May Knepper Vernal, Utah Mary E. Libbey Emmanuel Parish, Boston, Mass. Margaret S. Lloyd St. Paul's Cathedral, Boston, Mass. Josephine A. Lyon New Haven, Conn. |
| Charlotte G. Massey. Anna Gray Newell Christ Church Cathedral, St. Louis, Mo. Mabel W. Nicholas Grace Parish, Brooklyn, N. Y. Ella M. C. Nosler Seattle, Wash. Theodora L. Paine Soochow, China Mary T. Patterson Chicago, Ill. Katrina Livingstone Patterson Bethesda Parish, Saratoga, N. Y. Mabel A. Pennock Christ Church, Hyde Park, Boston, Mass. Katharine E. Phelps Wuchang, China Maria R. Pitts Pittsfield Day-Nursery, Pittsfield, Mass. Mary Isabella Potter Tokyo, Japan |

| Bertha Rives RadfordSchuyler, Va. |
|---|
| Anna L. RansonSendai, Japan |
| Margaret RoutledgeManila, Philippine Islands |
| Anna E. SandsGraniteville, S. C. |
| C. Louise SchodtsSt. Thomas' Parish, New York |
| Mary ShepardOgden, Utah |
| Edith C. Smith |
| Jessie Carryl Smith |
| Julia E. StephensonRed Hook, New York |
| Ella M. Taylor |
| Alice E. WebsterSt. Athanasius' Parish, Los Angeles, Cal. |
| Laura A. WebsterGrace Parish, New York |
| Mary Clelland WestSt. Paul's Parish, Paterson, N. J. |
| Catherine Evelyn WileLos Angeles, Cal. |
| Maria Page WilliamsDante, Va. |
| Helen A. WithersHelena, Mont. |
| Clarine V. B. Woodward |
| Lillian Arundel Yeo House of Mercy, Washington, D. C. |
| Viola Young Diocesan Missions, Western Mass. |

Deaconesses Prepared by Special Course and Sent Out by the School

| Elizabeth W. Chappell |
|--|
| Katharine GillmoreWorking Girls' Shelter, New York |
| Anne Waite LovellN. Y. Training School for Deaconesses |
| Virginia MitchellLydia, Va. |
| Catharine C. Nicholson |
| Henrietta Temple Pell-ClarkeSchenectady, N. Y. |
| Edna Alma Turner |

Women Workers Trained in the School but Pot Set Apart to the Diaconate

| Mary Warren BearseOrange, N. J. |
|--|
| Harriet M. BedellWhirlwind, Okla. |
| Dorothy Nevill BinnsBoston, Mass. |
| Mary Althea BremenSoochow, China |
| Annie BrownWusih, China |
| Sara En Leong Chung |
| Elizabeth Hamilton Coe |
| Claire Fairchild CoursenSt. Ann's Parish, The Bronx, N. Y. |
| Aimee Brookfield Drake |
| Winifred R. EnglishSt. Paul's Orphanage, Concord, N. H. |
| Helen G. FlaggChapel of the Intercession, New York |
| Ellen Clark Fullerton, M.DShanghai, China |
| Marion Morse Furness |
| Louise S. HammondWusih, China |
| Josephine Weed Hart |
| Anna HargreavesPhilippine Islands |
| |

| Caroline Gertrude Heywood |
|--|
| Florence M. HorneSt. Paul's Parish, New Haven, Conn. |
| Augusta W. KawczynskiSt. George's Parish, New York |
| Lillian L. MunsonSt. John's Parish, Yonkers, N. Y. |
| Florence Amy Spencer |
| Ruth Kent |
| Marion Sheffield MitchellShanghai, China |
| Mary L. Moffett |
| Bettie W. OwenNew Orleans, La. |
| Ella Pier |
| Mary C. PrestonHull House, Chicago, Ill. |
| Margaret M. ProffeGreene County, Va. |
| Sarah Tinsley Rees |
| Hilda Van Deerlin |
| Kane UmezawaSt. Margaret's School, Tokyo, Japan |
| Ruth Lyman WellsBoston, Mass. |
| Alice Ward de Witt WestonSt. George's Parish, New York |
| Emily Elizabeth WinegarMission Home, Va. |

Resident Students 1913-1914

Seniors

Juniors

Romola Dahlgren Rachel Osborne Hemphill Olivia Matthews Mabel Frances Sprague Amy Greer Thompson Jane Taylor Bowler
Eveline Diggs
Alice Lowry Dodge
Ethel Fox
Marion Helena Fracello
Anna Alida Gilliland
Frances Loretta Gress
Caroline Horsler
Adah Prescott Knight
Nellie McKim
Rose Carleton Munro
Marion Reynolds Perkins
Madeline Mahala Prentiss
Margaritha Antoinette Ribble
Edith Maud Sutton
Elise Van Vechten

Graduate Student

Elita Williams Smith

Mon-Resident Special Students

Mrs. John Jacob Astor Miss Ruth Baldwin Miss C. May Hollister Miss Ethel Hopkins Miss Sybil K. Kane Miss Anne V. S. Mitchell The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20 Of Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that

Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

At a special meeting of the Board of Trustees, held on April the fourth, 1914, the following resolution was adopted:

Resolved: that upon consideration of the Report of the Special Committee upon the policy of this School with regard to the Marriage of Deaconesses, the Trustees take occasion to declare their continuous loyalty to the Founder of the School, the Rev. William R. Huntington, D.D., through whose instrumentality the Order of Deaconesses has been revived, and has been established in this Church; and that the policy of this School is founded upon cordial obedience to the law of the Church; and further to declare that while the students in this School are educated for their vocation in the mutual understanding that they intend to make the office and work of a Deaconess their permanent career, they are not required or understood to engage, expressly or tacitly, that if they be set part for that office they will never marry.

A FORM FOR THE SETTING APART

OF

Deaconesses

IN

THE DIOCESE OF NEW YORK

All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

Reverend Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

Dearly beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel, and who also commendeth unto the Romans one Phoebe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

Beloved, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men. If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us.

Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say:

Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens.

Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us;

Answer. As our trust is in thee.

The Bishop.

O eternal God, Father of our Lord Jesus Christ, Creator of man and woman; who didst anoint with the Spirit Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and

grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his Name together.

Then, all standing up, shall be said:

We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

Then shall be sung or said the hymn called Magnificat, as followeth:

Magnificat. St. Luke i: 46.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son; and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

Have you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

Will you endeavour, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

Will you diligently ask of God the Grace to enable you to cling to this endeavour, and to make this purpose good?

Answer. I will.

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

Take thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Then, all kneeling down, the Bishop shall say these Prayers following:

For the Deaconesses newly set apart:

O God, who in Thy holy Word dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants with the meekness and the

gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin: though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amer

For final Blessedness.

Almighty and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. *Amen*.

Rom. xv: 13.

The God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization

The above Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER, Bishop of New York.

Reast of the Annunciation MDCCCXC.

APPENDIX B

Treasurer's Statement

April 1, 1913, to April 1, 1914.

Keceipts

| Balance, April 1, 1913 | \$410.80 |
|-----------------------------------|-------------|
| Contributions \$7,173.40 | |
| Board and Tuition 5,282.68 | |
| Miss Haven's Scholarship 250.00 | |
| Trinity Church Scholarship 200.00 | |
| Endowment Fund Interest 713.85 | |
| Telephone, Books, etc | |
| Loans 1,500.00 | |
| | 15,254.04 |
| | \$15,664.84 |

Disbursements

| General House Expenses (service, wages, board of students, etc.) \$10,071.11 Salaries to Instructors 3,102.96 Coal 948.00 Water 204.05 Continental Appraisal Co. 150.00 Typewriting 96.08 Estey & Co. Repairing Organ 18.00 Library Bureau 15.18 Black and Boyd Manufacturing Co 24.80 Blackboards 8.00 Washing Machine 175.00 Dean Knapp's Traveling Expenses 50.67 Summer board paid for Deaconesses 96.00 Books, Printing, etc 216.24 | |
|--|-------------|
| | |
| | |
| Miscellaneous | 15,194.76 |
| Balance, April 1, 1914 | |
| | \$15 664 94 |

\$15,664.84

Howard C. Smith,

Treasurer.

Debt on account of maintenance to date.................\$8,505.83

E. & O. E.

Note.—The present floating debt on account of school maintenance amounts to \$8,505.83 an increase of over \$1,600 since the last report. Although the subscription amount given to the school has increased in the last few years, the increase has not been sufficient to meet the increase of cost due to the growth of the school itself and to the higher cost of supplies. It is hoped more church people will give to the school in the future.

Donations

May 1, 1913, to April 1, 1914.

| Anonymous | \$200.00 |
|--|----------|
| Anonymous | 500.00 |
| Mrs. R. T. Auchmuty | 1,000.00 |
| Mr. F. S. Bangs | 25.00 |
| Mrs. H. F. Binns | 500.00 |
| Mr. George Blagden | 25.00 |
| Mrs. Harold Brown | 100.00 |
| Mrs. J. Hull Browning | 25.00 |
| Mrs. P. H. Butler | 25.00 |
| Mrs. John J. Chapman | 20.00 |
| Mrs. Clarkson B. Cowl | 50.00 |
| Mrs. Clarkson B. Cowl Rev. Milo H. Gates, D.D. | 48.10 |
| Mrs. James J. Goodwin | 50.00 |
| Mrs. Augustus N. Hand | 5.00 |
| Mrs. E. Henry Harriman | 50.00 |
| Miss Frances A. L. Haven | 200.00 |
| Mr. Henry L. Hobart | 25.00 |
| Mrs. William E. Iselin | 40.00 |
| Mrs. E. F. Jarrett | 10.00 |
| Mrs. Leroy F. King | 10.00 |
| Miss Julia Livingston | 1,000.00 |
| Mrs. Haslett McKim | 100.00 |
| Miss Catherine A. Newbold | 222.30 |
| Miss Blanche Potter | 500.00 |
| Mrs. Whitelaw Reid | 250.00 |
| Mrs. C. H. Russell | 25.00 |
| Mrs. Herbert L. Satterlee | 10.00 |
| Miss Grace Scoville Rev. Charles L. Slattery, D.D. | 100.00 |
| Rev. Charles L. Slattery, D.D | 500.00 |
| Mr. Frances L. Stetson | 200.00 |
| Rev. E. M. Stires, D.D | 100.00 |
| Mrs. Willard Straight | 50.00 |
| Mrs. James Sullivan | 20.00 |
| Miss Truslow | 15.00 |
| Mrs. James M. Varnum | 50.00 |
| Mrs. E. Walpole Warren | 100.00 |
| Mrs. J. Henry Watson | 50.00 |
| Mrs. R. H. Williams | 25.00 |
| Mrs. Orme Wilson | 50.00 |
| Mrs. F. W. Whitridge | 10.00 |
| Mr. George Zabriskie | 100.00 |
| Mrs. George Zabriskie | 25.00 |

Form of Bequest

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of _______dollars.

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property).

1C

APPENDIX D

Form for Annual Subscriptions

TO MR. HOWARD CASWELL SMITH, Treasurer
45 Wall Street, New York City

36

The Pear Book

of the

New York Training School

for

Deaconesses

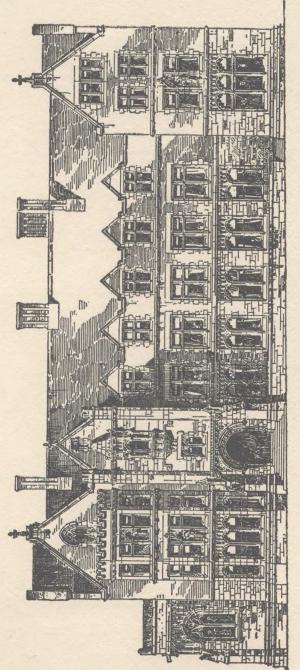
Founded A.B. 1890 by the Reverend William Reed Huntington, D.B.

1915-1916



St. Faith's House, Cathedral Close

Amsterdam Avenue and 110th Street
Rew Pork



St. Faith's House

The Board of Trustees

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THE RIGHT REVEREND DAVID HUMMELL GREER, D.D., LL.D. Bishop of the Diocese of New York

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Mr. Henry Lee Hobart Mrs. J. Clifton Edgar

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MISS NEWBOLD

MRS. WHITELAW REID

MRS. HOWARD TOWNSEND

MRS. JAMES M. VARNUM

Committees of the Board of Trustees

The Executive Committee

THE WARDEN Ex-officio
THE SECRETARY Ex-officio
BISHOP COURTNEY

Mr. Purdy

Mr. Seymour Mrs. Townsend Mrs. Varnum

MR. ZABRISKIE

The Committee of Audit and Account

MR. SEYMOUR

Mr. Hobart Mr. Purdy

The School Committee

DR. SLATTERY

Miss Haven Mrs. Huntington

The House Committee

MRS. TOWNSEND

MISS GREER MISS NEWBOLD

MRS. VARNUM

The Faculty

Warden

THE VERY REVEREND WILLIAM MERCER GROSVENOR, D.D.

Dean

DEACONESS SUSAN TREVOR KNAPP

COURSE OF STUDY

- Holy Scripture—a. Old Testament, The Rev. Francis B. Blodgett, B.D., Historical Books, Prophetical Books, Psalter.
 - b. New Testament, The Rev. WILSON LLOYD BEVAN, B.D., Ph.D., Gospels, Epistles, Greek Testament.
- 2. Theology—The Warden, The Rev. G. Ashton Oldham, B.D., Creeds, Sacraments, Pastoral Theology.
- 3. Church History—Тне Rev. W. H. P. Hatch, Ph.D., Primitive, English, American.
- 4. Religious Education—The Dean, Special Instructors, Devotional Use of Holy Scripture, Missions, Psychology, Sunday School Pedagogy, Church Music.
- Sociology—Dr. J. H. P. Hodgson, Mrs. John M. Glenn, Special Instructors, Hygiene and Public Health, Social Service.

Instruction is given in bookkeeping, typewriting, needlework, cooking and fine laundry work.

Head of St. Faith's House
DEAN KNAPP.

Assistants

MISS ELIZA B. MILLS. MISS EVELINE DIGGS.

The Dean's Report

As circumstances prevented the issuing of the school Year Book last year at the appointed season, the present number is designed to represent eighteen months of the School's progress. One class has been graduated since the last book was issued and two classes have been entered. This body of students represents in all twenty-three Dioceses and Missionary Jurisdictions.

Several changes have occurred in the Staff at St. Faith's and in the Faculty during this period. The two Deaconesses who were associated with the Dean as assistants have gone to fill larger posts: Deaconess Fuller to work for Bishop Anderson in Chicago, and Deaconess Lovell to be head of the Church Hospital for Children in Cincinnati. We follow them in their new responsibilities with interest and confidence.

The simplification of the course of studies has also deprived us of the services of certain of the instructors whose connection with the school has always been of benefit to the students and whose continued friendship they are glad to possess.

During the past year the School has taken certain steps in advance. First.—The simplification of the curriculum which has resulted in the classification of the subjects taught into five departments: Holy Scripture, Theology, Church History, Religious Education, and Sociology. There is no subject proper to such a course of study as should be given in this School which cannot be tabulated under one or another of these five main divisions. Each department is under the care of one member of the Faculty, who is held responsible not only for the instruction he or she is giving, but also for the work done in that depart-

ment by the other instructors. A closer supervision and more accurate knowledge of what is being accomplished in the class rooms have thus been brought about.

Second.—The development of the Social Service Department under the skilful supervision of Mrs. John M. Glenn, to whom we are indebted for valuable service. The method Mrs. Glenn employs will be found described in detail in the section of this book which is devoted to the curriculum.

The third step to be noted is the enlargement of the Department of Religious Education. Through the kind permission of Bishop Greer St. Faith's Sunday School has been moved into the New Synod Hall. The Reverend John Wallace Suter, Jr., Director of the Demonstration Schools of the Second Province, has been appointed Superintendent, and the School has been graded and provided with an excellent course of instruction, ranging from kindergarten to high school grades.

Two questionnaires have been sent out,—one by the Trustees and Faculty to all graduates who have been in the field five years or longer, and the other by the Dean to the Bishops of the Missionary Jurisdiction in the East.

The responses to the questionnaire sent to graduates have been most gratifying in that they have been appreciative of the training received in the School, appreciative of the spiritual and upbuilding influence of the life at St. Faith's, and suggestive also of changes and improvements which might be wrought in the course.

The responses from the Bishops have been greatly appreciated as we realize their kindness in receiving sympathetically such an intrusion into their busy lives. From their answers to questions regarding the training we are able to specialize more satisfactorily when we are preparing their candidates.

The New York Training School for Deaconesses is twenty-five years old this year. Such an anniversary leads one to become reflective in considering the past history of the School, and also perhaps to become somewhat prophetic in considering the future. There is need most certainly for trained women in the Church. There is more need than many people realize that these trained women should be deeply and vitally religious. Much training is given in these days to produce sound ethics and great efficiency. The Deaconess or other Church worker should crown these admirable qualities with the grace to interpret our Lord Jesus Christ, even though it be very imperfectly, in her own life and in her teaching.

I may venture to say here that I think the Church is somewhat remiss in not inspiring young women by means of home and parish teaching to offer themselves unreservedly for training and the work which stands ready and waiting for their services.

The question which touches the future is. What fields are ready for the Deaconess which will give her, in the sense in which a woman may exercise the office, the cure of souls? This can be and is given in very ideal forms in parish life. Wherever the woman is allowed to visit among the poor, if she be the right sort of woman, she is happy. But parish positions are limited in number and we are coming to believe that Missions offer the largest and most prominent field,-City Missions, Rural Missions, Diocesan -Domestic-Foreign Missions. As long as there are suffering, neglected, lonely and uncomforted people in the world, the trained woman's calling will be in their midst. With this conviction we have bent our energies in fitting a large percentage of our students for such work and are coöperating with the Bishop and Archdeacon of Western Massachusetts in the Rural Missionary work done in that diocese. We are hoping that the time is not far off when there will be a demonstration rural settlement supported by one of the dioceses of the Second Province and conducted by women who have received the training of our School,—a rural settlement which will be an object of study for those among the clergy who may wish to start a similar work in other fields

SUSAN TREVOR KNAPP.

During the second term of the current year the Dean will visit Mission Stations in China, Japan, the Hawaiian and the Philippine Islands. During her absence the Rev. Prof. Blodgett will be Acting Dean. All correspondence from applicants will receive prompt attention from the Dean's Secretary. Letters should be addressed to St. Faith's House.

Pew York Training School for Deaconesses

Aim

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

Method

With this end in view, careful instruction is given in the following departments: Holy Scripture, Theology, Church History, Religious Education and Sociology.

The School maintains a Sunday School under expert management. Instructions are given in Psychology and Sunday School Pedagogy, and to each student is assigned a class or some other part in the conduct of the Sunday School.

The duties connected with the Sacristy of the Cathedral are performed by the staff and students of the School.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present, in addition, the name and address of her Rector and of at least two persons to whom reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

The School year

The School year consists of three terms, beginning respectively on the first Wednesday in October, the third day of January and the first day of June. The first two terms are devoted to scholastic and devotional studies, and to instruction in Church methods, with sufficient practical work for illustrative purposes, while the third term is entirely given to actual hospital or mission work.

Terms

The charge for board and tuition is three hundred dollars (\$300) a year. For those who cannot afford to make this payment in full, partial scholarships of various amounts up to one hundred dollars (\$100) are provided. The tuition fee is charged for the two academic terms. The summer term is provided free of expense to the student.

Residence

All students in residence, whether regular or special, are required to take twelve hours a week of lectures provided in the curriculum of the School. Certain courses given in the afternoon at Teachers' College, Union Theological Seminary and the School of Philanthropy are recommended.

Students wishing to elect one or more of these outside courses, or any other work not provided in the curriculum of the School, are required to consult the Advisory Committee of the Faculty.

The life of the House forms an important part of the

training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple and loyal obedience to them is a requirement of the School. The students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Holidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday in Holy Week until the Saturday in Easter week. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Course of Instruction

holy Scripture

A.—OLD TESTAMENT.

1. The Pentateuch. Two hours a week for the first term of the Junior year.

This course is conducted by lectures and recitations. The primary object is to gain a familiarity with the contents of the books and then to reach a reasonable understanding of the documents, and of the time and character of the different legal codes. The text-book is the American Revised Version. Constant reference is made to Hastings' Dictionary of the Bible, the Westminster Commentary and other Commentaries that seem suitable. What is said of the reference books in this course is true of all the following Old Testament courses.

2. The History of Israel. Two hours a week for the second term of the Junior year.

This covers the period from the entrance into Canaan to the Babylonian Exile. In addition to the historical books of the Old Testament, Ottley's Short History of the Hebrews is used as a text-book.

- 3. The Hebrew Prophets. Two hours a week for the first term of the Senior year. The prophetic literature through the Exilic period is studied in this course. The lectures and recitations are supplemented by the use of Kirkpatrick's Doctrine of the Prophets as a text-book.
- 4. Jewish Religion and Literature After the Exile. Two hours a week. One hour for the Juniors and Seniors together for the study of the Psalter, alternating with a similar course upon the Wisdom Books; and one hour a

week for the Seniors alone on the Jewish History and Religion from the Exile to the end of the Old Testament times.

B.—NEW TESTAMENT

THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—Burkitt, The Earliest Sources of the Life

of Jesus; SANDAY, Life of Jesus.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Theological Essays.

LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire; St. Paul, the Traveller; McGiffert, The Apostolic Age; International Critical Commentaries on the Pauline Epistles.

THE CATHOLIC EPISTLES, THE EPISTLE TO THE HEBREWS AND THE REVELATION OF ST. JOHN

NEW TESTAMENT GREEK (ELECTIVE)

Theology

A.—CHURCH DOCTRINE

The aim of this course is, by the setting forth of the origin, nature, and grounds of Christian Belief, to enable the students to be "ready always to give answer to every man that asketh them a reason concerning the hope that is in them."

During the first term the Apostles' and Nicene Creeds are taken as a basis of work, with frequent references for comparison to the other Christian symbols. In the second term a careful study is made of the history and doctrine of the Offices of Holy Baptism, Confirmation, and Holy Communion.

Text-Book.—BISHOP HALL, The Doctrine of the Church. Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Maclear, Introduction to the Creeds; Stone, Holy Baptism; BISHOP HALL, Confirmation; Stone, The Holy Communion.

B.—PASTORAL THEOLOGY

This course is distinctly practical, its aim being to prepare the students, so far as may be possible in the classroom, to deal with the actual problems which will confront them in entering upon their work. The Prayer Book, considered from a purely practical, pastoral standpoint, is the basis of study; and in addition some attention is given to the organization side of Parish life, such as the Sunday School and Guilds, as well as to other phases of woman's work in the Church.

Lectures and informal discussions constitute the classroom work.

Text-Book.—The Book of Common Prayer.

Books of Reference.—Samuel Hart, The Book of Common Prayer; Proctor and Frere, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Chas. Hole, A Manual of the Book of Common Prayer.

Church History

A.—EARLY GENERAL CHURCH HISTORY

Lectures, recitations and papers, with reading from the Fathers.

Books of Reference.—Moeller, History of the Christian Church, Vol. I; Schaff, History of the Christian Church, Vols. I-III; Rainy, The Ancient Catholic Church; Wells, Manual of Early Ecclesiastical History; von Schubert, Outlines of Church History; Workman, Christian Thought to the Reformation; Fisher, History of Christian Doctrine.

B.—ENGLISH AND AMERICAN CHURCH HISTORY

The Church of England, especially during the Reformation; brief study of the Church on the Continent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America; Lectures, recitations and reading. A paper will be required each term.

Books of Reference.—Patterson, A History of the Church of England; Wakeman, History of the Church of England; Lindsay, The Reformation; Moore, History of the Reformation; Walker, The Reformation; Allen, Christian Institutions; McGiffert, Protestant Thought Before Kant; Moore, History of Christian Thought Since Kant; Tiffany, History of the Protestant Episcopal Church; Bacon, A History of American Christianity.

Religious Education

A.—THEORY AND PRACTICE OF TEACHING

The work in Pedagogy consists of lectures, required reports and reference reading, and aims to prepare the student to supervise and teach in the Sunday Schools of the Church. Among the topics treated are: Principles of Teaching; The Sunday School Curriculum, and Sunday School Administration.

Books of Reference.—Butler, The Churchman's Manual of Methods in Sunday Schools; Du Bois, The Point of Contact in Teaching; Brown, How to Plan a Lesson; James, Talks to Teachers on Psychology; Coe, Education in Religion and Morals; McMurry, The Method of the Recitation; Littlefield, Hand-Work in the Sunday School; Huntington, Unconscious Tuition; Dennan, The Sunday School Under Scientific Management.

B.—MISSIONS

GENERAL MISSIONS AND STUDY OF RELIGIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

MISSION STUDY CLASSES

CITY MISSIONS

C.—CHURCH MUSIC

VOCAL AND INSTRUMENTAL

The aim of this course is to fit the students to lead and instruct in simple Choir Music.

Sociology

A.—HYGIENE

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definition, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of the community.

Text-Book.—Bissell, A Manual of Hygiene.

B.—SOCIAL SERVICE

The purpose of the training given under the head of Social Service is to lay a foundation for the work that any student after graduation may be called on to do in the field of rehabilitating family life. Each student gives one day a week to practice work under the guidance of a trained social worker. The junior students are given training in selected districts of the Charity Organization Society, the senior and special students in selected parishes and by other church agencies. The students attend during the first term a course of weekly lectures on Social Disabilities given at the School of Philanthropy. During the second term the Rev. Charles K. Gilbert gives a course of lectures at the school. Mrs. Glenn comes to the school one morning a week to advise with the students about their social work. She, also, arranges for the senior students to visit a few selected New York institutions.

Graduates

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899

*Helen E. Moulton Betsy A. Southworth Sarah M. Steuart Helen Withers 1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

^{*}Deceased.

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

Frances B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Mabel W. Nicholas

1909

VALBORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLEYNE HOWELL EMMA CLARK KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE,
Deaconess
ALICE WARD DE WITT
HELEN MARGARET FULLER
RUTH KENT

ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMÉE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS EDITH CHESTER CHAPPELL ESTELLE LOUISE HIESTAND ELSIE WILHELMINA RIEBE CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY,
Deaconess
LOWER STRONG HAMMOND

LOUISE STRONG HAMMOND LILLIAN LORENE MUNSON ELITA WILLIAMS SMITH FLORENCE AMY SPENCER

1914

Romola Dahlgren Rachel Osborne Hemphill Olivia Matthews Mabel Frances Sprague Amy Greer Thompson

1915

EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELENA FRACELLO
ANNA ALIDA GILLIAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

Deaconess Graduates Are Working in the Following Fields

| Frances R Affleck Salt Lake City IItah |
|---|
| Anna Rehecca Armstrong St James's Church Fordham N V |
| Frances B. Affleck |
| Sorah K Rarber Retired |
| Sarah K. Barker |
| Theodorn Reard Curtic Home Meriden Conn |
| Theodora Beard |
| Fligshoth D. Poorman Augusta Co. |
| Elizabeth D. Boorman |
| Bertha H. Butts Emmanuel Church, Newport, R. I. |
| Valhara Darothea Carlean Virosalri Innan |
| Valborg Dorothea Carlsen |
| Helen G Coppell |
| Helen G. Coppell |
| Eva H. CrumpBar Harbor, Me. |
| Romola Dahlaren Diocesan Providence R I |
| Romola Dahlgren Diocesan, Providence, R. I. Katharine C. Duffy Episcopal Orphans' Home, Savannah, Ga. |
| Helen Margaret Fuller City Missions Chicago III |
| Helen Margaret Fuller |
| Rertha M. Garvin Grace Church New York |
| Bertha M. Garvin |
| Jane B. Gillesny Diocesan Providence R. I. |
| Jane B. Gillespy Diocesan, Providence, R. I. Apauline A. A. Griebel |
| Maud Manuell Hall |
| Edith Hart Hankow China |
| Edith Hart |
| Maud Truxten Henderson |
| Maud Truxten Henderson |
| Mabel HobartChurch of The Incarnation, Brooklyn, N. Y. |
| Wilhelmina L. HomeHome for Consumptives, Chestnut Hill. Pa. |
| Agnes Allevne Howell |
| Harriet Courtney Hyde |
| Frances W. Kennett |
| Emma Clara Klemm |
| Susan Trevor KnappDean, in residence at St. Faith's |
| Mary L. Kneeves I finity Parish ()ssining N Y |
| Laura May Knepper |
| Mary E. Libbey Emmanuel Parish, Boston, Mass. |
| Margaret S. Lloyd |
| Anne Waite Lovell. Episcopal Hospital for Children, Cincinnati, O. |
| Josephine A. Lyon |
| Charlotte G. Massey |
| Anna Gray NewellChrist Church Cathedral, St. Louis, Mo. |
| Mabel W. NicholasGrace Parish, Brooklyn, N. Y. |
| Ella M. C. Nosler |
| Theodora L. PaineSoochow, China |
| Katrina Livingstone Patterson |
| Mary T. Patterson |
| Mabel A. Pennock |
| Katharine E. Fheipswuchang, China |

| Maria R. Pitts |
|--|
| Bertha Rives RadfordSchuyler, Va. |
| Anna L. Ranson Sendai, Japan |
| Elsie W. Riebe |
| Margaret RoutledgePhilippine Islands |
| Anna E. SandsGraniteville, S. C. |
| C. Louise SchodtsSt. Thomas' Parish, New York |
| Mary ShepardOgden, Utah |
| Edith C. SmithSt. Peter's Church, Morristown, N. J. |
| Jessie Carryl SmithSt. George's Parish, New York |
| Julia E. StephensonRed Hook, New York |
| Ella M. Taylor |
| Amy Greer Thompson |
| Alice E. WebsterSt. Athanasius' Parish, Los Angeles, Cal. |
| Laura A. Webster |
| Mary Cleveland WestRhinecliff, N. Y. |
| Catherine Evelyn WileLos Angeles, Cal. |
| Maria Page Williams |
| Helen A. Withers |
| Clarine V. B. Woodward Church of the Holy Spirit, New York |
| Lillian Arundel Yeo House of Mercy, Washington, D. C. |
| Viola Young Diocesan Missions, Western Mass. |

Deaconesses Prepared by Special Course and Sent Dut by the School

| Elizabeth W. ChappellSt. George's Parish, New Yo | rk |
|--|-----|
| Katharine GillmoreWorking Girls' Shelter, New Yo | rk |
| Virginia Mitchell | |
| Catharine C. Nicholson | ın. |
| Henrietta Temple Pell-Clarke St. John's Parish, Ithaca, N. | Y. |
| Edna Alma Turner | C. |
| Laura Preston WellsShanghai, Chi | na |

Momen Morkers Trained in the School but Not Set Apart to the Diaconate

| Mary Warren BearseSt. George's Parish, New York |
|--|
| Harriet M. Bedell |
| Dorothy Nevill BinnsBoston, Mass. |
| Mary Althea BremerSoochow, China |
| Annie BrownWusih, China |
| Sara En Leong Chung |
| Elizabeth Hamilton CoeAll Saints' Parish, Worcester, Mass. |
| Claire Fairchild CoursenSt. Ann's Parish, The Bronx, N. Y. |
| Eveline Diggs |
| Aimée Brookfield Drake |
| Winifred R. EnglishSt. Paul's Orphanage, Concord, N. H. |
| Helen G. Flagg Chapel of the Intercession, New York |
| Marion Helena FracelloSt. Clement's Parish, New York |
| Ellen Clark Fullerton, M.DShanghai, China |
| Marion Morse Furness |
| |

| | Anna A. GillilandPenland, North Carolina |
|---|--|
| - | Louise S. Hammond |
| | osephine Weed Hart |
| | Anna Hargreaves |
| - | Caroline Gertrude Heywood |
| | Marion Ethelynda HolmesSt. Cornelius' Chapel, New York |
| | Edith R. HopkinsCity Missions, New York |
| | Florence M. HorneSt. Paul's Parish, New Haven, Conn. |
| | Augusta W. Kawczynski |
| | Adah Preston KnightYorkville, South Carolina |
| 1 | Lillian L. MunsonSt. John's Parish, Yonkers, N. Y. |
| | Ruth Kent |
| | Eliza Budd MillsNew York Training School for Deaconesses |
| | Marion Sheffield MitchellShanghai, China |
| | Mary L. Moffett |
| | Bettie W. Owen New Orleans, La. |
| | Ella Pier |
| | Mary C. Preston |
| 1 | Margaret M. ProffeGreene County, Va. |
| | Sarah Tinsley Rees Sendai, Japan |
| | Florence Amy Spencer |
| | Mabel Frances SpragueSt. Chrysostom's Chapel, New York |
| | Hilda Van Deerlin |
| | Kane UmezawaSt. Margaret's School, Tokyo, Japan |
| | Ruth Lyman Wells |
| | Alice Ward de Witt Weston |
| | Emily Elizabeth WinegarMission Home, Va. |

Resident Students 1915:1916

Seniors.

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN MCNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

Juniors

ESTHER FRANCES BACON
CATHERINE WALLACE COTTRELL
MARGARET ANNA DILL
SOPHIA CATHERINA DOOMAN
VICTORIA MERODIA Y GONZALEZ
CAROLINA VIRGINIA HUGHES
BELVA VANK. JENNINGS
JENNIE COOPER KING
EMILY HENRIETTA LANGUEDOC
LOUISE ALLISON LEWIS
HELEN SOPHRONIA LIVINGSTON
HELEN MADDOCK
MAUDE PORTER PARSONS
MARGARETHA ANTOINETTE
RIBBLE
AVIS WHITTEMORE ROBINSON
HALLIE RANDOLPH WILLIAMS

Graduate Students

ALICE LOWRY DODGE MARION HELENA FRACELLO ELISE LESHER VAN VECHTEN THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20 Of Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.

§ vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

Deaconesses

IN

THE DIOCESE OF NEW YORK

All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

Reverend Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

Dearly beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving-kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel, and who also commendeth unto the Romans one Phœbe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

Beloved, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men. If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say: Unto thee lift we up our eyes:

Answer. O Thou that dwellest in the heavens.

Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us;

Answer. As our trust is in thee.

The Bishop.

O eternal God, Father of our Lord Jesus Christ, Creator of man and woman; who didst anoint with the Spirit Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy

servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his Name together.

Then, all standing up, shall be said:

We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

Then shall be sung or said the hymn called Magnificat, as followeth:

Magnificat. St. Luke i: 46.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat; and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

Have you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

Will you endeavour, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

Will you diligently ask of God the Grace to enable you to cling to this endeavour, and to make this purpose good?

Answer. I will.

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

Take thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Lef us pray.

Then, all kneeling down, the Bishop shall say these Prayers following:

For the Deaconesses newly set apart:

O God, who in thy holy Word dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants with the meekness and the

gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin: though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

Almighty and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. *Amen*.

Rom. xv. 13.

The God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization

The above Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER, Bishop of New York.

Feast of the Annunciation

Appendix 23

Treasurer's Statement

APRIL 1, 1914, TO APRIL 1, 1915.

RECEIPTS.

| Balance, April 1, 1914 | \$5,527.65 | \$470.08 13,948.50 |
|---|---|-----------------------|
| | | \$14,418.58 |
| DISBURSEMENTS. | | |
| General House Expenses (Service, wages, board of students, etc.). Salaries to instructors, the Dean and two Deaconesses. Books, Printing, Engraving, Typewriting, Mimeographing and Postage Coal Water Summer Board for Deaconesses Travelling expenses, Dean Knapp Exchange on checks. Paul S. Bolger, Plumbing. Balance, April 1, 1915. | 3,256.46 351.36 868.75 139.10 80.00 14.65 .93 152.14 | 14,080.94 337.64 |
| | | \$14,418.58 |

HOWARD C. SMITH, Treasurer.

Note.—The present floating debt on account of school maintenance amounts to \$9,505.83, an increase of \$1,000 during the year. It is hoped that friends of the School will use their best efforts to assist in wiping out this indebtedness.

Donations

APRIL 1, 1914, TO APRIL 1, 1915.

| | 425 00 |
|--|---|
| Anonymous | \$35.00 |
| Anonymous | 50.00 |
| Mrs. J. Herman Aldrich | 25.00 |
| Mrs. R. J. Auchmuty | 1,000.00 |
| Mrs. T. B. Bleecker | 3.00 |
| Mrs. George S. Bowdoin | 10.00 |
| Mrs. Harold Brown | 100.00 |
| Mrs. J. Hull Browning | 25.00 |
| Mrs. P. H. Butler. | 25.00 |
| | 20.00 |
| Mrs. John Jay Chapman | 50.00 |
| Mrs. Clarkson Cowl | The second second second |
| Mrs. Charles Elkin | 25.00 |
| Mrs. James J. Goodwin | 50.00 |
| Mrs. Augustus N. Hand | 10.00 |
| Mrs. E. H. Harriman | 100.00 |
| Miss Frances A. L. Haven | 250.00 |
| Mr. Henry L. Hobart | 25.00 |
| Mr. F. C. Huntington | 25.00 |
| Mrs. F. C. Huntington | 25.00 |
| Miss Clara B. Hyde | 25.00 |
| Mrs Columbus O'D Isolin | 30.00 |
| Mrs. Columbus O'D. Iselin | 25.00 |
| Mrs. William E. Iselin | V III TO THE LOCAL PROPERTY OF THE PARTY OF |
| Mrs. E. S. Jarrett | 10.00 |
| Mrs. George L. Jewett | 10.00 |
| Mrs. George Gordon King | 10.00 |
| | |
| Miss Julia Livingston | 1,000.00 |
| Miss Julia Livingston | |
| Miss Julia Livingston | 1,000.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. | 1,000.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. | 1,000.00 100.00 10.00 200.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. | 1,000.00 100.00 10.00 200.00 200.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. | 1,000.00 100.00 10.00 200.00 200.00 250.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson | 1,000.00 100.00 10.00 200.00 200.00 250.00 10.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson Mr. Lawson Purdy. | 1,000.00 100.00 10.00 200.00 200.00 250.00 10.00 25.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson Mr. Lawson Purdy. Miss M. T. Ridgley. | 1,000.00 100.00 10.00 200.00 200.00 250.00 10.00 25.00 25.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. | 1,000.00 100.00 10.00 200.00 200.00 250.00 10.00 25.00 25.00 350.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. | 1,000.00 100.00 10.00 200.00 250.00 10.00 25.00 25.00 350.00 25.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. | 1,000.00 100.00 10.00 200.00 200.00 250.00 10.00 25.00 25.00 350.00 25.00 200.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church. | 1,000.00 100.00 200.00 200.00 250.00 10.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. | 1,000.00 100.00 10.00 200.00 200.00 250.00 10.00 25.00 25.00 350.00 25.00 200.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church Mrs. H. L. Satterlee. Miss Grace Scoville. | 1,000.00 100.00 200.00 200.00 250.00 10.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 |
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| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church Mrs. H. L. Satterlee Miss Grace Scoville. Mrs. Willard Straight | 1,000.00 100.00 200.00 200.00 250.00 10.00 25.00 25.00 350.00 25.00 200.00 399.65 20.00 100.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church. Mrs. H. L. Satterlee. Miss Grace Scoville Mrs. Willard Straight. Mr. Francis Lynde Stetson. | 1,000.00 100.00 10.00 200.00 250.00 10.00 25.00 25.00 25.00 25.00 200.00 399.65 20.00 100.00 50.00 200.00 |
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| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church. Mrs. H. L. Satterlee. Miss Grace Scoville. Mrs. Willard Straight. Mr. Francis Lynde Stetson. Mrs. James Sullivan. Mrs. James M. Varnum | 1,000.00 100.00 10.00 200.00 200.00 250.00 25.00 25.00 25.00 200.00 399.65 20.00 100.00 50.00 25.00 100.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church. Mrs. H. L. Satterlee. Miss Grace Scoville. Mrs. Willard Straight. Mr. Francis Lynde Stetson. Mrs. James Sullivan. Mrs. James M. Varnum. Mrs. E. Walpole Warren. | 1,000.00 100.00 10.00 200.00 250.00 250.00 25.00 25.00 25.00 25.00 200.00 399.65 20.00 100.00 50.00 25.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson. Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church. St. Thomas's Church. Mrs. H. L. Satterlee. Miss Grace Scoville. Mrs. Willard Straight. Mr. Francis Lynde Stetson. Mrs. James Sullivan. Mrs. James M. Varnum. Mrs. E. Walpole Warren. Mrs. J. Henry Watson | 1,000.00 100.00 200.00 200.00 250.00 10.00 25.00 25.00 25.00 25.00 200.00 399.65 20.00 100.00 50.00 50.00 50.00 50.00 |
| Miss Julia Livingston. Mrs. Haslett McKim. Miss Lucy B. Marks. Mrs. A. L. Mortin. Mr. J. P. Morgan. Mrs. Clinton Ogilvie. Mrs. William Peterson Mr. Lawson Purdy. Miss M. T. Ridgley. Mrs. Whitelaw Reid. Mrs. C. H. Russell. St. James's Church. St. Thomas's Church. Mrs. H. L. Satterlee. Miss Grace Scoville. Mrs. Willard Straight. Mr. Francis Lynde Stetson. Mrs. James M. Varnum. Mrs. James M. Varnum. Mrs. E. Walpole Warren. Mrs. J. Henry Watson. Mrs. R. H. Williams. | 1,000.00 100.00 10.00 200.00 250.00 10.00 25.00 25.00 25.00 200.00 299.65 20.00 100.00 50.00 25.00 100.00 50.00 50.00 50.00 25.00 |
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Form of Bequest

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of _______dollars.

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property).

32

APPENDIX D

Form for Annual Subscriptions

TO MR. HOWARD CASWELL SMITH, Treasurer

| | 45 WALL STREET, NEW YORK CITY |
|-----------------------------------|-------------------------------|
| I shall be glad to contribute \$_ | to the annual |
| Expense Fund of THE NEW YORK | TRAINING SCHOOL FOR DEACON- |
| esses, payable on or before | |
| Name | |
| Address | |

The Pear Book

of the

New York Training School

for

Deaconesses

Founded A.B. 1890 by the Reverend William Reed Huntington, D.D.

1916-1917



St. Faith's House, Cathedral Close
Amsterdam Avenue and 110th Street
New York

The Pear Book

of the

New York Training School

for

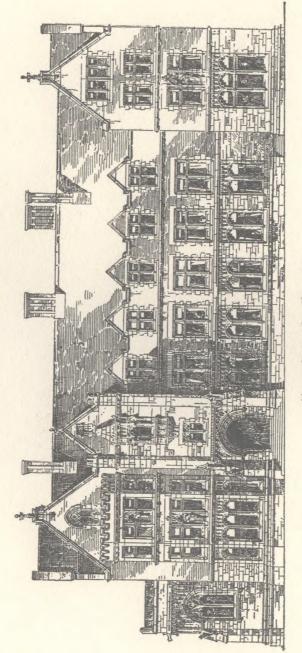
Deaconesses

Founded A.D. 1890 by the Reverend William Reed Huntington, D.D.

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St. Faith's House, Cathedral Close
Amsterdam Avenue and 110th Street
New York



St. Kaith's Pouse

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^{*} Deceased.

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THE VERY REVEREND WILLIAM MERCER GROSVENOR, D.D.*

Dean

DEACONESS SUSAN TREVOR KNAPP

COURSE OF STUDY

- Holy Scripture—a. Old Testament, The Rev. Francis B. Blod-Gett, B.D., Historical Books, Prophetical Books, Psalter.
 - b. New Testament, THE REV. WILSON LLOYD BEVAN, B.D., Ph.D., Gospels, Epistles, Greek Testament.
- 2. Theology—The Warden, The Rev. G. Ashton Oldham, B.D., Creeds, Sacraments, Pastoral Theology.
- 3. Church History—The Rev. W. H. P. Hatch, Ph.D., Primitive, English, American.
- 4. Religious Education—The Dean, Special Instructors, Devotional Use of Holy Scripture, Missions, Psychology, Sunday School Pedagogy, Church Music.
- Sociology—Dr. J. H. P. Hodgson, Mrs. John M. Glenn, Special Instructors, Hygiene and Public Health, Social Service.

Instruction is given in bookkeeping, typewriting, needlework, cooking and fine laundry work.

Head of St. Faith's House
DEAN KNAPP.

Assistants

MISS ELIZA B. MILLS. MISS EVELINE DIGGS.

^{*} Deceased.

A special meeting of the Board of Trustees of The New York Training School for Deaconesses was held on Wednesday, December 13th, 1916, immediately after the burial service in the Cathedral, of the Warden of the School,

William Mercer Grosbenor,

Dean of the Cathedral of St. John the Divine.

The following Memorial was read and ordered placed upon the Records:

We have met together today, with many others, to bear witness to the loss we have sustained in the death of Dean Grosvenor.

As Warden of the School, Dean Grosvenor willingly and graciously gave to its affairs, and to its students, a share of his overburdened time; to the Board of Trustees he brought a wide experience, a clear judgment, and a generous sympathy.

His advice and his presence will long be missed, and we desire to place on record our profound regret for his loss and regard for him.

The Dean's Report

The present excellent condition of the school commends the experiment instituted one year ago in which the course of study was rearranged and simplified and the work of the curriculum grouped under five departments. There are in residence this winter three graduates of the school taking special courses: five seniors, thirteen juniors and two special students. There are also two non-resident students taking partial work. Fifteen dioceses are represented, as follows: Albany, Central New York, Chicago, Connecticut, East Carolina, Fond du Lac, Long Island, Newark, North Carolina, Rhode Island, Western New York, Cuba, Honolulu, Kyoto and Tokyo.

Miss Anna A. Gilliland, a graduate of the class of 1915, was set apart last September in her own parish church in Plattsburg, New York, and is now working in Germantown, Pa.

Since the issuing of the last Year Book, two graduates of the school have been sent to the missionary district of Hankow, one to Tokyo, one to Kyoto and two to the Philippine Islands. Among the graduates and seniors in residence one is being prepared for Hankow by special studies indicated by Bishop Roots; another is specializing in vocal and instrumental music for Kyoto, as requested by Bishop Tucker, and one is preparing for Puerto Rico.

St. Faith's Sunday School has become a branch of the Demonstration Sunday School for the Province and is being developed under the supervision of the Demonstration School Committee working with the Board of Religious Education. This connection provides the students with special courses of instruction in Psychology and Sunday School Pedagogy. We are indebted to Dr. William Jefferys

and Miss Tillottson for mission study classes which they conducted last winter. During the current year the students will receive a course of instruction in Personal Evangelism, conducted by Miss Bertha Condé, of the National Board of the Young Women's Christian Association.

My furlough during the second term of last winter gave me the opportunity which I had long desired, to visit the graduates of the School working at their posts in the Orient. Of the twenty-six women who were then on duty in China, Japan, and the Philippine Islands, I was able to see twenty-four. As I have noted above, six graduates of the School have since then been sent out, thus raising the number from twenty-six to thirty-two.

The success of a school is to be measured by the character and efficiency of its alumnæ. We have reason to be proud of our women. The majority of them are occupying positions of leadership. The bishops speak of them in warm praise; they work well together and they stand faithfully by their posts. Deaconess Routledge, of the Philippines, has left in Manila a school which has prospered under her care, and has gone to Tekukan, a station in the Mountain Province, to organize a new school among the Igorots. The Training School for Deaconesses in Hankow, known as St. Phœbe's School, under the direction of Deaconess Hart, is now well established. There are four candidates for the office in training. I was able to make the acquaintance of three of these women while I was in Hankow and I thought them admirably fitted for their vocation. These women consider themselves daughters of our own School, to which they sent messages of deep respect and affection.

In China and Japan all specialized training under the American Church Mission, which prepares native Christian women for missionary work among their own people is under the superintendence of women who have been sent out by the New York Training School for Deaconesses. We have also provided the Principals for St. Hilda's, Wuchang, St. Faith's, Yangchow, and St. Margaret's, Tokyo.

The consultations which I was able to hold with the

Bishops of the Orient were helpful and suggestive. I gained from them many points regarding the training most needed for their own particular fields. With the permission of Bishop Brent I will subjoin to this report extracts from a private letter I received from him after my visit to the Philippine Islands. The letter discusses the training of the Deaconess for the Mission field.*

SUSAN TREVOR KNAPP.

*1. Moral Training. This is basic. All else is built upon it. I believe that we ought to lay a Puritan emphasis on character. Often accompanying a high degree of trained intelligence and much piety, there are faults . . . which gravely mar and sometimes nullify missionary endeavor. One of the most indispensable gifts of womanhood which carries with it a power that is as widereaching as it is magnificent is the spirit of obedience, which constitutes the soul of loyalty. Without it no woman should seek the mission field. Ability to labor in active co-operation with all sorts of temperaments is another essential qualification. Here and there we find women who can do well in a lonely work but who are incapable of working with others. . . . Any attempt to train missionaries should grapple with this problem and use every means to prepare those in training to meet it and conquer.

2. Spiritual Training. This of course begins in the conscious subordination of all else to the things of the Spirit. It comes before the intellectual. The unreserved surrender of self to God as we know Him is the beginning—but only the beginning. The gift is an offering in sunshine; the leaving the gift in the Divine hands is an offering of stability made in shadow. The intention of permanence should be tested. "For all time" looks a long time and an inordinate risk for so precious a possession as self to be committed to. Nothing can take its place.

Nothing, I find, can be taken for granted regarding the personal

devotional life. The frequent opportunities for public worship in an institution can become a positive menace to a student who has never learned the difference between pious reverie and prayer or who allows the exercise of public worship to outrun or become a substitute for private devotion. Even the Blessed Sacrament may do little more than promote an idée fixe in a person who, with opportunity for a growing knowledge of the meaning of private prayer, fails to use it or slurs over it. The simplest sort of instruction is needed on the elements of prayer, beginning with what has been called the "practice of the Presence of God." Then too, public intercession must not be allowed to take the place of praying with the mind for the people immediately about us. I would encourage students to write out prayers for their private use.

This brings me to the subject of meditation or the devotional use of the Bible, which should be the climax of all other uses of the Bible. Start the students with some approved system and lead them from that into the liberty which grows out of discipline.

3. INTELLECTUAL TRAINING. By this I mean the ordinary curriculum course. That at St. Faith's seems to me well proportioned and good. I would advise a maximum of time for the New Testament and a minimum for the Old outside of the Psalms and the Major Prophets with such historical study as is requisite for their understanding. Students should not only have a general knowledge of world religions but also some conception of the relation of their scriptures to Christianity—I mean as a preparation for the Gospel, which is a fulfilment of them in no less true sense than of the Jewish faith. The Gospel of fulfilment, not the Gospel of substitution.

There is no greater need among teachers than definiteness. The power of dogma is nowhere more apparent than in the mission field. My conception of dogma is that it should increase in positiveness of tone and clearness of content in inverse ratio to its amount. Our limited dogma should stand out in our lives like mountains

against a morning sky.

I would encourage every student to cultivate some special interest—botany, painting, astronomy, etc. There is no relief like that of plunging into some such pursuit or avocation. No missionary should be without one. Speaking from experience, the diversity of my interests has been my salvation. Students ought also to be

guided in the matter of general reading.

The more I think of the matter the more I am convinced that the Deaconess as representing the ministry of woman—ordained ministry, I mean—is needed by the Church. But there ought to be no uncertain voice about her character. The dominating sense of vocation than which there is no greater spiritual force should control every woman who is admitted to the Diaconate as fully as it does the member of a religious order. I believe that there are many women of the type needed who would respond to a proper presentation of the vocation on the part of the clergy. So far as there has been failure it must be laid at the door of us clergy.

Dew York Training School for Deaconesses

Aim

The aim of the School is to send out graduates thoroughly equipped to be the helpers of the clergy in their missionary and charitable work.

Method

With this end in view, careful instruction is given in the following departments: Holy Scripture, Theology, Church History, Religious Education and Sociology.

The School maintains a Sunday School under expert management. Instructions are given in Psychology and Sunday School Pedagogy, and to each student is assigned a class or some other part in the conduct of the Sunday School.

The duties conected with the Sacristy of the Cathedral are performed by the staff and students of the School.

Extra studies, not considered indispensable in the preparation for the Diaconate, are provided for those who may elect them.

Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age.

Applicants older than this may be considered only under very exceptional circumstances.

Every candidate for admission must fill out and submit to the Dean a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. She must present, in addition, the name and address of her Rector and of at least two persons to whom reference may be made. The form of application and the certificate may be procured in blank from the Dean.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the Christmas vacation. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

The School year

The School year consists of three terms, beginning respectively on the first Wednesday in October, the third day of January and the first day of June. The first two terms are devoted to scholastic and devotional studies, and to instruction in Church methods, with sufficient practical work for illustrative purposes, while the third term is entirely given to actual hospital or mission work.

Terms

The charge for board and tuition is three hundred dollars (\$300) a year. For those who cannot afford to make this payment in full, partial scholarships of various amounts up to one hundred dollars (\$100) are provided. The tuition fee is charged for the two academic terms. The summer term is provided free of expense to the student.

Residence

All students in residence, whether regular or special, are required to take twelve hours a week of lectures provided in the curriculum of the School. Certain courses given in the afternoon at Teachers College, Union Theological Seminary and the School of Philanthropy are recommended.

Students wishing to elect one or more of these outside courses, or any other work not provided in the curriculum of the School, are required to consult the Advisory Committee of the Faculty.

The life of the House forms an important part of the

training, and has been planned with a view to developing in the students the self-discipline and spiritual strength necessary in a Deaconess. The rules that govern the household are few and simple and loyal obedience to them is a requirement of the School. The students are expected to care for their own rooms and to assist in the lighter parts of the housework.

Holidays

Thanksgiving Day and Washington's Birthday are holidays. There are two recesses, one beginning with Christmas Eve and ending with the second day of January, and the other from the Wednesday in Holy Week until the Saturday in Easter week. Classes are suspended on the mornings of All Saints' Day, Epiphany, Ash Wednesday, and Ascension Day.

The summer vacation varies according to the practical work assigned to the students. It is not less than six weeks nor more than two months in length.

Diplomas

Upon the expiration of the second school year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of five thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

Course of Instruction

holy Scripture

A.—OLD TESTAMENT.

1. The Pentateuch. Two hours a week for the first term of the Junior year.

This course is conducted by lectures and recitations. The primary object is to gain a familiarity with the contents of the books and then to reach a reasonable understanding of the documents, and of the time and character of the different legal codes. The text-book is the American Revised Version. Constant reference is made to Hastings' Dictionary of the Bible, the Westminster Commentary and other Commentaries that seem suitable. What is said of the reference books in this course is true of all the following Old Testament courses.

2. The History of Israel. Two hours a week for the

second term of the Junior year.

This covers the period from the entrance into Canaan to the Babylonian Exile. In addition to the historical books of the Old Testament, Ottley's Short History of the Hebrews is used as a text-book.

- 3. The Hebrew Prophets. Two hours a week for the first term of the Senior year. The prophetic literature through the Exilic period is studied in this course. The lectures and recitations are supplemented by the use of Kirkpatrick's Doctrine of the Prophets as a text-book.
- 4. Jewish Religion and Literature After the Exile. Two hours a week. One hour for the Juniors and Seniors together for the study of the Psalter, alternating with a similar course upon the Wisdom Books; and one hour a

week for the Seniors alone on the Jewish History and Religion from the Exile to the end of the Old Testament times.

B.—NEW TESTAMENT

THE GOSPELS

The purpose of this course is to make a brief survey of the sources of the Gospel narrative followed by careful study of the Personality and Teachings of our Lord.

Text-Books.—Burkitt, The Earliest Sources of the Life

of Jesus; SANDAY, Life of Jesus.

Books of Reference.—Edersheim, Life and Times of Jesus the Messiah; Article in Hastings' Dictionary of the Bible; Gore, Bampton Lectures; Slattery, The Master of the World; Burkitt, Gospel History and Its Transmission; Schurer, History of the Jews; Cambridge Theological Essays.

LIFE AND EPISTLES OF ST. PAUL

Lectures on the Life of St. Paul and on the Greater Pauline Epistles. One paper will be called for during each term.

Books of Reference.—Sabatier, The Apostle Paul; Bruce, St. Paul's Conception of Christianity; Briggs, The Messiah of the Apostles; Thatcher, The Apostolic Church; Ramsay, The Church in the Roman Empire; St. Paul, the Traveller; McGiffert, The Apostolic Age; International Critical Commentaries on the Pauline Epistles.

THE CATHOLIC EPISTLES, THE EPISTLE TO THE HEBREWS AND THE REVELATION OF ST. JOHN

NEW TESTAMENT GREEK (ELECTIVE)

Theology

A.—CHURCH DOCTRINE

The aim of this course is, by the setting forth of the origin, nature, and grounds of Christian Belief, to enable the students to be "ready always to give answer to every man that asketh them a reason concerning the hope that is in them."

During the first term the Apostles' and Nicene Creeds are taken as a basis of work, with frequent references for comparison to the other Christian symbols. In the second term a careful study is made of the history and doctrine of the Offices of Holy Baptism, Confirmation, and Holy Communion.

Text-Book.—Maclear, Introduction to the Creeds.

Books of Reference.—Pearson, On the Creed; Schaff, History of the Creeds; Westcott, The Historic Faith; Mason, Faith of the Gospel; Stone, Outlines of Christian Dogma; Bishop Hall, The Doctrine of the Church; Stone, Holy Baptism; Bishop Hall, Confirmation; Stone, The Holy Communion.

B.—PASTORAL THEOLOGY

This course is distinctly practical, its aim being to prepare the students, so far as may be possible in the classroom, to deal with the actual problems which will confront them in entering upon their work. The Prayer Book, considered from a purely practical, pastoral standpoint, is the basis of study; and in addition some attention is given to the organization side of Parish life, such as the Sunday School and Guilds, as well as to other phases of woman's work in the Church.

Lectures and informal discussions constitute the class-room work.

Text-Book.—The Book of Common Prayer.

Books of Reference.—Samuel Hart, The Book of Common Prayer; Proctor and Frere, A New History of the Book of Common Prayer; Evan Daniel, The Prayer Book; Barry, Teachers' Prayer Book; Dowden, The Workmanship of the Prayer Book; Pullan, The Book of Common Prayer; Blunt, Annotated Book; Mgr. Duchesne, Christian Worship; Huntington, A Short History of the Book of Common Prayer; Hole, A Manual of the Book of Common Prayer.

Church History

A.—EARLY GENERAL CHURCH HISTORY

Lectures, recitations and papers, with reading from the Fathers.

Books of Reference.—Moeller, History of the Christian Church, Vol. I; Schaff, History of the Christian Church, Vols. I-III; Rainy, The Ancient Catholic Church; Wells, Manual of Early Ecclesiastical History; von Schubert, Outlines of Church History; Workman, Christian Thought to the Reformation; Fisher, History of Christian Doctrine.

B.—ENGLISH AND AMERICAN CHURCH HISTORY

The Church of England, especially during the Reformation; brief study of the Church on the Confinent in the Middle Ages and at the Reformation; the Protestant Episcopal Church in America; Lectures, recitations and reading. A paper will be required each term.

Books of Reference.—Patterson, A History of the Church of England; Wakeman, History of the Church of England; Lindsay, The Reformation; Moore, History of the Reformation; Walker, The Reformation; Allen, Christian Institutions; McGiffert, Protestant Thought Before Kant; Moore, History of Christian Thought Since Kant; Tiffany, History of the Protestant Episcopal Church; Bacon, A History of American Christianity.

Religious Education

A.—THEORY AND PRACTICE OF TEACHING

The work in Pedagogy consists of lectures, required reports and reference reading, and aims to prepare the student to supervise and teach in the Sunday Schools of the Church. Among the topics treated are: Principles of Teaching; The Sunday School Curriculum, and Sunday School Administration.

Books of Reference.—Butler, The Churchman's Manual of Methods in Sunday Schools; Du Bois, The Point of Contact in Teaching; Brown, How to Plan a Lesson; James, Talks to Teachers on Psychology; Coe, Education in Religion and Morals; McMurry, The Method of the Recitation; Littlefield, Hand-Work in the Sunday School; Huntington, Unconscious Tuition; Dennan, The Sunday School Under Scientific Management.

B.—MISSIONS

GENERAL MISSIONS AND STUDY OF RELIGIONS

Courses, covering the year, of lectures, recitations and individual research upon assigned themes.

The three hundred volumes of the Missionary Library of the School cover both courses, and relate the story of Church Extension by all Christians, especially the work done by the Anglican Communion.

MISSION STUDY CLASSES

CITY MISSIONS

C.—CHURCH MUSIC

VOCAL AND INSTRUMENTAL

The aim of this course is to fit the students to lead and instruct in simple Choir Music.

Sociology

A.—HYGIENE

The theory of this course is based upon the assumption that the student is unprepared on medical subjects; therefore the definition, symptoms and treatment of the more common diseases are dwelt upon.

As the subject implies, the instruction deals mainly with the study of Preventive Medicine, which naturally means the study of the causation of disease, with the proper mode of its prevention. To make the course still more practical a few lectures are given on First Aid to the Injured and on Obstetrics, dealing in the latter subject with simple and important facts necessary for the care of the poor who lack proper nursing. The whole course is carried on with the view of developing practical and useful knowledge on a subject so necessary to the welfare of the community.

Text-Book.—Bissell, A Manual of Hygiene.

B.—SOCIAL SERVICE

The purpose of the training given under the head of Social Service is to lay a foundation for the work that any student after graduation may be called on to do in the field of rehabilitating family life. Each student gives one day a week to practice work under the guidance of a trained social worker. The junior students are given training in selected districts of the Charity Organization Society, the senior and special students in selected parishes and by other church agencies. The students attend during the school year courses of weekly lectures on Social Disabilities and Programs and Principles of Rehabilitation and Prevention given at the School of Philanthropy. During the second term the Rev. Charles K. Gilbert gives a course of lectures at the school. Mrs. Glenn comes to the school one morning a week to advise with the students about their social work. She also arranges for the senior students to visit a few selected New York institutions.

Graduates

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD

*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER

*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899

*Helen E. Moulton Betsy A. Southworth Sarah M. Steuart Helen Withers 1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

^{*}Deceased.

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

Frances B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Mabel W. Nicholas

1909

VALBORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLEYNE HOWELL EMMA CLARK KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE, Deaconess

ALICE WARD DE WITT
HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER MARY WARREN BEARSE AIMÉE BROOKFIELD DRAKE MARION MORSE FURNESS Josephine Weed Hart
Mabel Viola Holgate
Marion Ethelynda Holmes
Alice Glencairn Leffingwell
Ella Pier
Sarah Tinsley Rees
Mary Shepard
Maria Page Williams

1912

BERTHA HARRIS BUTTS EDITH CHESTER CHAPPELL ESTELLE LOUISE HIESTAND ELSIE WILHELMINA RIEBE CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY,

Deaconess
Louise Strong Hammond
Lillian Lorene Munson
Elita Williams Smith
Florence Amy Spencer

1914

Romola Dahlgren Rachel Osborne Hemphill Olivia Matthews Mabel Frances Sprague Amy Greer Thompson

1915

Margaret Dudley Binns
Eveline Diggs
Alice Lowry Dodge
Ethel Fox
Marion Helena Fracello
Anna Alida Gilliland
Adah Prescott Knight
Edith Maud Sutton
Elise Lesher Van Vechten

1916

VENETIA COX DOROTHY DUFFIE ELEANOR SUSAN MCNULTY DOROTHY NORTON MARGERY RANGER OLIVE B. TOMLIN

Deaconess Graduates Are Working in the Following Fields

| a to the contract of the total |
|--|
| Frances B. Affleck |
| Frances B. Affleck |
| Gertrude Jean BakerSt. Elizabeth's School, Wakpala, S. D. |
| Sarah K. Barker |
| Sarah K. Barker |
| Theodora Beard |
| Mary A. BechtlerSt. John's Parish, Washington, D. C. |
| Elizabeth D. Boorman |
| Charlotte M. BoydSt. Bartholomew's Parish, New York |
| Bertha H. ButtsEmmanuel Church, Newport, R. I. |
| Valborg Dorothea Carlsen |
| Anna Mary CarrollChurch of the Emanuello, Philadelphia, Pa. |
| Elizabeth Hamilton CoeAll Saints' Parish, Worcester, Mass. |
| Helen G. Coppell Church of the Holy Communion, New York City |
| Georgie Edwardina CraneHannah More Academy, Md. |
| Eva H. Crump |
| Romola Dahlgren |
| Katharine C. DuffySavannah, Ga. Helen Margaret FullerCity Missions, Chicago, Ill. |
| Mary Trapier Gadsden |
| Double M. Comin Grace Church New York |
| Bertha M. Garvin |
| Jane B. Gillesov Diocesan, Providence, R. I. |
| Jane B. Gillespy |
| Apauline A. A. Griebel |
| Mand Manuell HallAtlanta, Ga. |
| Edith Hart Hankow, China |
| Rachel Oshorne Hemphill |
| Maud Truxten Henderson |
| Ruth Emmeline HildrethSt. John's Parish, Stamford, Conn. |
| Mabel HobartChurch of The Incarnation, Brooklyn, N. Y. |
| Wilhelmina L. HomeHome for Consumptives, Chestnut Hill, Pa. |
| Agnes Alleyne Howell |
| Harriet Courtney Hyde |
| Harriet Courtney Hyde |
| Emma Clara Klemm |
| Susan Trevor KnappDean, in residence at St. Faith's |
| Mary L. Kneeves Trinity Parish, Ossining, N. Y. |
| Laura May Knepper |
| Mary E. Libbey St. Paul's Cathedral Roston, Mass. |
| Margaret S. LloydSt. Paul's Cathedral, Boston, Mass. Anne Waite Lovell. Episcopal Hospital for Children, Cincinnati, O. |
| Josephine A. Lyon |
| Charlotte G. Massey |
| Anna Gray NewellChrist Church Cathedral, St. Louis, Mo. |
| Mabel W. NicholasGrace Parish, Brooklyn, N. Y. |
| Fila M. C. Nosler |
| Theodora L. PaineSoochow, China |
| Katrina Livingstone Patterson |
| Mary T. PattersonChicago, Ill. |
| |

| Mabel A. Pennock |
|---|
| Katharine E. Phelps |
| Maria R. Pitts |
| Bertha Rives RadfordSchuyler, Va. |
| Anna L. RansonSendai, Japan |
| Elsie W. Riebe |
| Margaret RoutledgeBontoc, Philippine Islands |
| Anna E. SandsGraniteville, S. C. |
| C. Louise SchodtsSt. Thomas' Parish, New York |
| Mary ShepardOgden, Utah |
| Edith C. SmithSt. Peter's Church, Morristown, N. J. |
| Jessie Carryl SmithParis, France |
| Julia E. StephensonRed Hook, New York |
| Ella M. Taylor |
| Amy Greer ThompsonGrace Parish, New York |
| Alice E. WebsterSt. Athanasius' Parish, Los Angeles, Cal. |
| Laura A. Webster |
| Mary Clelland WestRhinebeck, N. Y. |
| Catherine Evelyn WileLos Angeles, Cal. |
| Maria Page Williams |
| Helen A. WithersGreat Falls, Mont. |
| Clarine V. B. WoodwardChurch of the Holy Spirit, New York |
| Lillian Arundel YeoHouse of Mercy, Washington, D. C. |
| Viola YoungDiocesan Missions, Western Mass. |
| Tions Tours |

Deaconesses Prepared by Special Course and Sent Dut by the School

| Elizabeth W. ChappellSt. George's Pa | |
|--|-------------------|
| Katharine GillmoreWorking Girls' Sh | |
| Anna HargreavesBesao, P | hilippine Islands |
| Virginia MitchellCorne | ey's Point, N. J. |
| Catharine C. Nicholson | |
| Henrietta Temple Pell-ClarkeSt. John's Paris | sh, Ithaca, N. Y. |
| Edna Alma TurnerW | ashington, D. C. |
| Laura Preston Wells | Shanghai, China |

Women Workers Trained in the School but Not Set Apart to the Diaconate

| Mary Warren BearseSt. George's Parish, New York Harriet M. BedellNenana, Alaska |
|---|
| Dorothy Nevill Binns |
| Mary Althea BremerSoochow, China |
| Annie BrownWusih, China |
| Sara En Leong Chung |
| Elizabeth Hamilton CoeAll Saints' Parish, Worcester, Mass. |
| Claire Fairchild CoursenSt. Ann's Parish, The Bronx, N. Y. |
| Eveline Diggs |
| Aimée Brookfield Drake |
| Winifred R. EnglishGladstone, N. J. |
| Helen G. Flagg Chapel of the Intercession, New York |
| Marion Helena FrascelloSt. Augustine Chapel, New York |

| Ellen Clark Fullerton, M.D. Shanghai, China Marion Morse Furness. Diocesan Missions, Mass. Louisa Strong Hammond. Wusih, China Josephine Weed Hart. |
|---|
| Caroline Gertrude Heywood |
| Marion Ethelynda Holmes |
| Ruth Kent Hankow, China Adah Preston Knight Nellie McKim Tokyo, Japan |
| Eliza Budd Mills New York Training School for Deaconesses Marion Sheffield Mitchell Shanghai, China |
| Mary L. Moffett. Dorothy Norton. Bettie Withers Owen. Maud Porter Parsons. Kyoto, Japan New Orleans, La. Fort Hall, Idaho |
| Ella Pier Mary C. Preston |
| Sarah T. Rees |
| Probation Officer, Court of General Sessions, New York Ann Rebecca StandringSoochow, China Olive Bird TomlinWuchang, China |
| Hilda Van Deerlin |
| Hallie Randolph Williams |

Resident Students 1916-1917

Seniors.

CATHERINE WALLACE COTTRELL SOPHIA CATHERINA DOOMAN VICTORIA MERODIA Y GONZALEZ BELVA VANK. JENNINGS EMILY HENRIETTA LANGUEDOC

Graduate Students.
VENETIA COX
DOROTHY DUFFIE
FLEANOR SUSAN MCNULTY

Special Students.

Deaconess Ethel E. Spencer
Virginia Lockett
Margaretha A. Ribble

Non-Resident Special Students. VERONICA CAMINONI MABEL SNOW Juniors.

ELMINA ETHEL BARTLETT
EMELINE BATTEN
ETHEL MAY BUNCE
ELIZABETH VALENTINE CARTER
FRANCES HARMAN CRANDELL
MARY BLYTHE GAGER
CARRIE MABEL HICKS
VIVIAN HELEN JOHNSON
NINA MAE LEDBETTER
MABEL RULISON MANSFIELD
MARIAN MILLER
RUTH EVELYN REYNOLDS
UTA SAITO
MOLLIE ELZORA TOWNSEND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a larger number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held there. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

Appendices

APPENDIX A

[From the Digest of the Canons of the General Convention]

Canon 20

Ot Deaconesses

AS AMENDED BY THE GENERAL CONVENTION, 1904

§ i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.

§ ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.

§ iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.

§ iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

A FORM FOR THE SETTING APART

OF

Deaconesses

IN

THE DIOCESE OF NEW YORK

All things being in readiness, a Priest shall present to the Bishop sitting in his chair, near to the Holy Table, such as are to be set apart as Deaconesses, saying:

Reverend Father in God, I present unto you these women [or this woman], to be set apart to the office and work of Deaconess.

The Bishop.

Declare, we pray you, unto those who are here gathered what the office and work of a Deaconess are.

Then shall the Priest, addressing the People, say:

Dearly beloved, it is written in the Holy Gospel according to St. Luke, that while the Lord Jesus was going about through cities and villages, preaching and showing the glad tidings of the kingdom of God, there were women not a few which ministered unto him of their substance. Likewise, after he was crucified (as the same Evangelist hath elsewhere told us), the women which came with him from Galilee were emboldened to follow after them that carried his body to the burial, and to prepare spices and ointments. Also that it is agreeable to the mind of Christ that women should do him service by offices of loving-kindness, we gather from St. Paul, who saith to the Philippians, Help those women which labored with me in the Gospel, and who also commendeth unto the Romans one Phœbe, a Deaconess of the Church which was at Cenchrea.

Touching the duty of women set apart to this office and ministry, the Canons of the Church affirm that it is to assist the Minister in the care of the poor and sick, in the religious training of the young and others, and in the work of moral reformation. That they may be duly appointed to such service, have these women come hither.

Then shall the Bishop say as followeth:

Beloved, we have good confidence that they who are now presented to be set apart to the office of Deaconess are competent thereto, for it hath been so certified unto us, as the Canons require, by them whose word we trust. Nevertheless, if there be any who can allege aught on account of which it is inexpedient that these persons be so set apart, let protest be now made openly and before all men. If no good reason be alleged by any why the service should not proceed, then shall the Bishop say:

Let thy merciful kindness, O Lord, be upon us. Answer. Like as we do put our trust in thee.

Then, all kneeling down, the Bishop shall say: Unto thee lift we up our eyes;

Answer. O Thou that dwellest in the heavens.

Bishop. As the eyes of servants look unto the hand of their masters;

Answer. And as the eyes of a maiden unto the hand of her mistress;

Bishop. Even so our eyes wait upon thee, O Lord;

Answer. Until thou have mercy upon us.

Bishop. O Lord, have mercy upon us.

Answer. Have mercy upon us.

Bishop. O Lord, let thy mercy lighten upon us;

Answer. As our trust is in thee.

The Bishop.

O eternal God, Father of our Lord Jesus Christ, Creator of man and woman; who didst anoint with the Spirit Miriam and Deborah and Anna and Huldah; who didst not disdain that thine only begotten Son should be born of a woman; who, also, in the tabernacle of the testimony and in the temple, didst ordain women to be keepers of thy holy gates; Look mercifully, we beseech thee, upon these thy

servants, about to be set apart to the office and work of Deaconess. Protect them in the way wherein they go, and grant that in singleness of purpose and with a willing mind they may worthily accomplish the task committed to them, to thy glory and to the praise of thy Christ, to whom with thee, O Father, and thee, O Holy Ghost, be glory and worship for ever and ever. Amen.

Then shall he add:

O magnify the Lord with me.

Answer. And let us exalt his Name together.

Then, all standing up, shall be said:

We will praise thy Name, O God, with a song.

Answer. And magnify it with thanksgiving.

Bishop. O give thanks unto the God of heaven.

Answer. For his mercy endureth for ever.

Bishop. O give thanks unto the Lord of Lords.

Answer. For his mercy endureth for ever.

Then shall be sung or said the hymn called Magnificat, as followeth:

Magnificat. St. Luke i: 46.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat; and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then shall the Bishop ask of them the three following questions, to which each candidate shall answer for herself.

The Bishop.

Have you well considered in your own mind your purpose to serve God in this office and ministry?

Answer. I have so considered it.

The Bishop.

Will you endeavour, so long as you shall hold this office, faithfully to fulfill the duties of the same without fickleness or waywardness?

Answer. I will.

The Bishop.

Will you diligently ask of God the Grace to enable you to cling to this endeavour, and to make this purpose good?

Answer. I will.

Then the Bishop, laying his hands severally upon the head of every one of them kneeling before him, shall say:

Take thou authority to exercise the office of a Deaconess in the Church of God, whereunto thou art now set apart.

Blessed be thou of the Lord, my daughter. The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. Amen.

The Bishop.

The Lord be with you.

Answer. And with thy spirit.

Lef us pray.

Then, all kneeling down, the Bishop shall say these Prayers following:

For the Deaconesses newly set apart:

O God, who in thy holy Word dost commend above all goodly apparel the ornament of a quiet spirit; Adorn, we beseech thee, these thy servants with the meekness and the

gentleness of Christ. Preserve them alike from faithless fears and from unreasonable desires, that with a steadfast heart and settled purpose they may run the way of thy commandments, through Jesus Christ our Lord. Amen.

For such as are in Need and Necessity:

O God, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Especially we beseech thee to remember in pity such as are destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin: though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

For final Blessedness.

Almighty and eternal God, to whom is never any prayer made without hope of mercy; Bow thine ear, we beseech thee, to our supplications, and in the heavenly city cause us to be united with thy faithful servants, through Jesus Christ our Lord. Amen.

Rom. xv. 13.

The God of hope fill us with all joy and peace in believing, that we may abound in hope, through our Lord Jesus Christ. Amen.

Authorization

The above Form for the Setting Apart of Deaconesses is hereby authorized, and set forth for use in the Diocese of New York in accordance with the provisions of Title I., Canon 10, of the Digest.

H. C. POTTER, Bishop of New York.

Feast of the Annunciation MDCCCXC.

APPENDIX B

Treasurer's Statement

APRIL 1, 1915, TO APRIL 1, 1916.

RECEIPTS.

Balance April 1, 1915.....

| Contributions Board and Tuition Income Investments Miscellaneous Income | \$5,681.30 7,779.33 917.17 81.57 | 14 450 27 |
|--|--|------------------------------------|
| Board for Student 1916-1917 | \$300.00 540.87 | 14,459.37 840.87 \$16,068.56 |
| DISBURSEMENTS. | | |
| Food and Supplies House Supplies Servants' Wages Repairs and Renewals Light, Heat and Water Miscellaneous House Expenses Salaries of Instructors Books Miscellaneous Educational Expenses Office Salaries, Supplies and Expenses General Printing Miscellaneous Administrative Expenses Insurance on Building Five Years Balance April 1, 1916. | \$5,296.29 546.71 3,271.30 553.06 1,694.39 61.88 2,496.18 118.54 161.63 1,098.04 141.01 77.74 400.40 | 15,917.17 151.39 |
| TotalE. & O. E. | | \$16,068.56 |
| | | |

Howard C. Smith, Treasurer.

\$768.32

Note.—The present floating debt on account of school maintenance amounts to \$9,505.83. It is hoped that friends of the school will use their best efforts to assist in wiping out this indebtedness.

The Benefit Fund

financial Statement

| Bonds: \$1,000 N. Y. Cent. & H. R. R. R. Co. Ref. & Imp. 4½s.— 2013 | \$957.50 907.50 20.00 |
|---|-----------------------------|
| Less loan owing to General Fund | \$1,885.00 113.32 |
| Total assets of Benefit Fund | \$1,771.68 |

The Beginning and Growth of the Kund

In February, 1910, a generous gift was made to Deaconess Knapp by Miss Cornelia French, of Boston, for the relief of any Deaconess temporarily disabled, and was the foundation of our present fund. The need of such a fund to assist Deaconesses who have reached the limit of their usefulness by age, or other disability, had long engaged the attention of those interested in their welfare.

In January, 1912, a Special Committee composed of three Trustees of the New York Training School for Deaconesses and four Alumnæ met for the purpose of organizing the relief fund, and at the regular meeting of the Board of Trustees held in November, 1913, a resolution sanctioning the creation of a fund and authorizing the Treasurer to receive payments for it was duly passed, and in May, 1914, the Alumnæ Association, after careful preparation, presented the following rules, which now govern the membership and administration of the fund.

There are only thirteen regular contributors, while the graduates number one hundred and forty-two. Graduates and their friends are asked to remember that the fund must be increased by generous gifts, as well as by membership. The interest on an endowment fund of \$50,000, with the

payment of dues, will enable any payments for relief to be met, and we must soon be ready to care for the Deaconesses whose years of service have been long and faithful.

Susan T. Hand, Secretary.

TO THE GRADUATES OF THE SCHOOL:

The need of a Benefit Fund to assist graduates who have become temporarily disabled or who have reached the limit of their usefulness by age or other disability has long engaged the attention of those interested in the work and welfare of the School.

The following rules would govern the membership and administration of such a Fund:

I.—MEMBERSHIP

Any graduate may become a member of the Benefit Fund by the payment of the annual dues.

II.—Dues

The dues shall be \$10.00 a year, payable November 1st each year for twenty years, or one payment of \$200.00 can be made.

Failure of payments for two consecutive years forfeits right to benefit.

III.—BENEFICIARIES

Section I. Any graduate shall be eligible for a permanent benefit who has given twenty-five years of service, or reached the age of fifty-five years, and contributed to the Fund for twenty years at the rate of Ten Dollars per year, or who shall have contributed the sum of \$200.00.

SEC. II. Any graduate contributing to the Fund may in case of urgent need receive temporary benefit.

IV.—ADMINISTRATION

SEC. I. The Treasurer of the School shall receive and account for the Fund.

SEC II. Benefits shall be administered by three members of the Executive Committee of the Board of Trustees of the School, and the physician on the faculty in conjunction with a Committee elected annually by the Alumnæ Association for that purpose. This Joint Committee shall in all cases determine to what extent the Fund shall be applied to the aid of any person eligible for relief and their decision shall be final.

V.—APPLICATION

All applications for benefits should be made to the Secretary of the Board of Trustees of the New York Training School for Deaconesses, Mrs. Augustus N. Hand, No. 48 West 9th Street, New York City.

Applications should be accompanied by a physician's letter or certificate, also one from Bishop or Priest under whom applicant has served.

Summer Work at St. Faith's

In 1915, the Trustees of the School decided to keep St. Faith's House open, and offer residence to women students attending the Summer Session at Columbia University. Ten Dollars per week was charged for board and lodging in accordance with the usual price charged in the Woman's Hall of the University.

A course of lectures on Church History was given by the Rev. W. Lloyd Bevan, D.D., to the inmates of the House. Weekly conferences on Religious and Social Subjects were conducted by eminent people and proved a source of interest and pleasure.

Deaconess Woodward was in charge of the House, and

in its conduct maintained its religious character. Twenty-five women were received in the Summer of 1915.

| The receipts Expenses | | |
|-----------------------|---------|-----------|
| | Balance | \$ 206.85 |

In 1916, Miss Mills was in charge, and Dr. Bevan conducted a well-attended course of lectures.

Forty-four women were received and represented the Faculty of many well-known Women's Colleges. They came from many states, and belonged to various religious denominations.

| | were | | |
|--|---------|----|--------|
| | Balance | \$ | 964.85 |

The advantages presented not only by our situation in Cathedral Close, but the evident attractiveness of the religious household, have been greatly appreciated, and accommodations have already been reserved for the Summer of 1917.

Dean Grosvenor expressed great interest in the work and felt sure that the Summer activity of St. Faith's House would be the means of making known the work and aim of the New York Training School for Deaconesses.

Susan T. Hand, Secretary.

Donations

APRIL 1, 1915, TO APRIL 1, 1916.

| Anonymous | \$1,000.00 |
|------------------------------------|------------|
| Mrs. J. Herman Aldrich | 25.00 |
| Mrs. R. J. Auchmuty | 1,500.00 |
| Mrs. J. Hull Browning | 75.00 |
| | 20.00 |
| Mrs. John Jay Chapman | 50.00 |
| Mr. Irving Grinnell | 50.00 |
| Mrs. E. H. Harriman | 250.00 |
| Miss Frances A. L. Haven | |
| Mr. Henry L. Hobart | 25.00 |
| Mrs. F. C. Huntington | 50.00 |
| Mrs. Columbus O'D. Iselin | 15.00 |
| Mrs. William E. Iselin | 25.00 |
| Mrs. George Jewett | 10.00 |
| Miss Johnson | 5.00 |
| Mrs. George Gordon King | 10.00 |
| Miss Julia Livingston | 500.00 |
| Mrs. Haslett McKim | 100.00 |
| | 100.00 |
| Mrs. Levi P. Morton | 300.00 |
| St. James's Church | 200.00 |
| Miss Newbold | 81.30 |
| | 25.00 |
| Mr. Lawson Purdy | 250.00 |
| Mrs. Whitelaw Reid | 10.00 |
| Mrs. H. L. Satterlee | 425.00 |
| Rev. Charles L. Slattery | |
| Mr. and Mrs. Francis Lynde Stetson | 200.00 |
| Mrs. Willard Straight | 50.00 |
| Mrs. James Sullivan | 20.00 |
| Mrs. James M. Varnum | 50.00 |
| Mrs. E. Walpole Warren | 50.00 |
| Mrs. J. Henry Watson | 50.00 |
| Mrs. R. H. Williams | 25.00 |
| Deaconess Woodward | 10.00 |
| Mrs. George Zabriskie | 25.00 |
| Mr. George Zabriskie | 100.00 |
| Wir. George Zabriskie | |
| | \$5,681.30 |
| SCHOLARSHIPS. | |
| Mrs. Clinton Ogilvie\$300.00 | |
| Mrs. Clinton Ogilvie | 550.00 |
| | \$6,231.30 |

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of _______dollars.

Form of Devise of Real Estate

I GIVE and devise to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

39

APPENDIX D

Form for Annual Subscriptions

TO MR. HOWARD CASWELL SMITH, Treasurer
45 WALL STREET, NEW YORK CITY

8

The Pear Book

of the

New York Training School

for

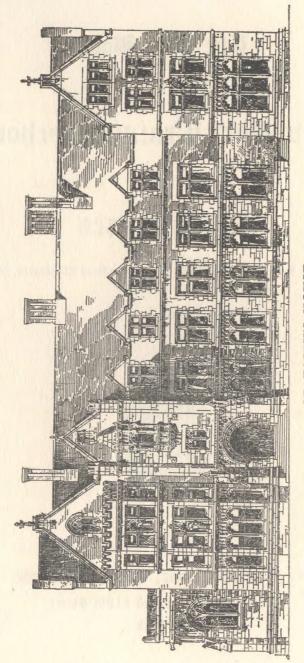
Deaconesses

Founded A.D. 1890 by the Reverend William Reed Huntington, D.D.

1918



St. Faith's House, Cathedral Close Amsterdam Avenue and 110th Street New York



ST. FAITH'S HOUSE

THE BOARD OF TRUSTEES

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MRS. J. CLIFTON EDGAR MRS. JAMES M. VARNUM
MISS GREER MISS DELAFIELD

The Board of Trustees desire to place on record their knowledge of the great loss which the School sustained on the death of

Dr. John H. P. Hodgson

which occurred at Toronto, Canada, on August 4, 1917.

Dr. Hodgson was the son of the Rev. Telfair Hodgson, at one time Vice-Chancellor of the University of the South. He was graduated from the University, and received his medical education at the University of Virginia and the College of Physicians and Surgeons. He also studied in Paris, and began his practice in New York about twenty-five years ago.

Dr. Hodgson was a devoted advocate of church education, and gave unselfishly of his time to its development —especially to that of the University of the South, at Sewanee, Tennessee. He was a member of the Faculty of the New York Training School for Deaconesses, since the early days of the School. The majority of the graduates have been his students. They have many times testified to the practical value of his lectures on hygiene. Of deeper value were the lessons of Christian reverence and reticence, which they never failed to learn from his presentation of the subject. From the enthusiasm of his rare and happy spirit, so evidently born of his religious faith and hope, they received inspiration for joyful service. Enfeebled health and the certainty of the issue of his disease never lessened the ardor of his cheerful courage. For this example that he has left us, and the faithful and loving service that he rendered, let us give God the praise.

THE FACULTY

THE REV. WILLIAM EDWARD GARDNER, B.D., D.D. Warden and Instructor in Practical Theology

EDITH R. HOPKINS

Assistant to the Warden and Head of St. Faith's House,
Instructor in Social Service

THE REV. FRANCIS BRANCH BLODGETT, B.A., S.T.B. Old Testament History and Literature

THE REV. WILSON LLOYD BEVAN, B.D., Ph.D. Church History

HENRIETTA RUE GOODWIN, Deaconess.
Missions

GRACE HUTCHINS, B.A. New Testament History and Literature

ADELAIDE TEAGUE CASE, B.A. Religious Education

GULIELMA ALSOP, M.D. Hygiene

Assistant to the Head of the House ELIZA B. MILLS, Deaconess.

COMMITTEES OF THE BOARD OF TRUSTEES

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Mr. SEYMOUR

Mr. Hobart Mr. Purdy

The School Committee

The Warden Ex-officio
The Secretary Ex-officio

Dr. Slattery

Miss Haven Mrs. Huntington

The House Committee

THE WARDEN Ex-officio
THE SECRETARY Ex-officio

Mrs. Townsend

MISS GREER MRS. VARNUM
MISS NEWBOLD MRS. EDGAR

SCHOOL CALENDAR

1918

October 2 Wednesday. Beginning of first term.

Holy Communion in the Cathedral at

7.30.

November 1 All Saints' Day. Holiday.

November 28-30 Thursday to Saturday. Thanksgiving

Day recess.

December 24 Christmas Eve. Beginning of Christmas

recess.

1919

January 2 Thursday. End of Christmas recess.

Holy Communion in the Cathedral at

7.30.

February 3 Monday. Beginning of second term.
February 22 Washington's Birthday. Holiday.

March 5 Ash Wednesday.

April 16 Wednesday before Easter. Beginning

of Easter recess.

April 26 Saturday in Easter week. End of Easter

recess.

May 15 Thursday. Commencement.

May 26 Monday. Beginning of summer term.

October 1 Wednesday. Beginning of first term.
Holy Communion in the Cathedral at

7.30.

November 1 All Saints' Day. Holiday.

November 27-29 Thursday to Saturday. Thanksgiving

Day recess.

December 24 Christmas Eve. Beginning of Christmas

recess.

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded by the Rev. Wm. R. Huntington, D.D. St. Faith's House, at No. 228 East Twelfth Street, was opened for students in October, 1891. Two of the first four students who entered the School were set apart as Deaconesses on their graduation.

In 1897 the Trustees of the Cathedral allotted land to the school in the Cathedral Close, and in 1907 St. Faith's House was erected by a legacy from Dr. Tiffany.

In 1910 the school moved into its new home. There under the leadership of the Warden, Dr. Huntington, and later under the guidance of Deaconess Knapp, Dean of the School from 1903 to 1917, one hundred and sixty-three women have been trained. Of that number thirty are working under the Board of Missions in the Foreign Field, twenty-two in the Domestic Field, and the others in City and Rural Parishes.

THE SCHOOL TODAY

The Warden and Faculty of the School have but one aim: The Equipping of Women for Spiritual Leadership.

This aim is vitalized by the events of this year. The responsibility of voting has come to thousands of women, their first representative has taken seat in Congress, while in war work their amazing energy, their effective administration and their widespread gift of self in the hour of the nation's need have demonstrated their power of leadership.

The events of the year make golden the opportunities before all educational institutions which train women.

That St. Faith's may do for the Church what other schools will do for social and philanthropic institutions is our guiding aim. Clearer and more insistent than ever before is the call for trained women in the Church. In the parishes and missions of our cities and towns, in the hospitals and schools of our mission fields wait unparalleled opportunities for service to Christ.

We ask on the Church's part, that bishops, rectors and organizations standardize more definitely the work that women may do, while we on our part prepare workers to interpret the Truth as it is in Christ Jesus in terms of community betterment, in terms of healing and in terms of giving light in darkness.

WILLIAM E. GARDNER,
Warden.

January 30, 1918.

GENERAL INFORMATION

Aim of the School

The aim of the School is to prepare women to serve the Church effectively as Deaconesses or trained workers, thoroughly equipped for parochial, institutional or missionary work.

Requirements for Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age. Applicants older than this may be considered only

under very exceptional circumstances.

Every candidate for admission must fill out and submit a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. (See blanks at end of year book.) She must present, in addition, the name and address of her Rector and of at least two other persons to whom reference may be made.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the end of the first term. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

All correspondence should be addressed to Miss Edith R. Hopkins, head of St. Faith's House.

The School Year

The School year consists of three terms. (See calendar on page 7.) The first two terms are devoted to academic and devotional studies, and to instruction in Church methods, with sufficient practical work for illustrative purposes. The third or summer term is entirely given to parochial or hospital work.

Expenses

The charge for board and tuition is three hundred dollars (\$300) a year, payable in two payments in October and February. Non-resident students are charged at the rate of five dollars (\$5.00) for every fifteen hours of class room work.

Diplomas

Upon the expiration of the second School year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate the Medal of the School in silver.

Scholarships

The gift of six thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half year's tuition. No scholarships are awarded until the student has passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnæ for a limited period of time.

A Day's Program

The School Day begins at 6.30. At ten minutes after seven a bell rings for a period of private meditation and prayer. Students attend the service of Morning Prayer in the School oratory at half-past seven or the Celebration of the Holy Communion at the Cathedral. Classes are conducted from nine until one. At one o'clock Intercessions are said in the oratory, led by a member of the Faculty or a student. The hours from two to four are spent in athletics or other exercise, in study or practical work. At 4.30 tea is served for members of the household and their friends. Dinner, which is at half-past six,

is followed by a short social hour for sewing and reading aloud. The rest of the evening is spent in study, and is concluded with a short service of Compline. Lights go out at eleven o'clock.

Attendance at the oratory services is voluntary, with the exception of Morning Prayer, which all students are expected to attend unless they go to the Celebration of the Holy Communion in the Cathedral.

Opportunities in New York City

As the School is situated in New York it offers unusual opportunities for the observation of some of the best organized work in the Church. Here are located the central offices of the Board of Missions, the General Board of Religious Education, and the Commission on Social Service.

Here is the Church Mission of Help, and the New York City Missions Society with its four Neighborhood Houses, five chapels and chaplains and workers going into hospitals, prisons, homes for the aged, and to the immigration stations.

Accessible to the School is Columbia College and the School of Philanthropy, where special courses may be pursued.

The School is under the shadow of the new Cathedral of St. John the Divine, now in process of building, and the daily services of the Cathedral as well as the great special services from time to time are a source of inspiration and help.

To these institutions should be added many parishes, large and small, which offer opportunities for observation and training in a large variety of parochial activities.

All nationalities and all human needs may be found in this vast city. Any student who will submit for two years to directed activity and observation in this field will enter the Church's work with the humility and vision that all should have who labor for Christ.

COURSES OF INSTRUCTION

Two forms of work are offered—academic course within the School and practical work outside the School. All students are required to take 225 hours during each term; that is, about fifteen hours a week (two hours of practical work counting as one hour). As early as possible students are encouraged to specialize along the line of their greatest interest. With this in view, courses and practical work are offered for those desiring to become parish visitors, missionaries, educational leaders and secretaries. Certain courses given at Teachers' College, Union Theological Seminary and the School of Philanthropy are recommended.

Non-resident students will be admitted in any course upon the written approval of the Warden and the instructor of the course.

BISHOP GREER COMMENDS THE COURSE AT ST. FAITH'S IN A LETTER TO THE WARDEN

I have looked over the new list of studies at St. Faith's and send you this note to show you how heartily I ap-

prove.

This is a new day for women in the State, and we should make it a new day for women in the Church. A large part of the work done, and in some cases left undone by the clergy, could be most adequately performed by trained women. When I see the effective social settlement workers carrying on the work of clubs and poor relief, I see no reason why the Church should not have the same kind of trained service for her work. When I look at the Public Schools and see how many are taught by women, I know no reason why the educational work of many parishes should not be under the direction of trained and salaried educational workers.

The outlook at St. Faith's seems to be very hopeful, for I believe you are trying to establish here at the Cathedral and near Columbia University a Training School that will provide the Church at home and in the foreign field with the kind of women workers demanded

by the new day.

Very sincerely yours,

DAVID H. GREER.

January 3, 1918.

REV. WILLIAM E. GARDNER, D.D.

Warden of N. Y. Training School for Deaconesses.

LIST OF COURSES

OLD TESTAMENT

1. The Pentateuch. Forty-five hours in the Junior Year. Professor Blodgett.

This course is conducted by lectures and recitations. The primary object is to gain a familiarity with the contents of the books and then to reach a reasonable understanding of the documents, and of the time and character of the different legal codes. The text-book is the American Revised Version. Constant reference is made to Hastings' Dictionary of the Bible, the West-minster Commentary and other Commentaries that seem suitable. What is said of the reference books in this course is true of the other Old Testament courses.

2. The Prophets. Forty-five hours in the Junior Year.
Professor Blodgett.

The prophetic literature through the Exilic period is studied in this course. The lectures and recitations are supplemented by the use of Kirkpatrick's Doctrine of the Prophets as a textbook.

3. Elective Courses. One offered each term.

The instructor is ready to give courses of thirty hours each in other portions of the history or literature of the Old Testament. The following subjects are suggested: The History of Israel, The Wisdom Books, The Psalter, Judaism in the Two Centuries Before the Christian Era.

NEW TESTAMENT

- Introductory Study of the New Testament. Required of Juniors. Thirty hours. Miss Hutchins.
 A survey of the form and literary history of New Testament writings with special reference to the idea of the Kingdom of God.
- 2. The Life of Our Lord. Part I. Required of Juniors. Thirty hours. Part II. Required of Seniors. Thirty hours. Miss Hutchins.

A study of the four Gospels, dealing with the life and teachings of the Lord Jesus Christ.

 The Life and Letters of St. Paul. Required of Seniors. Thirty hours. Miss Hutchins. A study of the Book of the Acts and the Epistles of St. Paul. This course will deal with the missionary work of St. Paul and with his ideas, especially with his interpretation of the Lord Jesus Christ.

4. Greek New Testament. Elective. Thirty hours.
Miss Hutchins.

Elements of Biblical Greek, with readings in the New Testament. Open to students of advanced standing.

5. The Johannine Writings. Elective. Fifteen hours. Miss Hutchins.

An introductory study of the Fourth Gospel and of the Epistles of St. John.

6. Special Study of One Book. Elective. Fifteen hours.
Miss Hutchins.

An introductory study of the Epistle to the Romans, the Epistle to the Hebrews, or the Revelation of St. John, dealing with the form, contents, literary history and religion, with special reference to the writer's interpretation of our Lord Jesus Christ.

CHURCH HISTORY

1. Introductory Study of Church History. Required of Juniors. Thirty hours. Dr. Bevan.

The purpose of this introductory course is to indicate the salient features in Christian civilization and to trace in a popular way their historical connections and associations.

2. The Period of the Councils. Required of Juniors, Thirty hours. Dr. Bevan.

The student will be shown in this course how to apply to a limited but very important period of Church history the generally accepted methods of modern historical scholarship.

3. The English Reformation. Elective. Thirty hours. Dr. Bevan.

The special conditions and changes due to the English religious revolution will be studied in their relation to the Christianity of English speaking peoples both in their old and new home.

4. Studies in Religious Biography. Elective. Fifteen hours. Dr. Bevan.

Some one great leader is taken as the subject of study of this course with the purpose of showing the importance of personality on the growth and progress of the work of the Church throughout the ages.

PRACTICAL THEOLOGY AND PAROCHIAL ADMINISTRATION

1. The Faith of the Church. Thirty hours. Required of Juniors. Dr. GARDNER and other lecturers.

An elementary discussion of the place and purpose of Religion in human development, and of the power exercised by the Christian Faith in transforming the individual and society.

The Worship of the Church. Thirty hours. Required of Seniors. Dr. Gardner and other lecturers.

A study of the Prayer Book and of the Church's expression through organizations and personal service.

- 3. Parish Business Methods. Fifteen hours.
- 4. Preparation of Parish Publications. Five hours.
- 6. Conduct of Meetings. Five hours.
- 7. Public Speaking. Ten hours.
- 8. Civics. Ten hours.

MISSIONS

1. Missionary Fundamentals. Required of Juniors. Fifteen hours.

Based on the "Why and How of Missions". An exposition of the motives and methods of the Church's missionary work.

2. History of Missions. Required of Juniors. Fifteen hours.

A study of the expansion of Christianity with special emphasis on the lives of great missionaries.

3. Comparative Religions. Elective. Fifteen hours.

A comparison of the origins and teachings of Mohammedanism, Buddhism, Confucianism, and other non-Christian religions as a basis for a better understanding of Christianity.

4. Missionary Preparation. Elective. Fifteen hours.

This course aims to prepare students in mind and heart for coming opportunities, and to suggest methods of approach to those not readily reached by the message of the Gospel.

5. Phonetics. Elective. Ten hours.

This course deals with the value of speech sounds as a preparation for the study of oriental languages.

6. Study of Particular Fields and Supervised Reading for Missionary Candidates. Elective.

This course, planned in consultation with the Candidate Department of the Board of Missions, is intended to aid candidates for foreign service in preparing for their future work. Those who are to be sent to China or Japan, for example, will find special courses bearing upon the history and characteristics of the people of their chosen field valuable and suggestive.

RELIGIOUS EDUCATION

1. Principles of Christian Nurture. Required of Juniors. Thirty hours. Miss Case.

This course deals with the fundamental principles underlying the Christian Nurture material issued by the General Board of Religious Education. The "Five-fold Plan," the class treasury system, the New Junior Plan and Home co-operation will be discussed. Typical lessons in the various courses will be studied from the point of view of children's development and their needs at different ages. A knowledge of elementary psychology is desirable for this course.

2. Teaching Methods. Required of Juniors. Thirty hours. MISS CASE.

This course, which comes the second half of the Junior year, takes up the practical problems of teachers in Church Schools such as securing attention and interest, the use of questions, illustrations, expressional activities, etc. Different ways of presenting lesson material will be discussed and there will be supervised practice in planning and teaching lessons for different ages.

3. Practice Teachings. Field work. Required of Juniors throughout the year. Equivalent to sixty hours. MISS CASE.

This includes experience in teaching in the Cathedral Sunday School or elsewhere under the supervision of the department of religious education.

4. Organization and Management of the Church School. Elective. Sixty hours. Miss Case.

Students who specialize in religious education will be required to take this course which is intended for directors of religious education. It deals with problems of organization and management, such as officers, equipment, grading, records, the relation of the Church School to other parish organizations, to the community, the school and the home, week-day instruction, a missionary program for the Church School, social service, recreational activities, etc. Week-day religious education will be discussed. Various types of Church Schools will be studied, such

as rural schools, the small school in a residence section, large city Church Schools, etc. In the second term a critical survey of curricula will be made, special attention being given to the Christian Nurture series.

5. Special Practical Work in Religious Education. Field work Elective. Equivalent to sixty hours.

This covers practical work in teaching classes, leading clubs, writing lesson series, superintending schools or departments, etc., under the supervision of the department of religious education.

6. Story Telling. Elective. Fifteen hours.

Theory and practice in story telling with special reference to the stories in the Christian Nurture series and various other stories suitable for children's clubs, Girl's Friendly groups, etc.

7. Expressional Activities. Elective. Fifteen hours.

Practice in handwork suitable for the Church School and for Junior Auxiliaries and other groups.

8. Mystery Plays. Elective. Five hours.

The history and value of religious drama; the selection and production of plays, scenery, costumes, and original dramatization.

SOCIAL SERVICE

1. An Introductory Study of Community Service. Required of Juniors. Fifteen hours. MISS HOPKINS.

A brief outline of the social aspects—under rural and urban conditions—of child welfare, family welfare, educational agencies, recreation, etc., including a study of institutional care, both public and private, of children and adults.

2. A Study of Social Problems. Required of Seniors. Fifteen hours. Miss Hopkins.

A discussion course on questions pertaining to sociology—such as the development of the family, growth of population, the problem of the city, industrialism, immigration, socialism, etc.

3. Observation of Institutions. Field work. Required of Juniors. Equivalent to thirty hours.

Observation of institutions in New York and vicinity, illustrating city, state, federal and private care of dependents, delinquents, and defectives, and including a study of constructive educational methods.

4. Organizations for Children and Young People. Field work. Elective for Juniors. Equivalent to forty-five hours.

Three afternoons or three evenings a week of observation and supervised work among organizations in New York which exemplify this type of community service, both public and private, religious and secular.

5. Organizations within and without the Church. Field work. Elective for Seniors. Equivalent to sixty hours.

Four afternoons or four evenings a week of supervised work in the field of prevention, including work in the Church's foremost organizations for the development of children, juniors, adolescents, and adults from the religious, educational and recreational viewpoints; including studies in the rescue work conducted by the Church.

Observation and supervised work among organizations conducted by the city, the Charity Organization Society, settle-

ments, etc.

This course will also cover a study of summer urban conditions, including vacation schools, Bible schools, summer tent campaigns, recreation, parks and play grounds, fresh air activities, etc.

6. Studies in Rural Community Service. Field work. Elective for Seniors. To be substituted for Course No. 5. Equivalent to sixty hours.

A discussion of the problems which pertain to rural environment, and individual field work in such rural conditions as prove available.

7. Domestic Science. Sewing, cutting and fitting. Elective. Equivalent to fifteen hours.

This course covers instruction in elementary sewing and practical dressmaking with a view to preparing the student to conduct sewing classes for children and young people.

8. Domestic Science. Cooking. Equivalent to fifteen hours.

Lessons in simple cooking and dietetics, such as will enable the student to instruct girls in this branch of household arts.

HYGIENE

1. Personal Hygiene. Required of Juniors. Fifteen hours. Dr. Alsop.

This course includes lectures on diet, exercise, sleep, muscular development, immunity, and infections. The aim of the course

is very practical—to teach the students the laws of health and how to apply them personally.

2. Public Hygiene and Sanitation. Elective. Fifteen hours. Dr. Alsop.

Lectures on the activities of the City Board of Health, on ventilation, the milk supply, infant welfare, and other allied subjects. This course is aimed to help the students in their parish missionary work.

OTHER OPPORTUNITIES AND REQUIREMENTS

Sacristy Work.

Under the direction of the deaconess of the Cathedral of St. John the Divine an opportunity is given to learn the care of the Altar and Communion vessels.

Music.

This course will include class teaching in singing and chanting such as will enable the students to render Church music satisfactorily and to train groups in the simpler parts of the Church service.

The students will also have an opportunity for class study in the elements of music and their adaptation to the reed organ.

Physical Education.

A physician's certificate is required for admission to the School. A physical examination by the school physician is required of all students during the first month of the Junior year.

Four periods of exercise a week are required. The exercise includes walking and outdoor games (tennis, basket-ball and hockey) during the autumn and spring, and light gymnastics and folk games indoors during the winter months. The games and gymnastics have a double purpose—first, the right amount of exercise to keep one in good health, and second, practice in teaching physical exercise to children and young people.

Practical Work in the Household.

Students are expected to give about half an hour a day to assisting in the lighter forms of housework. They are appointed to committees which change from week to week. This work is supervised by a member of the staff and is graded according to accuracy, skill, and faithfulness.

STUDENTS 1917-1918

Seniors

*ETHEL BARTLETT, Chicago, III.

ETHEL MAY BUNCE, Islip, Long Island.

Mabel C. Hicks, Heath, Mass.

Vivian Helen Johnson, New York City.

NINA MAY LEDBETTER, Edneyville, N. C.

MARIAN MILLER, Scarsdale, N. Y.

*Mollie E. Townsend, Morganton, N. C.

Juniors

*EMELYN BATTEN, Montclair, N. J.

MARIE LASSITER BRADY, St. Louis, Mo.

*Frances Harman Crandell, New York City.

ELIZABETH RANDOLPH DAILEY, Moorfield, W. Va.

A. Grace Denton, Caribou, Me.

R. ELIZABETH DRESHER, Akron, Ohio. LUCY KENT, Flushing, N. Y.

Stella Lundelius, Port Jervis, N. Y.

JANE C. MILES, Westbury, L. I.

LILLIAN EDITH MINHINNICK, Grand Rapids, Mich.

Lucie Myer, Baltimore, Md.

Louise Eleanor Rich, Williamsport, Pa.

Anne Dudley Young, Scranton, Pa.

Special Students

MARY BOSWORTH,
New Orleans, La.
MARY BLYTHE GAGER,
Buffalo, N. Y.
MRS. ELLA C. WILKINSON,
Oradell, N. Y.

Non-Resident Students

EDITH BALLIN,
FRANCES PURDY,
MRS. MERYAM P. SHIMMON,
AGNES VAN KIRK.

^{*}Withdrew from School during first term.

ALUMNAE

Graduates and former students may become members of the Alumnae Association upon application and payment of the annual dues of one dollar.

The Association publishes *The Alumnae Bulletin* three times a year, in September, January, and June.

OFFICERS OF THE ALUMNAE ASSOCIATION

Deaconess Amy Greer Thompson, President
Deaconess Clarine V. B. Woodward, Vice-President

DEACONESS HARRIET COURTNEY HYDE, Secretary

Deaconess Jane J. George, Treasurer

Deaconess Edith C. Smith, Member Executive Committee

MISS EDITH R. HOPKINS, Member Executive Committee
DEACONESS C. LOUISE SCHODTS, Member Executive Committee

ADVISORY COMMITTEE ON CANDIDATES FOR THE DIACONATE

The Executive Committee of the Alumnae Association has been asked by the Warden to assist him as an Advisory Committee on Candidates for the Diaconate.

DEACONESS GRADUATES

| Frances B. Affleck |
|--|
| Anna Rebecca Armstrong, |
| Church of the Redeemer, Morristown, N. J. |
| GERTRUDE JEAN BAKERSt. Elizabeth's School, Wakpala, S. D. |
| SARAH K. BARKER. 915 Judson Place Stratford Conn. |
| SARAH K. BARKER915 Judson Place, Stratford, Conn. MARY E. BARLOWSt. Mark's Church, Minneapolis, Minn. |
| THEODORA BEARD |
| MARY A BECHTLER. St. John's Parish Washington D C. |
| Mary A. BechtlerSt. John's Parish, Washington, D. C. Elizabeth D. Boorman |
| CHARLOTTE M. BOYD St. Bartholomew's Parish New York |
| BERTHA H. BUTTS Emmanuel Church, Newport, R. I. |
| Valborg Dorothea Carlsen |
| ANNA MARY CARROLL |
| Church of the Emanuello, Philadelphia, Penn. |
| ELIZABETH HAMILTON COE |
| Helen G. Coppell Paris, France |
| |
| St. Luke's Hospital, Ponce, Porto Rico |
| EVA H. URIMPSt. John's Wission, High Shoals, N. C. |
| Romola Dahlgren |
| ROMOLA DAHLGREN |
| DOROTHY DUFFIESt. Faith's-in-the-Fields, Lakeside, Conn. |
| Helen Margaret Fuller |
| Mary Trapier GadsdenChurch Home Orphanage, York, S. C. |
| BERTHA M. GARVINGrace Church, New York |
| BERTHA M. GARVIN |
| JANE B. GILLESPY |
| Anna A. GillilandSt. James' Church. Philadelphia. Penn. |
| APAULINE A. A. GRIEBEL |
| MAUD MANUELL HALL |
| EDITH HART |
| RACHEL OSBORNE HEMPHILL Christ Church, Greenwich, Conn. |
| MAUD TRUXTEN HENDERSON |
| RUTH EMMELINE HILDRETH St. John's Parish, Stamford, Conn. |
| MABEL HOBARTChurch of The Incarnation, Brooklyn, N. Y. WILHELMINA L. HOMELanghorne, Penn. AGNES ALLEYNE HOWELLChrist Church, Brooklyn, N. Y. |
| WILHELMINA L. HOMELanghorne, Penn. |
| AGNES ALLEYNE HOWELLChrist Church, Brooklyn, N. Y. |
| HARRIET COURTNEY HYDEGrace Church, New York |
| Frances W. Kennett. St. Faith's School, Saratoga Springs, N. Y. |
| EMMA CLARA KLEMM Trinity Cathedral, Cleveland, Ohio |
| Susan Trevor Knapp |
| MARY L. KNEEVES Trinity Parish, Ossining, N. Y. |
| Laura May KnepperBoise, Idaho |
| MARY E. LIBBEYEmmanuel Parish, Boston, Mass. MARGARET S. LLOYDSt. Paul's Cathedral, Boston, Mass. |
| MARGARET S. LLOYDSt. Paul's Cathedral, Boston, Mass. |
| Anne Waite Lovell |
| JOSEPHINE A. LYONSt. Hilda's, New Haven, Conn. |
| ELEANOR MCNULTY. Sheltering Arms Hospital, Hansford, W. Va. |
| CHARLOTTE G. MASSEYSt. Luke's Hospital, Manila, P. I. |
| Anna Gray Newell Christ Church Cathedral, St. Louis, Mo. |
| MAREI W NICHOLAS Grace Parish Brooklyn N V |

| ELLA M. C. NOSLER |
|--|
| DEACONESSES PREPARED BY SPECIAL COURSES |
| Julia E. Boyd. ELizabeth W. Chappell St. George's Parish, New York Katharine Gillmore, Working Girls' Shelter, 212 E. 46th St., New York Anna Hargreaves Besao, Philippine Islands Eliza Budd Mills, N. Y. Training School for Deaconesses, New York Virginia Mitchell Todd, N. C. Catharine C. Nicholson Church Home, Memphis, Tenn. Henrietta Temple Pell-Clarke St. John's Parish, Ithaca, N. Y. Edna Alma Turner 3618 Newark St., Washington, D. C. |

WOMEN WORKERS TRAINED IN THE SCHOOL BUT NOT SET APART TO THE DIACONATE

| Mary Warren BearseSt. George's Parish, New York |
|---|
| HARRIET M. BEDELLNenana, Alaska |
| DOROTHY NEVILL BINNS (Mrs. A. H. REMSEN)Alfred, N. Y. |
| MARGARET DUDLEY BINNS (Mrs. H. F.) |
| Mary Althea BremerSoochow, China |
| Annie Brown |
| EDITH C. CHAPPELLNew York Hospital, N. Y. |

| SARA EN LEONG CHUNG |
|--|
| ELIZABETH HAMILTON COE. All Saints' Parish, Worcester, Mass. |
| CLAIRE FAIRCHILD COURSENSt. Ann's Parish, the Bronx, N. Y. |
| EVELINE DIGGS |
| AIMEE BROOKFIELD DRAKE |
| WINIFRED R. ENGLISHSt. Bernard's School, Gladstone, N. J. |
| HELEN G. FLAGGChapel of the Intercession, New York |
| ELLEN J. FLANDERS 1 W. 72nd St., New York |
| MARION HELENA FRASCELLOSt. Augustine Chapel, New York |
| ELLEN CLARK FULLERTON, M.D., |
| St. Elizabeth's Hospital, Shanghai, China |
| Louisa Strong Hammond |
| Josephine Weed Hart |
| CAROLINE GERTRIDE HEVWOOD Tokyo Japan |
| MABEL VIOLA HOLGATE |
| MARGARET HAVE |
| MARION ETHELYNDA HOLMESSt. Michael's Parish, New York |
| EDITH R. HOPKINSN. Y. Training School for Deaconesses |
| FLORENCE M. HORNESt. Paul's Parish, New Haven, Conn. |
| Louise HullSt. Anne's Parish House, New York |
| AUGUSTA W. KAWCGYNSKISt. Mark's Parish, Mt. Kisco, N. Y. |
| RUTH KENT |
| Adah Preston Knight. |
| NELLIE McKim |
| MARION SHEFFIELD MITCHELLShanghai, China |
| MARY L. MOFFETShanghai, China |
| DOROTHY NORTON (Mrs. L. A. PEATROSS)Tayama, Japan |
| BETTIE WITHERS OWEN |
| MAUD PORTER PARSONSFort Hall, Idaho |
| ELLA PIER |
| MARY C. Preston |
| MARGARET M. PROFFE |
| SARAH T. REES |
| ALITA SMITHSendai, Japan |
| FLORENCE AMY SPENCER |
| Mabel Frances Sprague, |
| Probation Officer, Court of General Sessions, New York |
| ANN REBECCA STANDRINGSoochow, China |
| EDITH SUTTON |
| OLIVE BIRD TOMLINSt. Hilda's School, Wuchang, China |
| HILDA VAN DEERLIN, |
| St. Mary's School, Honolulu, Hawaiian Islands |
| RUTH LYMAN WELLSG. F. S., 5 Lime St., Boston, Mass. |
| HALLIE RANDOLPH WILLIAMS |
| EMILY ELIZABETH WINEGARMission Home, Va. |
| Dalla Dalla Willedge W Wilsold Hollic, Va. |
| |

GRADUATES BY CLASSES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899

*Helen E. Moulton Betsy A. Southworth Sarah M. Steuart Helen Withers

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS 1901

MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHARINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHARINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

^{*}Deceased.

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR, DEACONESS
HILDA VAN DEERLIN

1908

Frances B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Mabel W. Nicholas

1909

VALBORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLEYNE HOWELL EMMA CLARA KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE, Deaconess

ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER MARY WARREN BEARSE AIMÉE BROOKFIELD DRAKE MARION MORSE FURNESS JOSEPHINE WEED HART MABEL VIOLA HOLGATE Marion Ethelynda Holmes Alice Glencairn Leffingwell Ella Pier Sarah Tinsley Rees Mary Shepard Maria Page Williams

1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS MARY ALTHEA BREMER ANNIE BROWN ELIZABETH HAMILTON COE HELEN GERTRUDE FLAGG JANE BLISS GILLESPY,

Deaconess
Louise Strong Hammond
Lillian Lorene Munson
Elita Williams Smith
Florence Amy Spencer

1914

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCIS SPRAGUE
AMY GREER THOMPSON

1915

MARGARET DUDLEY BINNS
EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELEN FRASCELLO
ANNA ALIDA GILLILAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

1916

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN MCNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

1917

CATHERINE COTTRELL VICTORIA GONZALES BELVA K. JENNINGS EMILY H. LANGUEDOC

THE BENEFIT FUND

In February, 1910, a generous gift was made to Deaconess Knapp by Miss Cornelia French, of Boston, for the relief of any Deaconess temporarily disabled, and was the foundation of our present fund. The need of such a fund to assist Deaconesses who have reached the limit of their usefulness by age, or other disability, had long engaged the attention of those interested in their welfare.

In January, 1912, a Special Committee composed of three Trustees of the New York Training School for Deaconesses and four Alumnæ met for the purpose of organizing the relief fund, and at the regular meeting of the Board of Trustees held in November, 1913, a resolution sanctioning the creation of a fund and authorizing the Treasurer to receive payments for it was duly passed, and in May, 1914, the Alumnæ Association, after careful preparation, presented the rules, which now govern the membership and administration of the fund.

Any graduate of the School may become a member of the fund by the payment of \$10.00 a year for twenty

years, or by one payment of \$200.00.

There are only thirteen regular contributors, while the graduates number one hundred and forty-two. Graduates and their friends are asked to remember that the fund must be increased by generous gifts, as well as by membership. The interest on an endowment fund of \$50,000, with the payment of dues, will enable any payments for relief to be met, and we must soon be ready to care for the Deaconesses whose years of service have been long and faithful.

Susan T. Hand,

Secretary.

THE BENEFIT FUND

Financial Statement

DECEMBER 31, 1917

| Sonds: \$1,000 N. Y. Cent. & H. R. R. R. Co. Ref. & Imp. | |
|--|--------------------|
| \$1,000 Union Pac. R. R. Ref. 4s—2008. | \$957.50 907.50 |
| Cash | 218.71 |
| Total assets of Benefit Fund | \$2,083.71 |

CANON 20 OF DEACONESSES

As Amended by the General Convention, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.
- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.

- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

ENDOWMENT FUND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a large number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held here. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

SUMMER WORK AT ST. FAITH'S

The House has been open for the last three years to women attending the Summer Session at Columbia University. Last year twelve dollars a week was asked for board and lodging, in accordance with the price charged in the Women's Halls of the University, an increase of \$2 over the previous years. Deaconess Mills was in charge.

COMPARATIVE FIGURES

1915

| Number of residents Receipts Expenses | | \$1,697.10 |
|---------------------------------------|---------|------------|
| | Balance | \$ 206.85 |
| | 1916 | |
| Number of residents Receipts Expenses | | \$2,548.13 |
| | Balance | \$ 964.85 |
| | 1917 | |
| Number of residents Receipts Expenses | | \$2,743.62 |
| | Balance | \$1,008.76 |

TREASURER'S STATEMENT

APRIL 1, 1916, TO APRIL 1, 1917.

RECEIPTS.

| Balance April 1, 1916. Contributions Board and Tuition Income Investments | | \$151.39 16.266.47 |
|---|---|-----------------------|
| Unpaid accounts for purchases in March, 1917, included in disbursements below | | 180.21 |
| Total | | \$16,598.07 |
| DISBURSEMENTS. | | |
| Food and Supplies. House Supplies Servants' Wages Repairs and Renewals. Light, Heat and Water. Miscellaneous House Expenses. Salaries of Instructors. Books and Supplies. Miscellaneous Educational Expenses. Salaries of Officers. Office Salaries, Supplies and Expenses. General Printing Miscellaneous Administrative Expenses. | \$5,677.55 605.78 3,227.24 332.96 2,149.59 133.70 1,586.00 253.25 331.37 554.17 900.69 36.12 141.83 | |
| | | 15,930.25 |
| Balance April 1, 1917 | | 126.95 |
| ing year | | 540.87 |
| Total E. & O. E. | | \$16,598.07 |

HOWARD C. SMITH, Treasurer.

TREASURER'S STATEMENT

APRIL 1, 1917, TO DECEMBER 31, 1917

RECEIPTS

| 1 | Balance April 1, 1917 | \$3,427.17 7,552.13 932.22 | \$126.95 |
|------------|---|--|------------------|
| 1 | Income Investments | 932.22 | 11,911.52 |
| T | Unpaid accounts for purchases in December included in disbursements below | | 1,519.86 |
| | Total | | \$13,558.33 |
| | DISBURSEMENTS | | |
| HUNSHINSON | Food and Supplies House Supplies Servants' Wages Repairs and Renewals Light, Heat and Water Miscellaneous House Expenses Salaries of Instructors Books Miscellaneous Educational Expenses Salaried Officers Office Salaries, Supplies and Expenses General Printing Miscellaneous Administrative Expenses | \$4,884.15 707.19 2,630.94 355.52 2,024.71 34.15 1,372.00 186.21 32.72 100.00 548.51 118.08 72.07 105.00 | 13,171.25 |
| I | Balance December 31, 1917 | | 206.87 180.21 |
| | Total* | The state of the s | \$13,558.33 |
| 1 | E. & O. E. | | |

HOWARD C. SMITH, Treasurer.

Note.—This report is for the nine months' period to December 31, 1917, to conform with a resolution adopted January 9, 1918.

Note.—The present floating debt on account of school maintenance amounts to \$9,505.83. It is hoped that friends of the school will use their best efforts to assist in wiping out this indebtedness.

FORM OF APPLICATION

New York Training School for Deaconesses St. Faith's House

Cathedral Close, Amsterdam Avenue and 110th Street

Application is herewith made for admission as a student in the New York Training School for Deaconesses.

| Place |
|---|
| Date |
| Full name |
| Address |
| Place of birth |
| Date of birth |
| Height Weight Condition of health |
| Are your father and mother living? |
| Year of Confirmation |
| Name of Bishop Confirming |
| Owing to the limited capacity of the School, an effort is made to select from the applicants those best qualified by education and training. Please answer the following questions in as much detail as possible. In the five spaces below give a brief statement of your education (give names of Schools or College attended), and of your occupation for the five years from fifteen to twenty. |
| 19 |
| 19 |
| 19 |

| 19 |
|---|
| 19 |
| What kinds of church work have you enjoyed the most? Describe in detail. |
| •••••• |
| |
| Can you sing?Read music?Play hymns? |
| What athletics or exercise do you enjoy? |
| From what sources do you expect to receive the money for your tuition? |
| Give some of the reasons why you are coming to the School, mentioning especially if you wish to consider |
| the Deaconess order |
| |
| The name and address of your Rector and of two other |
| persons to whom reference may be made |
| |
| |
| |

PHYSICIAN'S CERTIFICATE

| 1. | Do you believe Mto be in sound mental and physical condition at the present time? |
|-----|--|
| 2. | Has she ever had a nervous breakdown? |
| 3. | Is there in her family any tendency to a serious disease? |
| 4. | What illnesses has she suffered in the past? |
| .5. | Has she any defect in sight, in hearing, in speech? |
| 6. | Do you believe her to be temperamentally fitted to bear the continuous strain of work among the suffering? |
| Sig | gnature |
| Ac | ldress |
| _,, | 191 |

FORM FOR ANNUAL SUBSCRIPTIONS

To Mr. Howard Caswell Smith, Treasurer

45 WALL STREET, NEW YORK CITY

| I shall be glad to contribute \$ to the annual |
|---|
| Expense Fund of The New York Training School for Dea- |
| conesses, payable on or before |
| Name |
| Address |

39

FORM OF BEQUEST

FORM OF DEVISE OF REAL ESTATE

I give and devise to The New York Training School for Deaconesses, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

8

The Pear Book

of the

New York Training School

for

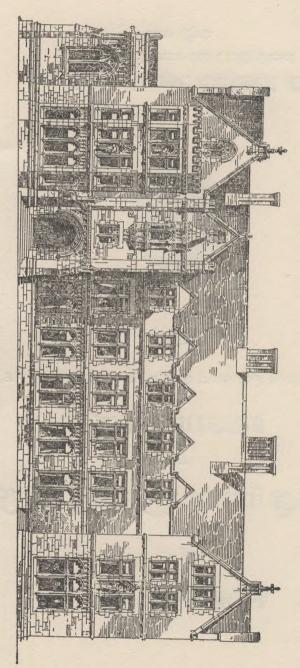
Deaconesses

Founded A.D. 1890 by the Reverend William Reed Huntington, D.D.

1920



St. Faith's House, Cathedral Close Amsterdam Avenue and 110th Street New York



ST. FAITH'S HOUSE

THE BOARD OF TRUSTEES

President

THE RIGHT REVEREND CHARLES SUMNER BURCH, D.D., LL.D. Bishop of the Diocese of New York

Warden

THE REVEREND FRANCIS BRANCH BLODGETT, B.A., S.T.B. 6 Chelsea Square

Acting Treasurer

MISS MARIAN FULLER 419 West 110th Street

Secretary

Mrs. Augustus N. Hand 48 West 9th Street

The Board of Trustees

THE RIGHT REVEREND ARTHUR SELDEN LLOYD, D.D.
THE VERY REVEREND HOWARD CHANDLER ROBBINS, D.D.
THE REVEREND FRANK WARFIELD CROWDER, D.D.
THE REVEREND WILLIAM E. GARDNER, D.D.
THE REVEREND CHARLES LEWIS SLATTERY, D.D.
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MR. GEORGE ZABRISKIE
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MRS. ERNESTO FABBRI
MISS HAVEN
MRS. FRANCIS C. HUNTINGTON
MRS. E. V. Z. LANE
MISS NEWBOLD
MRS. GUSTAV SCHWAB
MISS LUCY C, STURGIS

MRS. HOWARD TOWNSEND

Memorial Resolution

From the time that Bishop Greer succeeded Bishop Potter as President of the Board of Trustees of the New York Training School for Deaconesses, he exhibited an active interest in the work of the School.

At the meetings of the Board, from which he was rarely absent, his gentle strength, calm judgment and knowledge of the affairs in hand always wisely helped the Trustees in determining the policy of the School. The same ready sympathy and judgment was also always accessible when privately sought by members of the Board, or graduates. His near residence to St. Faith's gave him an opportunity for showing his charm as a friendly neighbor. We like to remember that Mrs. Greer too shared his friendship for the household. The annual reception given at the Bishop's House to the students was another instance of their kindness.

The Trustees desire to place on record this inadequate and slight appreciation of their gratitude and affection for the service and friendship of David Hummel Greer.

THE FACULTY

THE REV. FRANCIS BRANCH BLODGETT, B.A., S.T.B. Warden and Professor of Old Testament History and Literature

DEACONESS DAHLGREN DEACONESS GILLESPY
Deaconesses in Charge

THE REVEREND FLEMING JAMES, Ph.D. New Testament, History and Literature

THE REVEREND THOMAS A. SPARKS, M.A., B.D. Church History

THE REVEREND J. WILSON SUTTON Practical Theology

ADELAIDE TEAGUE CASE, M.A.
Religious Education

WILLIAM C. STURGIS, Ph.D. Missions (Absent 1920-1921)

> MARGARET LEAL Social Service

GULIELMA ALSOP, M.D. Hygiene

COMMITTEES OF THE BOARD OF TRUSTEES

The officers are members ex-officio of the following committees:

The Executive Committee

BISHOP LLOYD MRS. TOWNSEND

DEAN ROBBINS MR. ZABRISKIE

The Committee of Audit and Account

Mr. SEYMOUR Mr. HOBART

The School Committee

MISS HAVEN DEAN ROBBINS

Mrs. Huntington Dr. Slattery

The House Committee

MRS. EDGAR

MRS. LANE

MISS NEWBOLD MRS. TOWNSEND

SCHOOL CALENDAR

1920

October 6 St. Faith's Day. Wednesday. Beginning of first term. Holy Communion in the Cathedral at 7:30.

November 1 All Saints' Day.

November 24-26 Thursday to Saturday. Thanksgiving

Day recess.

December 23 Beginning of Christmas recess. (Noon.)

1921

End of Christmas recess. (Evening.) January 1

January 31 Monday. Beginning of second term.

Quiet Day.

February 9 Ash Wednesday.

February 22 Washington's Birthday.

Wednesday before Easter. March 23 Beginning

of Easter recess. (Noon.)

End of Easter recess. (Evening.) March 28

May 12 Thursday. Commencement.

Monday. Beginning of s'ummer term. May 29

October 5 Wednesday. Beginning of first term. Holy Communion in the Cathedral at

7:30.

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded in 1890 by the Reverend William Reed Huntington, D.D. In October of the following year, the residence, at No. 228 East Twelfth Street, was opened for students, and was given the name St. Faith's House. There were four students to enter the school at its beginning, and at their graduation, two of them were set apart as Deaconesses.

In 1897 the Trustees of the Cathedral of St. John the Divine allotted a building site to the school, upon which, in 1907, was erected the present St. Faith's House. The School owes its building to the generous bequest of the Reverend Charles C. Tiffany, D.D., as a memorial to his wife, Julia Wheeler Tiffany. In 1910 the school moved into its new home.

For a considerable portion of its history the school has enjoyed the leadership of Dr. Huntington, who was its Warden until the time of his death. It is also much indebted to Deaconess Knapp, Dean of the school from 1903 to 1917. For the last three years the Reverend William E. Gardner, D.D., has served as Warden, and has made many contributions to the effectiveness of the work of the School, reorganizing the curriculum and systematizing the instruction in Religious Education. Owing to his appointment as Executive Secretary of the Department of Religious Education, under the Presiding Bishop and Council of the Church, Dr. Gardner has found it necessary to resign the Wardenship of St. Faith's.

During its existence, the school has graduated one hundred and seventy-two women, and has helped to prepare many others, by special courses, for work in the Church. Of those trained in the school a very considerable proportion have served under the Board of Missions in the Foreign Field, nearly as many in the Domestic field, and the others in City and Rural Parishes.

THE SCHOOL TODAY

The purpose of the School is to equip women for religious work. Its name implies that its exclusive aim is to prepare women for the vocation of Deaconesses. Actually, but a small proportion of its students have been set apart for this office. It is hoped that this number may increase. Under whatever name, deaconess or parish worker, more women are needed for the work of the Church, and it is desirable that they should be trained for their task.

The School has accommodations for about forty resident students. The call put before the Church this year has laid more stress upon the contribution of service than the contribution of money. Effective service may be expected only from those who have been intelligently prepared. Trained workers can serve as acceptably in rural fields as in the cities. They are as valuable for domestic missionary work as for that in foreign countries. At this time when many have enrolled for service in the Church, the School is making its best efforts to equip them.

Attention is directed to the opportunities offered for attendance upon special courses by non-resident students. Women who live in or near New York, who are prepared to do so, are admitted to attend lectures in any of the courses offered. For special students residence in the School is not insisted upon.

At this time when the call to service is nation-wide the School is earnestly desirous to do its part in answering that call, and to help equip more workers in the Church of Christ.

GENERAL INFORMATION

The Aim of the School

The School is intended to prepare women to render more effective service to the Church by training them for parochial, institutional and missionary work. A considerable number of its former students are doing effective work as Deaconesses, but no declaration of intention to become a Deaconess is required of those who enter the School.

Requirements for Admission

Candidates for admission must be not less than twentyone years of age. Thirty-five is the maximum limit of age. Applicants older than this may be considered only under very exceptional circumstances.

Every candidate for admission must fill out and submit a form of application, and must also procure a physician's certificate testifying to her bodily health and strength. A physical examination by the school physician is required of each student during the first month of the Junior year.

She must present, in addition, the name and address of her rector and of at least two other persons to whom reference may be made. Application blanks will be sent upon request.

Candidates who have fulfilled the requirements will be admitted to the School on probation until the end of the first term. Beyond this time they will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the probable demands of the work.

All correspondence should be addressed to Deaconess Dahlgren or to Deaconess Gillespy, St. Faith's House.

The School Year

The School year consists of three terms. (See calendar on page 7.) The first two terms are devoted to

academic and devotional studies, and to instruction in Church methods, with sufficient practical work for illustrative purposes. The third, or summer term, is entirely given to parochial or hospital work.

Expenses

The charge for board and tuition is five hundred dollars (\$500) a year, payable in two payments in October and February.

Non-resident students are charged at the rate of five dollars (\$5.00) for every fifteen hours of class room work.

Diplomas

Upon the expiration of the second School year Diplomas will be given to all who, in the judgment of the Faculty, shall have satisfactorily completed the course.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate, the Medal of the School in silver.

Scholarships

The gift of ten thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half-year's charges. No scholarships are awarded until students have passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnæ for a limited period of time.

Practical Work in the Household

Students are expected to care for their own rooms and to serve on various house committees.

Physical Education

Four periods of exercise a week are required. The exercise includes walking and outdoor games (tennis, basketball and hockey) during the autumn and spring, and light gymnastics and folk games indoors during the winter months.

A Day's Program

6:30 A. M.—Rising Bell

7:10 A.M.—Morning Meditation

7:30 A. M.—Holy Communion in Cathedral or Morning Prayer in Oratory

8:00 A. M.—Breakfast

9:30 A. M. to 1:05 P. M.-Classes

12:00 M. —Intercessions 1:15 P. M.—Luncheon

2:00 P. M. to 4:30 P. M.—Exercise, rest or study

4:30 P. M.—Tea 6:30 P. M.—Dinner

8:00 P. M. to 9:15-Study hour

9:15 P. M.—Compline 11:00 P. M.—Lights out

Attendance at the three daily services is expected of all students.

Opportunities in New York City

As the School is situated in New York, it offers unusual opportunities for observation of some of the bestorganized work in the Church. Here are located the central offices of the Departments of Missions, Religious Education and Social Service. Here is the Church Mission of Help, and the New York City Missions Society, with its neighborhood houses and chapels, with its chaplains and other workers in hospitals, prisons, homes for the aged and immigration stations. In addition, the many parishes of the city offer opportunities for observation and training in a great variety of parochial activities.

The School is in the Close of the Cathedral of St. John the Divine and the daily services of the Cathedral, as well as those on special occasions, are a source of inspiration and help.

COURSES OF INSTRUCTION

All students are required to take 225 hours during each term; that is, about fifteen hours a week. Two hours of field-work will count as equivalent to one lecture hour.

Non-resident students will be admitted in any course upon the written approval of the Warden and the instructor of the course.

OLD TESTAMENT

I. The Pentateuch. Forty-five hours in the Junior Year.

This course is conducted by lectures and recitations. The primary object is to gain a familiarity with the contents of the books and then to reach a reasonable understanding of the documents, and of the time and character of the different legal codes. The text-book is the American Revised Version. Constant reference is made to Hastings' Dictionary of the Bible, the Westminster Commentary and other Commentaries that seem suitable. What is said of the reference books in this course is true of the other Old Testament courses.

2. The Prophets. Forty-five hours in the Junior Year.

The prophetic literature through the Exilic period is studied in this course. The lectures and recitations are supplemented by the use of Kirkpatrick's Doctrine of the Prophets as a textbook.

3. Elective Courses. One offered each term.

The instructor is ready to give courses of thirty hours each in other portions of the history or literature of the Old Testament. The following subjects are suggested: The History of Israel, The Wisdom Books, The Psalter, Judaism in the Two Centuries Before the Christian Era.

NEW TESTAMENT

(90 hours required during the two years.)

 The Life and Ministry of Our Lord. Forty-five hours. Required course.

A study of the Four Gospels in which the main emphasis is put upon the Life of Christ.

2. The Beginnings of Christianity. Forty-five hours. Required course.

A study of the Book of the Acts and of the Epistles of St. Paul.

3. Elective Courses.

The instructor is ready to offer courses of thirty hours each upon such other subjects as the students may be prepared to undertake.

4. Greek New Testament. Elective. Thirty hours.

Elements of Biblical Greek, with readings in the New Testament. Open to students of advanced standing.

CHURCH HISTORY

1. The Church During the First Six Centuries. Thirty hours in the Junior Year.

The Apostolic Church and its extension. Rise of Christian Institutions. The Church and the Empire. Controversies and settlement. General Councils.

2. The Mediæval and Modern Church. Thirty hours in the Junior Year.

Rise and decline in the Papacy. The Eastern Church. The Mohammedans. Monasticism. Mediæval thought and life. Reforming Councils. The Reformation. Modern religious movements.

3. The Church of England. Thirty hours in the Senior Year.

The earlier period. The Reformation. The modern period. The Protestant Episcopal Church. American Christianity.

4. Selected Topics in Church History. Elective. Fifteen hours.

Periods, men, and movements will be selected for a more intensive treatment than is possible in the general courses. Methods, sources and books will be pointed out.

PRACTICAL THEOLOGY AND PAROCHIAL ADMINISTRATION

- Worship of the Church. The History and Content of the Book of Common Prayer. Thirty hours. Junior Year.
- 2. The Faith of the Church as Expressed in the Creeds.
 Thirty hours. Senior Year.
- 3. Parochial Ministration. Fifteen hours. Senior Year.

Suggestions for the preparation of candidates for Baptism and Confirmation; the problems of parish visiting; Church organizations; the work of the altar guild, etc.; with instruction on the office and ministration of the deaconess.

4. Parish Administration.

Including a fifteen-hour course on Parish Business Methods, and special short courses on the Conduct of Meetings, Church Publicity, etc.

5. Public Speaking. Fifteen hours in each year.

MISSIONS

 Missionary Fundamentals. Fifteen hours. Junior Year.

A study of the Church's mission and of the methods by which this mission is carried out. Textbook, "The Why and How of Missions."

2. History of Missions. Thirty hours. Senior Year.

A consideration of the way in which the Church has met its obligations and opportunities in different fields, with some study of the native religions of these fields. Textbook, C. H. Robinson, "A History of Christian Missions."

3. The Church's Field. Fifteen hours. Senior Year.

A survey of the obligations and opportunities throughout the world which the Church must meet in the present day. Textbook, "The Survey of the Nation-Wide Campaign."

- 4. Mission Study Methods. A Normal Class.
- 5. Study of Particular Fields and Supervised Reading for Missionary Candidates.

This course, planned in consultation with the Candidate Department of the Board of Missions, is intended to aid candidates for foreign service in preparing for their future work. Those who are to be sent to China or Japan, for example, will find special courses bearing upon the history and characteristics of the people of their chosen field valuable and suggestive.

RELIGIOUS EDUCATION

 Teaching Problems. Thirty hours in the Junior Year.

This course deals with modern educational methods and their use in Church School teaching.

2. Organization and Management of the Church School.
Thirty hours in the Senior Year.

Plans for the organization of the Church school, and its relation to the parish and the community will be discussed.

3. Teachers' Meetings. Required of all students. One hour a week throughout the year.

The students conduct the Sunday School connected with the Cathedral and meet once a week for discussion of teaching and organization. The Christian Nurture Series is used throughout the School. Conference hours will be arranged with all the students for supervision of lesson plans and consultation on other problems.

4. Story Telling. Fifteen hours. Miss Helen A. Murphy, Greenwich House. Alternate years with Course 5.

Theory and practice in story telling with special reference to the stories in the Christian Nurture Series and various other stories suitable for children's clubs, Girls' Friendly groups, etc. 5. Expressional Activities. Fifteen hours. Alternate years with Course 4.

Practice in handiwork suitable for the Church School and for Junior Auxiliaries and other groups.

Mystery Plays. Five hours. Miss Margaret Jefferys Hobart.

The history and value of religious drama; the selection and production of plays, scenery, costumes, and original dramatization.

SOCIAL SERVICE

I. The Method of Social Case-Work. Thirty hours. Junior Year.

Discussion by the case method of the processes involved in the adjustment of families and individuals to their social environment. By special arrangement, this course, given at the New York School of Social Work, is open to the students at St. Faith's.

2. Field Work. Two days weekly, second semester. Junior Year.

This course is required in connection with Course 1 under the School of Social Work. Students serve as volunteer workers, supervised and directed, under the Charity Organization Society or some other recognized social agency.

3. Observation of Institutions. Junior Year.

Observation of institutions in New York and vicinity, ill'ustrating city, state, federal and private care of dependents, delinquents, and defectives. Written reports of institutions visited are required.

4. Summer Work.

Ten weeks' practical work each summer is required of all students. The usual assignment includes one summer of hospital training for each student and one summer which emphasizes, in practical experience, the religious or the educational aspect of social work, or both of these.

HYGIENE

I. Personal Hygiene. Fifteen hours. For both classes. Dr. Alsop. Alternate years with Course 2.

This course includes lectures on diet, exercise, sleep, development, immunity, and infections. The aim of the course is very practical—to teach the students the laws of health and how to apply them personally.

 Public Hygiene and Sanitation. Fifteen hours. For both classes. Dr. Alsop. Alternate years with Course 1.

Lectures on the activities of the City Board of Health, on ventilation, the milk supply, infant welfare, and other allied subjects. This course is aimed to help the students in their parish missionary work.

MUSIC

A chorus class in religious music, hymns, chants, etc., is held weekly under the direction of one of the choir masters of the Cathedral.

Instruction in the playing of simple hymns and chants is given to all students who have not had elementary music instruction before entering the School.

Students play for all oratory services.

Advanced study of organ or piano music can be arranged for through the School on the payment of special fees, but is not included in the regular course.

STUDENTS 1919-1920

Seniors

ELENORA BROWN, Richmond, Va.

Pauline A. Flint, Nashua, Iowa.

Grace Ellen Meyette, Concord, N. H.

Seniors, February Class

Mary A. Brower, Locust, N. J.

WILHELMINA M. JOSOPAIT, Boston, Mass.

FLORENCE GALE KNIGHT, Framingham, Mass.

Juniors

MARY DWIGHT BAILEY, Mechanicville, N. Y.

DOROTHY GORDON COX, Sardis, B. C.

Lydia Idella Cross, Minneapolis, Minn.

ELIZABETH CHAMBERS FRACKER, Zanesville, Ohio.

Anne M. de Garmo, Toledo, Ohio. (February Class)

OLIVIA M. DEB. GAZZAM, Philadelphia, Pa.

RUTH MAY PARSONS, Waverley, N. Y. Margaret Law Pearson Oxford, Ohio.

FLORENCE S. PLATT, Grand Rapids, Mich.

Alberta Swan, South Norwalk, Conn.

Besse Mae Waterman, Columbus, Ohio.

Graduate Student

LILLIAN EDITH MINHINNICK, Grand Rapids, Mich.

Special Students

DOROTHY E. HARRIS, Arden, N. C.

ALICE HOTCHKISS, New York.

CATHARINE MERRICK, Roxborough, Phila., Pa.

MARY WINGFIELD SCOTT, Richmond, Va.

Lulie Westfeldt, New Orleans, La.

MARY PASCHALL YOUNG, Geneseo, N. Y.

Non-Resident Student
MARY CONSTANCE DU BOIS,

ALUMNAE

Graduates and former students may become members of the Alumnæ Association upon application and payment of the annual dues of one dollar.

The Association publishes *The Alumnae Bulletin* three times a year, in September, January, and June.

OFFICERS OF THE ALUMNAE ASSOCIATION

Deaconess Schodts, President.

Deaconess Hemphill, Vice-President.

Miss Ethel Bunce, Acting Secretary.

Miss Margery H. Ranger, Treasurer.

MEMBERS OF THE EXECUTIVE COMMITTEE

THE OFFICERS.

MISS EDITH R. HOPKINS.

DEACONESS GILLESPY.

DEACONESS LYON.

ADVISORY COMMITTEE ON CANDIDATES FOR THE DIACONATE

The Executive Committee of the Alumnæ Association has been asked by the Warden to assist him as an Advisory Committee on Candidates for the Diaconate.

DEACONESS GRADUATES

| Frances B. AffleckChurch of the Incarnation, Dallas, Tex. |
|---|
| Anna Rebecca Armstrong. |
| St. Peter's Parish House, 2511 Westchester Ave., New York. |
| GERTRUDE JEAN BAKERSt. Elizabeth's School, Wakpala, S. D. |
| SARAH K. BARKER915 Judson Place, Stratford, Conn. |
| MARY E. BARLOW768 Fairfield Ave., Bridgeport, Conn. |
| THEODORA BEARDTrinity Church, Boston, Mass. |
| ELIZABETH D. BOORMANBlacksburg, Virginia |
| CHARLOTTE M. BOYD, |
| St. Bartholomew's Parish, 209 East 42d St., New York. |
| BERTHA H. BUTTS, |
| Deaconess House, 40 Dearborn St., Newport, R. I. |
| VALBORG DOROTHEA CARLSEN, |
| 32 Kita Kurnwa Cho, Maebashi, Japan. |
| Anna Mary CarrollGrace Chapel, 415 E. 13th St., New York. |
| ELIZABETH HAMILTON COE26 Richards St., Worcester, Mass. |
| HELEN G. COPPELL |
| GEORGIE EDWARDINA CRANE203 N. Carey St., Baltimore, Md. |
| EVA H. CRUMPHigh Shoals, N. C. |
| ROMOLA DAHLGREN, |
| New York Training School for Deaconesses. |
| KATHARINE C. DUFFY1010 Duffy St., East, Savannah, Ga. |
| DOROTHY DUFFIE Lichfield, Conn. |
| HELEN MARGARET FULLER 206 S. Lincoln St., Chicago, Ill. |
| MARY TRAPIER GADSDEN Ponce, Porto Rico |
| BERTHA M. GARVINGrace House, 802 Broadway, New York |
| JANE F. GEORGE 721 Whaley St., Columbia, S. C. |
| JANE BLISS GILLESPY, New York Training School for Deaconesses |
| |
| Anna G. Gilliland, St. James Church Offices, 2210 Sansom St. Philadelphia, Pa. |
| APAULINE A. A. GRIEBEL 33 Woodruff St., Waterbury, Conn. |
| MAUD MANUELL HALL. |
| EDITH HARTAmerican Church Mission, Hankow, China |
| RACHEL OSBORNE HEMPHILL139 North St., Greenwich, Conn. |
| MAUD TRUXTON HENDERSON, Children's Refuge, 17 Brennan Road, Shanghai, China |
| Children's Refuge 17 Brennan Road, Shanghai, China |

RUTH EMMELINE HILDRETH St. John's Parish, Stamford, Conn. WILHELMINA L. HOME Langhorne, Pa. AGNES ALLEYNE HOWELL......193 Amity St., Brooklyn, N. Y. HARRIET COURTNEY HYDE......Middle Haddam, Conn. BELVA K. JENNINGS.

Christ Church, 4th St. and Broadway, Cincinnati, Ohio. AUGUSTA W. KAWCZYNSKI St. Mark's Parish, Mt. Kisco, N. Y. Frances W. Kennett, St. Faith's School, Saratoga Springs, N.Y. Susan Trevor Knapp.....16 Gobancho, Kojimachi, Tokyo, Japan MARY L. KNEEVES Ellis Place, Ossining, N. Y. LAURA MAY KNEPPER St. Margaret's Hall, Boise, Idaho MARY E. LIBBEY.

Emmanuel Church, 15 Newbury St., Boston, Mass. MARGARET S. LLOYD......St. Paul's Cathedral, Boston, Mass. ANNE WAITE LOVELL 8 State St., Worcester, Mass. JOSEPHINE A. LYON,

St. Hilda's House, 80 Broadway, New Haven, Conn. E. Susanne McNulty......507 West 112th St., New York CHARLOTTE G. MASSEY.

St. Luke's Hospital, Calle Magdalena, Manila, P. I. MABEL W. NICHOLAS......1140 Pacific St., Brooklyn, New York MYRTLE C. Nosler......1414 Sixteenth Ave., Seattle, Wash. THEODORA L. PAINE.....American Church Mission, Soochow, China KATRINA LIVINGSTON PATTERSON, 1217 Bolton St., Baltimore, Md. MARY T. PATTERSON.......99 Union St., Blue Island, Ill. MABEL A. PENNOCK.......146 S. Botolph St., Boston, Mass. KATHARINE E. PHELPS.....St. James Hospital, Anking, China MARIA R. PITTS....c/o Mail Dept., Church Missions House, N. Y. BERTHA RIVES RADFORD.......119 Harrison St., Lynchburg, Va. ELSIE W. RIEBE........American Church Mission, Ichang, China MARGARET ROUTLEDGE......Tekukan, Bontoc, P. I. Anna E. Sands.......940 N. Avenue 64. Los Angeles, California C. LOUISE SCHODTS.

St. Thomas Deaconess House, 226 East 60th St., New York MARY SHEPARD Rowland Hall, Salt Lake City, Utah JULIA E. STEPHENSON.....St. Margaret's House, Red Hook, N. Y. ELLA M. TAYLOR.

Grace Church Parish House, 46 Grace Court, Brooklyn, N. Y.

AMY GREER THOMPSON......2600 N. 12th St., St. Louis, Mo. ALICE E. Webster Los Angeles, California LAURA A. WEBSTER 477 Main St., Orange, N. J. MARY CLELLAND WEST Church of the Messiah, Rhinebeck, N. Y. CATHERINE EVELYN WILE, 940 N. Avenue 64, Los Angeles, California HELEN A. WITHERS, St. Stephen's Parish House, Pittsfield, Mass. CLARINE V. B. WOODWARD.......2411 Grand Avenue, New York LILLIAN ARUNDELL YEO, House of Mercy, Klingle Road, Washington, D. C. VIOLA YOUNG.....Trinity Parish House, New Haven, Conn. DEACONESSES PREPARED BY SPECIAL COURSES ELIZABETH W. CHAPPELL, St. George's Deaconess House, 208 East 16th St., New York

OTHER GRADUATES AND FORMER STUDENTS

| ETHEL BARTLETT |
|--|
| GERTRUDE BARTLETT |
| Mary Warren Bearse. |
| St. George's Deaconess House, 208 East 16th St., New York |
| HARRIET M. BEDELL, |
| St. Andrew's Mission, Stephen's Village, Alaska |
| FLIZA WARREN BEARD 15 Pinckney St Boston Mass |
| ELIZA WARREN BEARD |
| MARGARET DUDLEY BINNS (Mrs. H. F.) |
| MARIAN A. BLACKSTONE (MRS. WILMOT GATESON) |
| Trivity Destand Williams Destand Desta |
| Trinity Rectory, Williamsport, Pa. |
| MARY ALTHEA BREMER, |
| American Church Mission, Yangchow, China |
| S. Agnes Briggs (Mrs. Philip M. Kerridge), |
| St. James Church, New London, Conn. |
| ANNIE BrownChurch General Hospital, Wuchang, China |
| Annie Brown |
| VIRGINIA FRANCES BURFORD (SISTER FRANCES VIRGINIA) |
| All Saints Sisters, Baltimore, Md. |
| EDITH C. CHAPPELL, |
| St. homas Deaconess House, 226 East 60th St., New York |
| SARA EN LEON CHUNG, |
| St. Mary's Mission, Moiliili, Honolulu, Hawaii |
| CATHERINE COTTRELL 11 Francis St., Newport, R. I. |
| CLAIRE FAIRCHILD COURSEN, |
| St. Ann's Parish House, St. Ann's Ave., 140th St., New York |
| VENETIA COX |
| ELIZABETH RANDOLPH DAILEY, |
| |
| St. Luke's Hospital, Nurses' Home, New York |
| ELEANOR DEARING, (Mrs. Gilbert Haven Durston), |
| 22 rue d'Orleans, Neuilly-sur-Seine, France |
| A. GRACE DENTON |
| ALICE WARD DE WITT (MRS. E. C. WARD), |
| 620 Boylston Ave., Seattle, Wash. Eveline Diggs |
| EVELINE DIGGSAll Saints' Mission, Bontoc, P. I. |
| ALICE LOWRY DODGE |
| AIMEE BROOKFIELD DRAKESt. Hilda's School, Wuchang, China |
| ELIZABETH DRESHER |
| WINIFRED R. ENGLISH, |
| c/o Mrs. Choate, 52 E. 83rd St., New York |
| HELEN CHASE FESSENDEN (Mrs. ARTHUR SMITH). |
| Craig Side Honolulu, T. H. |
| Craig Side, Honolulu, T. H. HELEN S. FLAGG |
| ELLEN J. FLANDERS |
| ETHEL ROSS FOX (Mrs. Sterling I. Talbot), |
| 16 Flower City Park, Rochester, N. Y. |
| MARION HELENA FRASCELLO231 West 111th St., New York |
| |
| SARAH L. FROST |
| ELLEN CLARK FULLERTON, M. D. St. Flizabeth's Hospital Shanghai China |
| of Elizabeth's Hospital Shanohai China |

MARION MORSE FURNESS (MRS. WARREN NEWTON BIXBY),
54 Magnolia St., Arlington, Mass.
M. Blythe Gager.....257 Elmwood Ave., Buffalo, N. Y.

VICTORIA GONZALES,

c/o Board of Missions, 281 Fourth Ave., New York

Louise Strong Hammond,

American Church Mission, Wusih, China JOSEPHINE WEED HART......11 Lowell St., Woburn, Mass. CAROLINE GERTRUDE HEYWOOD,

St. Margaret's School, 26 Tsukiji, Tokyo, Japan

MABEL VIOLA HOLGATE

MARION ETHELYNDA HOLMES,

St. Michael's Parish House, 225 West 99th St., New York

EDITH R. HOPKINS,

St. Barnabas' House, 304 Mulberry St., New York

FLORENCE M. HORNE,

St. Paul's Church, 83 Grove St., New Haven, Conn. MARGARET HOWE 515 West 122nd St., New York GEORGIANA ISABELLE HOWELLS

Louise Hull, St. Ann's Parish House, St. Ann's Ave., 140th St., New York

VIVIAN H. JOHNSON, St. Martha's House, 2029 S. 8th St., Philadelphia, Pa. RUTH KENT.....Sisters of the Transfiguration, Wuhu, China LUCY KENT......147 Franklin Place, Flushing, L. I. Hague, Westmoreland Co., Va.

ALICE GLENCAIRN LEFFINGWELL,
101 Lincoln St., Middletown, Conn.

BLANCHE HENRIQUES DE LEON (SISTER IGNATIA, C.S.M.),

Peekskill, N. Y. EMMA CLARA KLEMM, 2208 Madison Road, Cincinnati, Ohio ADAH PRESCOTT KNIGHT......Mission Home, Greene Co., Va. EMILY H. LANGUEDOC......1432 M. St., N.W., Washington, D. C. NINA MAE LEDBETTER,

St. Andrew's Priory School, Honolulu, T.H.

MABEL RULISON MANSFIELD,

St. Ann's Church, 105 Clinton Ave., Brooklyn, N. Y. CHARLOTTE E. MARTIN (MRS. WALTER H. MEHRING),

Covesville, Albermarle Co., Va. OLIVIA MATTHEWS (SISTER OLIVIA),

St. Andrew's Priory School, Honolulu, T.H.

ISABELLE MAY 222 Marlborough St., Boston, Mass.

MARIAN MILLER (MRS. FRANCIS BLISS), 2217 Scott St., Covington, Ky. Edith May Miner (Mrs. Edward M. Parrott),

St. James' Parish House, Caldwell, N. Y.

LILLIAN EDITH MINHINNICK,

American Church Mission, Shanghai, China (After July)

MARION SHEFFIELD MITCHELL, St. Mary's School, Jessfield, Shanghai, China

GERTRUDE BOUCHER MOSHER (MRS. FRANKLIN KNIGHT), 475 Appleton St., Holyoke, Mass. LILLIAN L. MUNSON.......St. John's Parish House, Yonkers, N. Y. LUCIE MYER.......St. Andrew's Priory School, Honolulu, T.H. DOROTHY NORTON (Mrs. L. A. PEATROSS),

Trinity Rectory, Edgefield, S. C. BETTY WITHERS OWEN......1420 Enterpe St., New Orleans, La. MAUD PORTER PARSONS. Episcopal Church Mission, Fort Hall, Idaho CORA V. PHELPS (MRS. J. G. A. ROSE) MARY ISABELLE POTTER MARY C. PRESTON, Hull House, 800 S. Halsted St., Chicago, Ill. MARGARET M. PROFFE......Brown's Cove, Greene Co., Va. LOUISE E. RICH..........St. Albans School, Washington, D. C. LILLIAN CRANE SCOTT (MRS. STANLEY BOWDLE) BETSY A. SOUTHWORTH (Mrs. JOHN VAN PELT), 696 Madison Ave., New York CATHERINE C. SHAW (MRS. S. W. CREASY)......Morton, Pa. ELITA WILLIAMS SMITH...........St. Agnes School, Anking, China ETHEL E. SPENCER, Deaconess, St. Luke's Chapel, Hudson St., New York FLORENCE AMY SPENCER Niigata, Echigo, Japan Mabel Frances Sprague 510 West 123rd St., New York Sarah M. Steuart (Mrs. Chas. H. Hartshorne), 85 Warren Place, Montclair, N. J. EDITH SUTTON..... Lucan, Ontario, Canada EDITH L. TAFT (Mrs. E. F. CHAUNCEY),

Trinity Church, Columbus, O. OLIVE BIRD TOMLIN St. Hilda's School, Wuchang, China

HILDA VAN DEERLIN,

St. Mary's Mission, Moiliili, Honolulu, Hawaiian Islands Nora A. Van Nostrand.......14609 Euclid Ave., E. Cleveland, O. ELISE VAN VECHTEN (MRS. CEDRIC BENTLEY),

St. Stephen's Rectory, Olean, N. Y. ANNE DUDLEY YOUNG....... Christ Church, New Brighton, N. Y. RUTH LYMAN WELLS....... 5 Lime St., Boston, Mass. SARAH NICHOLL WOODWARD (MRS. C. F. MCRAE), 1410 Avenue Edward VII, Shanghai, China

EUGENIA BOWEN WOOLFOLK (Mrs. A. C. COBURN),

St. James Rectory, Danbury, Conn.

The foregoing list is incomplete. The School will be grateful for additions and corrections.

GRADUATES BY CLASSES

1892

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD
*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER
*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895

S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896

ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899

*HELEN E. MOULTON BETSEY A. SOUTHWORTH SARAH M. STEUART HELEN WITHERS

1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901

*Mary A. Bechtler Jane F. George Mary E. Libbey Lillian Arundel Yeo 1902

HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

1903

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHERINE C. SHAW
RUTH L. WELLS

1904

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHERINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

^{*}Deceased.

1907

SARA EN LEONG CHUNG
EVA H. CRUMP
MABEL HOBART
FLORENCE M. HORNE
MARY L. KNEEVES
MAY KNEPPER
MABEL A. PENNOCK
BERTHA R. RADFORD
ELLA M. TAYLOR
HILDA VAN DEERLIN

1908

Frances B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Anne Waite Lovell Mabel W. Nicholas

1909

VALBORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLYNE HOWELL EMMA CLARA KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY
LOUISE STRONG HAMMOND
LOUISE HULL
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

1914

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCIS SPRAGUE
AMY GREER THOMPSON

1915

MARGARET DUDLEY BINNS
EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELEN FRASCELLO
ANNA ALIDA GILLILAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

1916

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN MCNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

1917

CATHERINE COTTRELL VICTORIA GONZALES BELVA K. JENNINGS EMILY H. LANGUEDOC

1918

ETHEL MAY BUNCE
CARRIE MABEL HICKS
VIVIAN HELEN JOHNSON
NINA MAE LEDBETTER
MARIAN MILLER

1919

ELIZABETH RANDOLPH DAILEY
ELEANOR R. DEARING
AURILLA GRACE DENTON
LUCY KENT
LUCIE MYER
LILLIAN EDITH MINHINNICK
ANNE DUDLEY YOUNG

CANON 20 OF DEACONESSES

As Amended by the General Convention, 1904

- § i. A woman of devout character and proved fitness, unmarried or widowed, may be appointed Deaconess by any Bishop of this Church. Such appointment shall be vacated by marriage.
- § ii. The duty of a Deaconess is to assist the Minister in the care of the poor and sick, the religious training of the young and others, and the work of moral reformation.
- § iii. No woman shall be appointed Deaconess until she shall be at least twenty-three years of age, nor until she shall have laid before the Bishop testimonials certifying that she is a communicant of this Church in good standing and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for at least one of the duties above defined. The testimonial of fitness shall be signed by two Presbyters of this Church, and by twelve lay communicants of the same, six of whom shall be women. The Bishop shall also satisfy himself that the applicant has had an adequate preparation for her work, both technical and religious, which preparation shall have covered the period of two years.
- § iv. No Deaconess shall accept work in a Diocese without the express authority in writing of the Bishop of that Diocese; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish.

- § v. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. A Deaconess may be transferred from one Diocese to another by Letters Testimonial.
- § vi. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese in which she is at the time canonically resident, but she may not be suspended or removed from office except by the Bishop for cause, with the consent of the Standing Committee, and after a hearing before the Bishop and the Standing Committee.
- § vii. No woman shall be recognized as a Deaconess until she has been set apart for that office by an appropriate religious service, to be prescribed by the General Convention, or, in the absence of such prescription, by the Bishop.

THE BENEFIT FUND

In February, 1910, a generous gift was made to Deaconess Knapp by Miss Cornelia French, of Boston, for the relief of any Deaconess temporarily disabled, and was the foundation of our present fund. The need of such a fund to assist Deaconesses who have reached the limit of their usefulness by age or other disability, had long engaged the attention of those interested in their welfare.

In January, 1912, a Special Committee composed of three Trustees of the New York Training School for Deaconesses and four Alumnæ met for the purpose of organizing the relief fund, and at the regular meeting of the Board of Trustees held in November, 1913, a resolution sanctioning the creation of a fund and authorizing the Treasurer to receive payments for it was duly passed, and in May, 1914, the Alumnæ Association, after careful preparation, presented the rules, which now govern the membership and administration of the fund.

Any graduate of the School may become a member of the fund by the payment of \$10.00 a year for twenty

years, or by one payment of \$200.00.

There are only thirteen regular contributors, while the graduates number one hundred and forty-two. Graduates and their friends are asked to remember that the fund must be increased by generous gifts, as well as by membership. The interest on an endowment fund of \$50,000, with the payments of dues, will enable any payments for relief to be met, and we must soon be ready to care for the Deaconesses whose years of service have been long and faithful.

Susan T. Hand.

Secretary.

FINANCIAL STATEMENT

DECEMBER 31, 1919

| Bonds: | |
|--|-----------|
| \$1000 N. Y. Cent. & H. R. R. R. Co. Ref. & Imp. 4½ s—2013 | |
| \$1000 Union Pac. R .R. Ref. 4s-2008 | 907.50 |
| \$350 U. S. of America 41/4 % Liberty Loan Bonds | |
| Cash | 223.15 |
| Total assets of Benefit Fund | \$2418.81 |

ENDOWMENT FUND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students and friends of the School to the necessity of an endowment fund as a provision for the future, and especially to the present necessity of a large number of annual contributors to the support of the School. For several years to come, until a sufficient endowment shall have been secured, it will be necessary to raise each year \$8,000 to meet the deficit. To do this, the Trustees desire not only to appeal for gifts to the endowment fund, but also to ask for annual contributions to the current expense fund.

Already several friends of the School have become annual subscribers, but their number is not yet sufficient to provide for all the needs.

Attached to the report is a form for annual subscriptions. We hope that graduates may be of assistance by interesting those of their acquaintance in this opportunity.

It is needless to say that the School is managed with great economy; in fact, much of the work done in the School is really done as a labor of love.

Many of us who knew what Dr. Huntington's interest was in this School will feel that here is his real memorial. The desire that the School, which he founded and carried on so long, should be endowed was strong in his heart. This was almost his last expressed wish.

Through his efforts, and those of his friends, we are the possessors of a building with no debt upon it, in the best possible situation for the School's purposes. We are near enough to Columbia University to be able to avail ourselves of many of its advantages, and so near to the Cathedral that our students will receive the inestimable benefit that must come from attendance at the great services which are held here. This we have received from the past—it is for us of the present and future to carry on this great and greatly needed work for our Church.

During the Summer Session of Columbia University, St. Faith's House is opened as a residence hall for the accommodation of Church students and others. During this period there are daily services in the oratory, and a course of lectures on the Bible, Church History, or some kindred subject is offered in the House for residents.

TREASURER'S STATEMENT

RECEIPTS AND DISBURSEMENTS January 1, 1919—December 31, 1919.

MAINTENANCE FUND

RECEIPTS

| Balance January 1, 1919 | | | |
|------------------------------|---|-------------|-------------------|
| Contributions (undesignated) | \$3,654.51 | | |
| " for Cathedral Deaconess | 300.00 | \$3,954.51 | |
| Board and Tuition— | | | |
| Scholarships | 2,733.35 | | |
| Paid by Students | 3,133.05 | | |
| Board and Room Guests | 8,666.64 | | |
| Meal Guests | 216.25 | 4 4 7 40 00 | |
| T | | 14,749.29 | 00011701 |
| Income on Investments | | | |
| Loans during the Year | | | 2,300.00 |
| | | | 022 117 21 |
| DISBURSE | 225727000 | | \$22,447.34 |
| Educational Expenses: | EMENTS | | |
| Salaries of Staff Officers | ¢3 160 79 | | |
| Books and Supplies | 117.03 | | |
| Miscellaneous | | \$3,393.69 | |
| Wiscenaneous | 103.90 | φ3,393.09 | |
| Administrative Expenses: | | | |
| Office Secretary Salary | 260.00 | | |
| Telephone | 146.65 | | |
| Office Supplies | 69.39 | | |
| General Printing | 238.45 | | |
| Miscellaneous | 19.10 | 733.59 | |
| | | 700.07 | - 1 |
| Housekeeping Expenses: | | | |
| Food | 7,806.12 | | |
| Servants Wages | 4,079.52 | | |
| Heat, Coal & Wood\$1,937.04 | | | |
| Heat—Gas | | | |
| Light | | | |
| Water | 2,363.12 | | |
| House Supplies | 516.14 | | |
| Repairs and Renewals | 930.69 | | |
| Miscellaneous | 74.27 | \$15,769.86 | |
| | | \$10.907.14 | |
| D-C-'4 I 1 1010 | | \$19,897.14 | #20 FCO 12 |
| Deficit January 1, 1919 | *************************************** | 663.29 | \$20,560.43 |
| Bank Balance December 31, 19 | 019 | | \$1,886.91 |
| Petty Cash on hand | *************************************** | | 75.00 |
| | | | |

FORM FOR ANNUAL SUBSCRIPTIONS

| To THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, |
|---|
| 419 West 110th Street, New York City. |
| FORM OF DEVISE OF REAL ESTATE |
| I shall be glad to contribute \$to the annual |
| Expense Fund of The New York Training School for Deaconesses, payable |
| on or before |
| |
| a congression mater, the Laws of the Stills of New York, or to the Treasure |
| Name |
| |

FORM OF BEQUEST

| I give and bequeath to The New York Training School for Deaconesses, |
|--|
| a corporation under the Laws of the State of New York, or to the Treasurer |
| thereof for the time being, for its corporate purposes, the sum of |
| dollars. |

FORM OF DEVISE OF REAL ESTATE

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

The Pear Book

of the

New York Training School

for

Deaconesses

Founded A.D. 1890 by the Reverend William Reed Huntington, D.D.

1922



St. Faith's House, Cathedral Close Amsterdam Avenue and 110th Street New York



St. Faith's House
The New York Training School for Deaconesses

THE BOARD OF TRUSTEES

President

THE RIGHT REVEREND WILLIAM T. MANNING, S.T.D., D.C.L. Bishop of the Diocese of New York

Warden

THE REVEREND RALPH BROUWER POMEROY, M.A., B.D. General Theological Seminary, Chelsea Square.

Treasurer

Mr. Walter P. Bliss 71 Broadway.

Secretary

Mrs. Augustus N. Hand 48 West 9th Street

The Board of Trustees

THE RIGHT REVEREND ARTHUR SELDEN LLOYD, D.D.

THE VERY REVEREND HOWARD CHANDLER ROBBINS, D. D.

THE REVEREND FRANK WARFIELD CROWDER, D.D.

THE REVEREND WILLIAM E. GARDNER, D.D.

THE REVEREND CHARLES LEWIS SLATTERY, D.D.

THE REVEREND ERNEST M. STIRES, D.D.

MR. HENRY LEE HOBART MR. ORIGEN S. SEYMOUR MR. GEORGE ZABRISKIE MRS. J. CLIFTON EDGAR MRS. ERNESTO FABBRI MISS HAVEN MRS. FRANCIS C. HUNTINGTON MRS. E. V. Z. LANE MISS HARRIET V. C. OGDEN MRS. GUSTAV SCHWAB MISS LUCY C. STURGIS MRS. HOWARD TOWNSEND

COMMITTEES OF THE BOARD OF TRUSTEES

The officers are members ex-officio of the following committees:

The Executive Committee

DR. CROWDER

DR. GARDNER

BISHOP LLOYD MRS. TOWNSEND

DEAN ROBBINS MRS. LANE

The School Committee

MISS HAVEN

Dr. Slattery

Mrs. Huntington

DEAN ROBBINS

MISS STURGIS

The House Committee

MRS. TOWNSEND

MRS. LANE

MRS. EDGAR

Mrs. Schwab

The Committee of Audit and Account

Mr. SEYMOUR MR. HOBART

THE FACULTY

THE REVEREND RALPH BROUWER POMEROY, M.A., B.D., WARDEN Ecclesiastical History

DEACONESS DAHLGREN

DEACONESS GILLESPY

DEACONESSES IN CHARGE

Parochial Ministration

MARIAN H. FULLER, ASSISTANT TREASURER
Parish Accounting

THE REVEREND CHARLES NORMAN SHEPARD, D.D. Old Testament, History and Literature

THE REVEREND STANLEY BROWN-SERMAN New Testament, History and Literature

THE REVEREND J. WILSON SUTTON, D.D. Practical Theology

ADELAIDE TEAGUE CASE, M.A. Religious Education

WILLIAM C. STURGIS, Ph.D. Missions

EMILY C. TILLOTSON Missions

MARGARET LEAL Social Case Work

MRS. L. F. PEASE Church Mission of Help

GULIELMA ALSOP, M.D. Hygiene

HELEN A. MURPHY Story-Telling

WALTER ROBINSON Public Speaking

RICHARD SMYTHE Music

RUTH ATKINSON Physical Education

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded in 1890 by the Reverend William Reed Huntington, D.D. In October of the following year, the residence at No. 228 East Twelfth Street was opened for students, and was given the name St. Faith's House. There were four students to enter the School at its beginning, and at their graduation two of them were set apart as Deaconesses.

In 1897, the Trustees of the Cathedral of St. John the Divine allotted a building site to the School, upon which, in 1907, was erected the present St. Faith's House. The School owes its building to the generous bequest of the Reverend Charles C. Tiffany, D.D., as a memorial to his wife, Julia Wheeler Tiffany. In 1910 the School was moved into its new home.

During the first nineteen years of the School's existence it enjoyed the unusual leadership of its Founder, Dr. Huntington. It was also indebted through the difficult early years to Deaconess Susan T. Knapp, Dean of the School from 1903 to 1917, when she resigned to undertake mission work in Japan.

Since the death of Dr. Huntington, who was the first Warden, that office has been successively held by:

The Reverend Milo H. Gates, 1909-1914

The Very Reverend William N. Grovenor, 1914-1916 Dean of the Cathedral of St. John the Divine

The Reverend William E. Gardner, 1917-1920 Resigned to become Executive Secretary of Religious Education under the Presiding Bishop and Council

The Reverend Francis Branch Blodgett, 1920-1921 Resigned to become Dean of St. Paul's Cathedral, Erie, Pa.

The Reverend Ralph Brouwer Pomeroy, 1922

GENERAL INFORMATION

The Aim of the School

The School is intended primarily to prepare women for the office of deaconess. It also offers to women who are not candidates for this office, preparation for more effective service to the Church in parochial, institutional and missionary work.

Requirements for Admission

Candidates for admission must be not less than twentyone or more than thirty-five years of age. Students above the age of thirty-five will be considered only under very exceptional circumstances.

Every candidate for admission must fill out and submit an application blank which will be furnished upon request. A physical examination by a school physician is required of each student during the first month of the Junior year.

Candidates who have fulfilled the requirements and have been admitted to the School will be on probation until the end of the first term. They will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the work of the School.

Non-resident students will be admitted in any course upon the written approval of the Warden and the instructor of the course.

All correspondence should be addressed to Deaconess Dahlgren or to Deaconess Gillespy, St. Faith's House.

The School Year

The School Year consists of three terms. (See Calendar on Page 11). The first two terms are devoted to academic and devotional studies and to instruction in Church methods with sufficient practical work for illustrative purposes. All students are required to take the equivalent of fifteen hours a week class-work. The third or summer term of ten weeks in each school year is entirely given to hospital or parochial work.

Expenses

The charge for board and tuition is five hundred dollars (\$500) a year, payable in two payments in October and February.

Non-resident students are charged at the rate of five dollars (\$5.00) for every fifteen hours of class room work.

Certificate and Diploma

Upon the expiration of the second school year, the Certificate of the School will be given to all who, in the judgment of the Faculty, shall have successfully completed the course. The Diploma of the School will be given after an additional year of satisfactory work in the field; or, in exceptional cases, after a third year course in residence at the School.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate, the Medal of the School in silver.

Scholarships

The gift of ten thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half-year's charges. No scholarships are awarded until students have passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnæ for a limited period of time.

Residence

The life of the House forms an important part of the training, and has been planned with a view to developing in the students self-discipline and spiritual strength. The rules that govern the household are few and simple, and loyal obedience to them is a requirement of the School.

The students are expected to care for their own rooms and to serve on various house committees.

Required Exercise

Four periods of exercise a week are required. A portion of this required time is given to light gymnastics and folk-games under direction.

A Day's Programme

6:30 A. M.—Rising Bell

7:10 A. M.-Meditation Time

7:30 A. M.—Holy Communion in Cathedral or Morning Prayer in Oratory

8:00 A. M.—Breakfast

9:30 A.M. to 1:05 P. M.-Classes

12:00 M. -Intercessions

1:15 P.M.—Luncheon

2:00 P. M. to 4:30 P M.—Exercise, rest or study

4.30 P. M.—Tea

6:30 P. M.—Dinner

8:00 P. M. to 9:15-Study hour

9:15 P. M.—Compline

11:00 P. M.—Lights out

Attendance at the three daily services is expected of all students.

Opportunities in New York City

As the School is situated in New York, it offers unusual opportunities for observation of some of the best-organized work in the Church. Here are located the central offices of the Departments of Missions, Religious Educational and Social Service. Here is the Church Mission of Help, and the New York City Missions Society with its neighborhood houses and chapels, with its chaplains and other workers in hospitals, prisons, homes for the aged, and immigration stations. In addition, the many parishes of the city offer opportunities for observation and training in a great variety of parochial activities.

The School is in the Close of the Cathedral of St. John the Divine, and the students have the opportunity of attending the daily services of the Cathedral.

ACADEMIC CALENDAR, 1922-1923

Wednesday. Beginning of first term. Holy Communion in the Cathedral at 7.30.

1922

October 4

November 1 All Saints' Day. Recitations omitted. November 22-25 Wednesday (afternoon) to Saturday (evening). Thanksgiving recess. December 22 Friday (afternoon.) Beginning of Christmas recess. 1923 January 2 Tuesday (evening). End of Christmas recess. January 29 Monday. Beginning of second term. February 14 Ash Wednesday. Recitations omitted.

March 28 Wednesday in Holy Week (afternoon). Beginning of Easter recess.

April 2 Monday (evening). End of Easter recess.

May 10 Thursday. Commencement Day.

May 28 Monday. Beginning of summer term. (Ten

weeks.)

October 3 Wednesday. Beginning of first term. Holy Communion in the Cathedral at 7.30.

It is not expected that students will be away from the school over night except for the stated vacations.

COURSES OF STUDY

OLD TESTAMENT

The work in the Old Testament is a continuous course, covering as much as time allows of Old Testament History and Literature. It is conducted by lecture and recitations with the primary object of gaining a familiarity with the contents of the various books, together with a general knowledge of their literary character and of their historical and religious value. Students are referred to Hastings' Dictionary of the Bible and to other authorities for outside reading.

This course is divided into three parts, substantially as follows:

- 1. The Pentateuch. Thirty Hours. Junior Year.
- 2. The History of Israel from the Conquest of Canaan to the establishment of the two Kingdoms. Thirty Hours. Junior Year.
- 3. (a) The Prophets-their Lives, Times, and Writings.
 - (b) Introduction to the Poetical and Apocryphal Literature.

Thirty Hours. Senior Year.

NEW TESTAMENT

 Introduction to the New Testament. The Life and Teachings of our Lord. Sixty Hours. Junior Year.

The course is conducted by lectures and recitations—occasional papers by members of the class will be required.

2. The Life and Faith of the Apostolic Church. Thirty Hours. Senior Year.

The course will be conducted by lectures, reports and papers by the students.

CHURCH HISTORY

- 1. General introduction to the History of the Church Sixty hours. Junior Year.
- Detailed study of Important Periods with especial attention to English and American Ecclesiastical History. Thirty Hours. Senior Year.

PRACTICAL THEOLOGY AND PAROCHIAL ADMINISTRATION

- Worship of the Church. The History and Content of the Book of Common Prayer. Thirty hours. Junior Year.
- 2. The Faith of the Church as Expressed in the Creeds.
 Thirty Hours. Junior Year.
- 3. Parochial Ministration. Fifteen hours in each year.

Suggestions for the preparation of candidates for Baptism and Confirmation; the problems of parish visiting; Church organizations; the work of the altar guild, etc.; with instruction on the office and ministration of the deaconess.

- 4. Parish Business Methods. Fifteen hours. Senior Year.
- 5. Public Speaking. Fifteen hours in each year.

MISSIONS

- 1. History of Missions. Thirty hours. Senior Year.
- A consideration of the way in which the Church has met its obligations and opportunities in different fields.
- 2. Missionary Fundamentals. Fifteen hours. Senior Year.

 A study of the Church's mission and of the methods by which this mission is carried out.
- 3. The Church's Field. Fifteen hours. Senior Year.

 A survey of the obligations and opportunities throughout the world which the Church must meet in the present day.
- 4. Mission Study Methods. A Normal course. Senior Year.

5. Study of Particular Fields, and Supervised Reading

for Missionary Candidates.

This course, planned in consultation with the Candidate Department of the Board of Missions, is intended to aid candidates for foreign service in preparing for their future work. Those who are to be sent to China or Japan, for example, will find special courses bearing upon the history and characteristics of the people of their chosen field valuable and suggestive.

RELIGIOUS EDUCATION

1. Teaching Problems. Thirty hours. Junior Year.

This course deals with modern educational methods and their use in Church School teaching.

Organization and Management of the Church School.
 Thirty hours. Senior Year.

Plans for the organization of the Church School, and its relation to the parish and the community will be discussed.

3. Teachers' Meetings. Required of all students. One hour a week throughout the year.

The students conduct the Sunday School connected with the Cathedral and meet once a week for discussion of teaching and organization. The Christian Nurture Series is used throughout the School. Conference hours will be arranged with all the students for supervision of lesson plans and consultation on other problems.

4. Story Telling. Fifteen hours.

Theory and practice in story telling with special reference to the stories in the Christian Nurture Series and various other stories suitable for children's clubs, Girls' Friendly groups, etc.

5. Mystery Plays. Five hours.

The history and value of religious drama; the selection and production of plays, scenery, costumes, and original dramatization.

SOCIAL SERVICE

1. Community Problems. Thirty hours. Junior Year.

Principles involved in city, state, federal and private care of dependents, delinquents, and defectives; with observation of institutions in New York and vicinity.

2. Methods of Social Case Work. Thirty hours. Senior Year.

Discussion by the case method of the processes involved in the adjustment of families and individuals to their social environment. By special arrangement, this course, given at the New York School of Social Work, is open to the students at St. Faith's.

3. Field Work. Two days weekly, first semester. Senior Year.

This course is required in connection with Course 2, under the School of Social Work. Students serve as volunteer workers, supervised and directed, under the Charity Organization Society or some other recognized social agency. 4. Church Mission of Help. Fifteen Hours. Senior Year. Lectures on the individual treatment of the wayward girl.

HYGIENE

Personal Hygiene. Fifteen hours. For both classes.

Alternate years with Course 2. This course includes lectures on diet, exercise, sleep, development, immunity, and infections. The aim of the course is very practical—to teach the students the laws of health and how to apply them personally.

2. Public Hygiene and Sanitation. Fifteen hours. both classes. Alternate years with Course 1.

Lectures on the activities of the City Board of Health, on ventilation, the milk supply, infant welfare, and other allied subjects. This course is aimed to help the students in their parish missionary work.

MIISIC

A chorus class in religious music, hymns, chants, etc., is held weekly under the direction of one of the choir masters of the

Instruction in the playing of simple hymns and chants is given to all students who have had elementary music instruction before entering the School.

Students play for all oratory services.

Advanced study of organ or piano music can be arranged for through the School on the payment of special fees, but is not included in the regular course.

SUMMER WORK

Ten weeks' practical work each summer is required of all students. The usual assignment includes one summer of the hospital training for each student, and one summer which emphasizes, in practical experience, the social or the educational aspect of Church work.

H

During the Summer Session of Columbia University, St. Faith's House is opened as a residence hall for the accommodation of Church students and others. During this period there are daily services in the oratory, and a course of lectures on the Bible, Church History, or some kindred subject is offered in the House for residents.

STUDENTS, 1921-1922

Seniors

Juniors

*EMELINE BATTEN Montclair, N. J.

CLARA BEENY Hartford, Conn.

Stephanie Bradford Boyce, Va.

MARY BROWER Locust, N. J.

JANE GRAY CLEVELAND New York

Edna Eastwood New York

HILDA DIETERLY Zanesville, Ohio

MABEL LAVINE San Antonio, Texas

ELISABETH MOCKRIDGE Philadelphia, Pa,

*Louise Peck New Britain, Conn.

ANNE PIPER Brooklyn, N. Y.

ALICE KING POTTER Providence, R. I.

LOUISE TOMPSETT South Bend, Ind.

HORTENSE ZOELLER San Antonio, Texas EVELINE BARTLETT Brookings, S. D,

ELIZABETH BEECHER Hastings, Nebr.

AGNES BRADLEY New York

Evelyn Buchanan Pittsburgh, Pa.

LAURA CURTIS
Waterbury, Conn.

Barbara Jareo Grand Rapids, Mich.

Helen Jarvis Massillon, Ohio.

Graniteville, S. C.

ELIZABETH PETTIT Elmira, N. Y,

CAROLINE PITCHER Lakeland, La.

GRACE SOPER Portland, Oregon

EVELYN TURPIN Macon, Ga.

*Alma Williams Hackensack, N. J.

Graduate Student

OLIVIA GAZZAM
Philadelphia, Pa.

Non-Resident Student

Avis Harvey New York

*Withdrew during first term.

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The Association publishes The Alumnae Bulletin twice a year, in November and June.

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| VALBORG DOROTHEA CARLSEN, |
| 32 Kita Kurnwa Cho, Maebashi, Japan. |
| Aver. Many Cappers Chand 415 E 12th St New York |
| Anna Mary CarrollGrace Chapel, 415 E. 13th St., New York. |
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| FLORENCE S. PLATT |
| MARY ISABELLE POTTER |
| MARY C. PRESTON, |
| MARGARET M. PROFFEBrown's Cove, Greene Co., Va. |
| Margery Ranger, |
| St. Thomas Deaconess House, 226 East 60th St., New York |
| SARAH TINSLEY REES |
| SARAH TINSLEY REES 12 Atwood St., Hartford, Conn. Louise E. Rich 5017 Chicago St., Omaha, Nebr. |
| Anna Sands (Mrs. R. C. Macy)Zamboanga, Philippine Islands |
| LILLIAN CRANE SCOTT (MRS. STANLEY BOWDLE) |
| BETSY A. SOUTHWORTH (Mrs. JOHN VAN PELT), |
| 696 Madison Ave., New York |
| CATHERINE C. SHAW (Mrs. S. W. CREASY) |
| ELITA WILLIAMS SMITH |
| ELITA WILLIAMS SMITHTrenton, N. J. |
| ETHEL E. SPENCER, Deaconess, |
| 1837 Kilbourne Place, Washington, D. C. |
| FLORENCE AMY SPENCERNiigata, Echigo, Japan |
| MABEL FRANCES SPRAGUE |
| Court of General Sessions, 32 Franklin St., New York |
| SARAH M. STEUART (MRS. CHAS. H. HARTSHORNE) |
| 85 Warren Place, Montclair, N. J. |
| DORA STEWART |
| HELEN HOPE STURGES |
| EDITH SUTTON Lucan, Ontario, Canada EDITH L. TAFT (Mrs. E. F. CHAUNCEY), |
| EDITH L. TAFT (MRS. E. F. CHAUNCEY), |
| Trinity Church Columbus O |
| OLIVE BIRD TOMLINSt. Hilda's School, Wuchang, China |
| Anna Rebecca Torrence (Mrs. Wm. Standring) |
| Soochow, China |
| HILDA VAN DEERLIN. |
| St. Mary's Mission, Moiliili, Honolulu, Hawaiian Islands |
| NORA VAN NOSTRAND |
| ELISE VAN VECHTEN (MRS CEDRIC RENTIEV) |
| St. Stephen's Rectory, Olean, N. Y. |
| St. Stephen's Rectory, Olean, N. Y. BESSE MAE WATERMAN |
| LAURA PRESTON WELLS |
| RUTH LYMAN WELLS |
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| 2272 Colorado Boulevard, Denver, Colo |
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| SARAH NICHOLL WOODWARD (MRS. C. F. McRAE), |
| 1410 Avenue Edward VII. Shanghai China |
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| St. James Rectory, Danbury, Conn. ANNE DUDLEY YOUNG |
| ANNE DUDLEY YOUNG61 Glenwood Ave., East Orange, N, J. |
| The foregoing list is incomplete. The School will be grateful |
| for additions and corrections. |
| |

GRADUATES BY CLASSES

1892

1902

SARAH K. BARKER ALICE GOODEVE MARY E. GREENE *KATE NEWELL

THEODORA BEARD

*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP
EDITH MAY MINER

*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

S. AGNES BRIGGS MARY T. PATTERSON CORA V. PHELPS

1896 Eliza Warren Beard Gertrude Boucher Mosher Edith Charlotte Smith

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

*Helen E. Moulton Betsey A. Southworth Sarah M. Steuart Helen Withers

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

*MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
JESSIE CARRYL SMITH
LAURA A. WEBSTER
GRACE D. WETHERBEE

MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
ELLA M. C. NOSLER
CATHERINE C. SHAW
RUTH L. WELLS

GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHERINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD

1906
ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

^{*}Deceased.

1907

SARA EN LEONG CHUNG EVA H. CRUMP MABEL HOBART FLORENCE M. HORNE MARY L. KNEEVES MAY KNEEVES MAY KNEEVES MABEL A. PENNOCK BERTHA R. RADFORD ELLA M. TAYLOR HILDA VAN DEERLIN

1908

FRANCES B. AFFLECK ANNA REBECCA ARMSTRONG AUGUSTA W. KAWCZYNSKI ANNE WAITE LOVELL MABEL W. NICHOLAS

1909

VALBORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLYNE HOWELL EMMA CLARA KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY
LOUISE STRONG HAMMOND
LOUISE HULL
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

1914

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCES SPRAGUE
AMY GREER THOMPSON

1915

Margaret Dudley Binns
Eveline Diggs
Alice Lowry Dodge
Ethel Fox
Marion Helen Frascello
Anna Alida Gilliland
Adah Prescott Knight
Edith Maud Sutton
Elise Lesher Van Vechten

1916

VENETIA COX DOROTHY DUFFIE ELEANOR SUSAN MCNULTY DOROTHY NORTON MARGERY RANGER OLIVE B. TOMLIN

1917

CATHERINE COTTRELL VICTORIA GONZALES BELVA K. JENNINGS EMILY H. LANGUEDOC 1918

ETHEL MAY BUNCE CARRIE MABEL HICKS VIVIAN HELEN JOHNSON NINA MAE LEDBETTER MARIAN MILLER

1919

ELIZABETH RANDOLPH DAILEY
ELEANOR R. DEARING
AURILLA GRACE DENTON
LUCY KENT
LUCIE MYER
LILLIAN EDITH MINHINNICK
ANNE DUDLEY YOUNG

1920

ELENORA BROWN
PAULINE A, FLINT
GRACE ELLEN MEYETTE

1921

ELIZABETH CHAMBERS FRACKER
OLIVIA MARY DEBEELEN GAZZAM
FLORENCE GALE KNIGHT
RUTH MAY PARSONS
FLORENCE S. PLATT
BESSE MAE WATERMAN

ENDOWMENT FUND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students, and friends of the School, to the necessity for an Endowment Fund as a provision for the future.

The annual income from endowments has been only \$1160. To this there will be added in the coming year \$1200, the estimated income from a part of the bequest of \$57,700 from the Sisterhood of the Good Shepherd, which is made available now for the use of the School through the generosity of Sister Isabel, the sole surviving member of the Sisterhood. The income from endowments will thus be approximately \$2400.

The annual expenditures of the School, as will be seen from the Treasurer's report on page 35 are between \$29,000 and \$30,000.

The need for a further endowment is self-evident.

Attached is a form for gift or bequest. We hope that graduates may be of assistance by interesting their friends.

FORM OF BEQUEST

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of dollars.

FORM OF DEVISE OF REAL ESTATE

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

TREASURER'S STATEMENT

RECEIPTS AND DISBURSEMENTS
January 1, 1921—December 31, 1921

MAINTENANCE FUND

| Relence Tonuewy 1 1001 | TS | | GOOFF OC |
|-------------------------------|------------|------------|------------|
| Balance, January 1, 1921 | \$ 1603.14 | | фоэоо,оо |
| Subscription—Nation Wide Cam- | | | |
| paign | . 5000.00 | | |
| | | \$6603.14 | |
| Board and Tuition | | | |
| Scholarships | . 2547.78 | | |
| Paid by Students | 11063.00 | | |
| Board and Room Guests | 1654.50 | | |
| Meal Guests | 156.10 | | |
| Summer School | 4707.95 | | |
| | | 20129.33 | |
| Income on Invested Funds | | 1364.76 | |
| Loan from General Fund | | 1000.00 | |
| | | | 29097.23 |
| | | | 33053.09 |
| DISBURSE | MENTS | | 00000.09 |
| Educational Expenses: | | | |
| Salaries of Staff Officers | | | |
| Books and Supplies | . 141.97 | | |
| Miscellaneous | | | |
| | | 6499.47 | |
| Administrative Expenses: | | | |
| Office Secretary | . 291.70 | | |
| Telephone | . 159.43 | | |
| Office Supplies | . 180.19 | | |
| General Printing | 67.50 | | |
| Advertising | 559.12 | | |
| Miscellaneous | 79.80 | | |
| | | 1337.74 | |
| Housekeeping Expenses: Food | | | |
| Food | 9272.65 | | |
| Servants' Wages | . 5953.52 | | |
| Heat—Coal & Wood 2872.91 | | | |
| Heat-Gas 588.26 | | | |
| Light 223.15 | | | |
| Water 105.00 | | | |
| | 3789.32 | | |
| House Supplies | 992.31 | | |
| Repairs & Renewals | . 1303.68 | | |
| Miscellaneous—Insurance | 473.20 | | |
| Sundries | . 31.95 | | |
| | | \$21816.63 | |
| | | | \$29653.84 |
| Bank Balance, December 31, | **** | | 00000 01 |

The Pear Book

of the

New York Training School

for

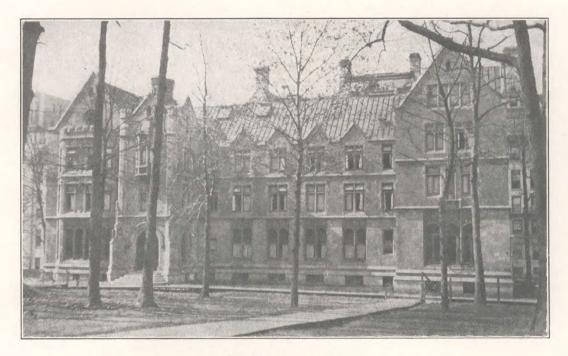
Deaconesses

Jounded A.D. 1890 by the Reberend William Reed Huntington, D.D.

1925



St. Faith's House, Cathedral Close Amsterdam Avenue and 110th Street New York



St. Faith's House The New York Training School for Deaconesses

THE BOARD OF TRUSTEES

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THE RIGHT REVEREND WILLIAM T. MANNING, D.D., LL.D., D.C.L.

Warden

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Assistant Treasurer

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The Warden and the Secretary, ex-officio

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MISS FULLER

MRS. HAND

THE FACULTY

THE REVEREND STANLEY BROWN-SERMAN, M.A., B.D., WARDEN

NEW TESTAMENT HISTORY AND LITERATURE

DEACONESS DAHLGREN DEACONESS GILLESPY

DEACONESSES IN CHARGE

Parochial Ministration

THE REVEREND CHARLES NORMAN SHEPARD, D.D. Old Testament History and Literature

THE REVEREND J. WILSON SUTTON, D.D. Practical Theology

THE REVEREND FRANK GAVIN, TH.D. Church History

JOHN W. TIETZ Religious Education

WILLIAM C. STURGIS, Ph.D. Missions

EMILY C. TILLOTSON
Missions

MISS MARGARET LEAL MRS. E. T. ALLISON Social Case Work

MARY REESOR, M.D. Hygiene

WALTER ROBINSON Public Speaking

RICHARD SMYTHE Music

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded in 1890 by the Reverend William Reed Huntington, D.D. In October of the following year, the residence at No. 228 East Twelfth Street was opened for students, and was given the name St. Faith's House. There were four students to enter the School at its beginning, and at their graduation two of them were set apart as Deaconesses.

In 1897, the Trustees of the Cathedral of St. John the Divine allotted a building site to the School, upon which, in 1907, was erected the present St. Faith's House. The School owes its building to the generous bequest of the Reverend Charles C. Tiffany, D.D., as a memorial to his wife, Julia Wheeler Tiffany. In 1910 the School was moved into its new home. During the first nineteen years of the School's existence it enjoyed the unusual leadership of its Founder, Dr. Huntington. It was also indebted through the difficult early years to Deaconess Susan T. Knapp, Dean of the School from 1903 to 1917, when she resigned to undertake mission work in Japan.

Since the death of Dr. Huntington, who was the first Warden, that office has been successively held by:

The Reverend Milo H. Gates, D.D., 1909-1914 The Very Reverend William N. Grovenor, D.D., 1914-1916

Dean of the Cathedral of St. John the Divine
The Reverend William E. Gardner, D.D., 1917-1920
Resigned to become Executive Secretary of Religious
Education under the Presiding Bishop and Council
The Reverend Francis Branch Blodgett, M.A., B.D.,
1920-1921

Resigned to become Dean of St. Paul's Cathedral, Erie, Pa.

The Reverend Ralph Brouwer Pomeroy, M.A., B.D.,

1922-1924

The Reverend Stanley Brown-Serman, M.A., B.D., 1924

GENERAL INFORMATION

The Aim of the School

The School has a two-fold purpose. Primarily it prepares women for service in the Church as Deaconesses. It also offers to women who are not candidates for this Office, training to fit them as workers in parishes and mission fields.

Requirements for Admission

Age. Candidates for admission must be not less than twenty-one or more than thirty-five years of age. Students above the age of thirty-five will be considered only under very exceptional circumstances.

Application Blank. Every candidate for admission must fill out and submit an application blank which will be furnished upon request. A physical examination by a school physician is required of each student during the first month of the Junior year.

Probation. Candidates who have fulfilled the requirements and have been admitted to the School will be on probation until the end of the first term. They will be permitted to continue the course only in case their capacity and bodily strength are judged equal to the work of the School.

Non-Residents. Non-resident students will be admitted in any course upon the written approval of the Warden and the instructor of the course.

All correspondence should be addressed to Deaconess Dahlgren or to Deaconess Gillespy, St. Faith's House.

The School Year

The School Year consists of three terms. (See Calendar on Page 11). The first two terms are devoted to academic and devotional studies and to instruction in Church methods with sufficient practical work for illustrative pur-

poses. All students are required to take the equivalent of fifteen hours a week class-work. The third or summer term of ten weeks in each school year is entirely given to hospital or parochial work.

Expenses

The charge for board and tuition is five hundred dollars (\$500) a year, to be paid half in October and half in February.

Non-resident students are charged at the rate of five dollars (\$5.00) for every fifteen hours of class room work.

Certificate and Diploma

Certificate. Upon the expiration of the second school year, the Certificate of the School will be given to all who, in the judgment of the Faculty, shall have successfully completed the course.

Diploma. The Diploma of the School will be given after an additional year of satisfactory work in the field; or, in exceptional cases, after a third year course in residence at the School.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate, the Medal of the School in silver.

Scholarships

The gift of ten thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half-year's charges. No scholarships are awarded until students have passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnæ for a limited period of time.

Residence

The life of the House forms an important part of the training, and has been planned with a view to developing in the students self-discipline and spiritual strength. The rules that govern the household are few and simple, and loyal obedience to them is a requirement of the School.

The students are expected to care for their own rooms and to serve on various house committees.

A Day's Programme

6:30 A.M.—Rising Bell.

7:10 A.M.-Meditation Time.

7:30 A.M.—Holy Communion in Cathedral or Morning Prayer in Oratory.

8:00 A.M.-Breakfast.

9:00 A.M. to 1:05 P.M.—Classes.

12:00 M. -Intercessions.

1:15 P.M.—Luncheon.

2:00 P.M. to 4:30 P.M.—Exercise, rest or study.

4:30 P.M.—Tea.

6:30 P.M.—Dinner.

8:00 P.M. to 9:15 P.M.—Study hour.

9:15 P.M.—Compline.

11:00 P.M.-Lights out.

Attendance at the three daily services is expected of all students.

Opportunities in New York City

The situation of the School in New York affords the student unusual opportunity to observe some of the best organized work of the Church. The many parishes of the city, which maintain a great variety of activities, present an interesting and valuable field for the study of parochial method. The City Mission Society, with its widely extended work in the city institutions, hospitals, prisons, homes for children and the aged, and immigrant stations, offers the student a fine opportunity to see the Church at work in a large and complex community. New York is the administrative center of the National Council of the Church; its departments for Missions, Social Service and Religious Education have their offices at the Church Missions House, which is easily accessible from the School.

The School is in the Close of the Cathedral of St. John the Divine, and the students have the opportunity of attending the daily services of the Cathedral.

ACADEMIC CALENDAR, 1925-1926

1925

October 6 Tuesday. Students arrive before dinner

at 6.30.

October 7 Wednesday. Beginning of first term.

Holy Communion in the Cathedral at

7.30.

November 25-28 Wednesday (after classes) to Saturday

(evening) Thanksgiving recess.

December 23 Wednesday (after classes). Beginning

of Christmas recess.

1926

January 2 Saturday (before dinner), end of Christ-

mas recess.

February 1 Monday. Beginning of second term.

February 17 Ash Wednesday. Recitations omitted.

March 31 Wednesday in Holy Week (after classes).

Beginning of Easter recess.

April 5 Monday (evening). End of Easter re-

cess.

May 14 Friday. Commencement Day.

June 2 Monday. Beginning of summer term.

(Ten weeks).

It is not expected that students will be away from the School over night except for the stated vacations.

COURSES OF STUDY

OLD TESTAMENT

- 1. The Pentateuch. Fifteen hours. Junior Year.
- 2. The History of Israel from the Conquest of Canaan to the establishment of the two Kingdoms. Thirty hours. Junior Year.
- 3. Introduction to the Prophetic Literature. Fifteen hours.. Junior Year.
- 4. The Prophets: their Lives, Times and Writings. Fifteen hours. Senior Year.
- 5. Introduction to the Poetical and Apocryphal Literature.
 Fifteen hours. Senior Year.

NEW TESTAMENT

 The Introduction to the New Testament. The background of the Gospels; the Synoptic Problem; the Life and Teachings of Jesus Christ. Sixty hours. Junior Year.

The work will be mainly upon the Synoptic Gospels, but with constant reference to the Fourth Gospel. The course will be conducted by lectures, reports and papers by the students.

2. The Life and Faith of the Apostolic Church. The Book of the Acts will be studied together with selected passages from the Epistles. Thirty hours. Senior Year.

While the course will be conducted mainly by lectures, a considerable amount of independent work will be required of the students.

3. The Critical Study of the Fourth Gospel, or of one of the major Epistles of St. Paul.

This is an optional course, open to specially qualified students.

CHURCH HISTORY

- Church History from the close of the New Testament through the Continental Reformation. Sixty hours. Junior Year.
- English Church History, and Christianity in America.
 Thirty hours. Senior Year.

PRACTICAL THEOLOGY

- The Faith of the Church as Expressed in the Creeds.
 Thirty Hours. Junior Year.
- Worship of the Church. The History and Content of the Book of Common Prayer. Thirty hours. Junior Year.

PAROCHIAL ADMINISTRATION

1. Parochial Ministration. Fifteen hours in each year.

Suggestions for the preparation of candidates for Baptism and Confirmation; the problems of parish visiting; Church organizations; the work of the altar guild, etc.; with instruction on the office and ministration of the deaconess.

- 2. Parish Business Methods. Fifteen hours. Senior Year.
- 3. Public Speaking. Fifteen hours in each year.

MISSIONS

- Missionary Fundamentals. Fifteen hours. Junior Year.
 A study of the Church's mission and of the methods by which this mission is carried out.
- 2. The Church's Field. Fifteen hours. Senior Year.

A survey of the obligations and opportunities throughout the world which the Church must meet in the present day.

- 3. History of Missions. Thirty hours. Senior Year.
- A consideration of the way in which the Church has met its obligations and opportunities in different fields.
- 4. Introduction to the Study of Comparative Religions.

 Fifteen hours.

 Mission Study Methods. A Normal course. Senior Year.

RELIGIOUS EDUCATION

Psychology and Pedagogy of Religious Education.
 Sixty hours. Junior Year.

Religious education, its purpose and content. The lesson: its content, planning, presentation, and expression in the devotional, churchly and social life of the child. The child: its physical, mental, social and religious development. The peculiar needs of each stage, and ways of meeting these needs.

2. Church School Management. Sixty hours. Senior Year.

The church School, its work, organization (of children, staff and curriculum); administration; supervision; extension-activities (week-day, vacation-school, etc.) and coordinated activities (boy and girl scouts, etc.). The course aims at the definite solution of practical problems.

Lectures, conferences.

 Teachers' Meetings. Required of all students. One hour a week throughout the year.

The students conduct the Sunday School connected with the Cathedral and meet once a week for discussion of teaching and organization. The Christian Nurture Series is used throughout the School. Conference hours will be arranged with all the students for supervision of lesson plans and consultation on other problems.

4. Story Telling. Five hours.

Theory and practice in story-telling, with special reference to children's groups of different ages and to the psychological development of the child.

5. Mystery Plays. Five hours.

Outline of the history of religious drama. Principles involved in the selection of plays and pageants, with suggestions as to scenery, costuming, and practical details of production.

Games and Folk-dances. Fifteen hours in each year.
 A course in recreational activities for groups of different ages and types.

SOCIAL SERVICE

1. Community Problems. Fifteen hours. Junior Year.

Principles involved in city, state, federal, and private care of dependents, delinquents, and defectives; with observation of institutions in New York and vicinity.

2. Methods of Social Case Work. Thirty hours. Senior Year.

Discussion by the case method of the processes involved in the adjustment of families and individuals to their social environment. By special arrangement, this course, given at the New York School of Social Work, is open to the students at St. Faith's.

3. Field Work. Two days weekly. Second semester. Senior Year.

This course is required in connection with Course 2, under the School of Social Work. Students serve as volunteer workers, supervised and directed, under the Charity Organization Society or some other recognized social agency.

HYGIENE

1. Personal Hygiene. Fifteen hours. For both classes.

Alternate years with Course 2.

This course includes lectures on diet, exercise, sleep, development, immunity, and infections. The aim of the course is very practical—to teach the students the laws of health and how to apply them personally.

Public Hygiene and Sanitation. Fifteen hours. For both classes. Alternate years with Course 1.

Lectures on the activities of the City Board of Health, on ventilation, the milk supply, infant welfare, and other allied subjects. This course is aimed to help the students in their parish missionary work.

MUSIC

A chorus class in religious music, hymns, chants, etc., is held weekly under the direction of one of the choir masters of the Cathedral.

Instruction in the playing of simple hymns and chants is given to all students who have had elementary music instruction before entering the School.

Students play for all oratory services.

Advanced study of organ or piano music can be arranged for through the School on the payment of special fees, but is not included in the regular course.

SUMMER WORK

Ten weeks' practical work each summer is required of all students. The usual assignment includes one summer of hospital training for each student, and one summer which emphasizes, in practical experience, the social or the educational aspect of Church work.



During the Summer Session of Columbia University, St. Faith's House is opened as a residence hall for the accommodation of Church students and others. During this period there are daily services in the oratory, and a course of lectures on the Bible, Church History, or some kindred subject is offered in the House for residents.

STUDENTS, 1924-1925

Seniors

MARGARET SUSANNA BECHTOL New Castle, Pa.

PHYLLIS MEADER DICKINSON Glens Falls, N. Y.

LETITIA GEST Defiance, Ohio

DOROTHY HEDLEY Rochester, N. Y.

ELEANORE IRVINE SIME New York

MIRIAM A. STOY
Pocatello, Idaho

Marion Elizabeth Thompson Dorchester, Mass.

Marie Orlean Turley Houston, Texas

VIRGINIA C. ZIMMERMANN Cincinnati, Ohio Juniors

Mary Czegenyi Anderson Washington, D. C.

*MAY McKinley Brereton Toledo, Ohio

MARY McK. HICKMAN (Mrs.) Columbia, Tenn.

LETITIA ELIZABETH HONERT Fredonia, N. Y.

Bernice Caroline Marshaus Hollywood, Cal.

*Mildred Madaline Schwartz New York

Erma Gibbs Scott Cazenovia, N. Y.

ELEANOR P. SMITH (Mrs.) Waco, Texas

ELIZABETH C. WINSLOW Grand Rapids, Mich.

Special Students

DEACONESS ELIZABETH FUELLER

St. Agnes' School, Anking, China

MISS GLADYS GRAY

Kindergarten Training School, Sendai, Japan

MISS ELLEN A. JARVIS

St. Hilda's School, Wuchang, China

MISS NELLIE MCKIM

Tokyo, Japan

Miss Christine Nuno, Red Cross
Under appointment, St. Luke's Hospital, Tokyo, Japan
(Special Instructor in Community Problems)

Non-Resident Student

MISS HELEN WAGSTAFF

^{*}Withdrew during second term.

THE ALUMNAE ASSOCIATION

Graduates of the School may become members of the Alumnæ Association upon payment of the annual dues of \$1.50.

Former students, who have satisfactorily completed one year's work in the School, may also become members, upon application to the Membership Committee.

The Association publishes The Alumnæ Bulletin twice each year, in November and in June. The Bulletin is sent to all members of the Alumnæ Association, without charge.

For the past five years the Alumnæ Association has contributed a full Senior scholarship to the School. This has been awarded to some student who has shown marked ability in her Junior year, and who without such assistance would have been unable to complete her course.

Holders of Alumnæ Scholarship:

- 1920-21-FLORENCE PLATT, 66 Benefit St., Providence, R.I.
- 1921-22—CLARA BEENY, Grace Church, New Bedford, Mass.
- 1922-23—BARBARA JAREO, St. John's Church, Hartford,
- 1923-24—Emily Lyman, St. Luke's Chapel, Hudson St., New York.
- 1924-25—Eleanore Sime, under appointment, Missionary District of Wyoming.

DEACONESS GRADUATES

| Frances B. Affleck242 W. Josephine St., San Antonio, Tex. |
|---|
| Anna Rebecca Armstrong |
| St. Clement's Church, 423 W. 46th St., N. Y. |
| GERTRUDE JEAN BAKERSt. Elizabeth's School, Wakpala, S.D. |
| SARAH K. BARKER |
| Mary E. Barlow |
| THEODORA BEARD |
| ELIZABETH BOORMANSt. John's Church, Hagerstown, Md. |
| CHARLOTTE M. BOYD |
| BERTHA H. BUTTS |
| Deaconess House, 40 Dearborn St., Newport, R. I. |
| Valborg Dorothea Carlsen69 Moto Yanagi Cho, Sendai, Japan Anna Mary Carroll |
| St. Thomas' Church, 18th and Church Sts., Washington, D. C. |
| ELIZABETH HAMILTON COE |
| HELEN G. COPPELL |
| GEORGIE EDWARDINA CRANE1037 Brantley Ave., Baltimore, Md. |
| Eva H. Crump |
| Romola DahlgrenNew York Training School for Deaconesses, |
| 419 West 110th St., New York |
| HILDA DIETERLY415 East 13th St., New York |
| KATHARINE C. DUFFY |
| DOROTHY DUFFIE. 108 Broad St., Charlestown, W. Va. |
| ELIZBETH CHAMBERS FRACKER 20 W. First St., Dayton, Ohio |
| Helen Margaret Fuller |
| Chase House, 211 S. Ashland Boulevard, Chicago, Ill. |
| Mary Trapier Gadsden |
| BERTHA M. GARVINGrace House, 802 Broadway, New York |
| JANE F. GEORGE R.F.D., Santa Barbara, Cal. |
| JANE BLISS GILLESPY New York Training School for Deaconesses, |
| 419 W. 110th St., New York |
| Anna A. GillilandTrinity Church, Atchison, Kansas |
| APAULINE A. A. GRIEBELG.F.S. Lodge, New Haven, Conn. |
| MAUD MANUEL HALL |
| EDITH HARTAmerican Church Mission, Hankow, China |
| RACHEL OSBORNE HEMPHILL90 Sherwood Pl., Greenwich, Conn. |
| MAUD TRUXTON HENDERSON31 Jessfield Road, Shanghai, China |
| RUTH EMMELINE HILDRETH care Mrs. A. R. Henderson, 2847 Webb Ave., New York |
| Manus Honand A5 Monroe St Brooklyn N V |
| Mabel Hobart |
| AGNES ALLEYNE Howell452 Herkimer St., Brooklyn, N. Y. |
| HARRIET COURTNEY HYDEMiddle Haddam, Conn. |
| Augusta W. KawczynskiSt. Mark's Parish, Mt. Kisco, N. Y. |
| TIOUGHA II. ILAWOZINGKI |

| Frances W. Kennett |
|---|
| SUSAN TREVOR KNAPP |
| St. Paul's University, 5 Ikebukero, Tokyo, Japan |
| MARY L. KNEEVES |
| LAURA MAY KNEPPERKendrick, Idaho |
| Mary E. Libbey Emmanuel Church, 15 Newbury St., Boston, Mass. |
| MARGARET S. LLOYD |
| ANNE WAITE LOVELL |
| Josephine A. Lyon |
| St. Hilda's House, 80 Broadway, New Haven, Conn. |
| E. SUSANNE McNulty108 Broad St., Charlestown, W. Va. |
| CHARLOTTE G. MASSEYAll Saints School, Bontoc, P. I. |
| Anna Gray Newell |
| Colegio M. J. Hooker, Calle Colon, Tacuba, D. F., Mexico |
| MABEL W. NICHOLAS |
| Myrtle C. Nosler |
| THEODORA L. PAINE |
| RUTH MAY PARSONS Chase House, 211 S. Ashland Boulevard, Chicago, Ill. |
| KATRINA LIVINGSTON PATTERSON224 Waverly Place, New York |
| MARY T. PATTERSON384 Greenwood Ave., Blue Island, Ill. |
| MABEL A. PENNOCK |
| KATHARINE E. PHELPSAmerican Church Mission, Anking, China |
| Maria R. PittsOcean City, Maryland |
| Bertha Rives Radford |
| Anna L. Ranson |
| ELSIE W. RIEBEAmerican Church Mission, Ichang, China |
| MARGARET ROUTLEDGETekukan, P. I. |
| LOUISE C. SCHODTS448 Seventh Ave., Astoria, L. I. MARY SHEPARD248 S. Fourth East St., Salt Lake City, Utah |
| EDITH C. SMITH |
| Julia E. StephensonSt. Margaret's House, Red Hook, N. Y. |
| ELIA M. TAYLOR |
| Church of the Incarnation, 239 Gates Ave., Brooklyn, N. Y. |
| AMY GREER THOMPSON |
| St. Martha's Church, 1858 Hunt Ave., New York |
| ALICE WEBSTERThe Chestnuts, Kentville, Nova Scotia |
| MARY CLELLAND WEST |
| Holy Trinity Chapel, 341 E. 87th St., New York Evelyn Wile |
| MARIA PACE WILLIAMS Dante, Virginia |
| HELEN A. WITHERS Christ Church Hospital, Philadelphia, Pa. |
| CLARINE V. B. WOODWARD |
| LILLIAN ARUNDELL YEO |
| House of Mercy, Klingle Road, Washington, D. C. VIOLA YOUNG |
| St. John's House, 723 N. Bodine St., Philadelphia, Pa. |
| , |

DEACONESSES PREPARED BY SPECIAL COURSES

| Julia E. Boyn |
|---|
| ELIZABETH W. CHAPPELL |
| St. George's Deaconess House, 208 East 16th St., New York |
| KATHARINE GILLMORE40 Hawes St., Central Falls, R. I. |
| ELIZA BUDD MILLS |
| Cathedral Choir School, 111th St., Amsterdam Ave., New York |
| VIRGINIA MITCHELL |
| CATHARINE C. NICHOLSON |
| HENRIETTA TEMPLE PELL-CLARK |
| 224 South Albany St., Ithaca, N. Y. |
| CAROLINE CHURCHILL PITCHER |
| American Church Mission, Nanchang, China |
| Edna Alma Turner3945 Connecticut Ave., Washington, D. C. |
| |

OTHER GRADUATES AND FORMER STUDENTS

| ELIZABETH SCRIBNER ALLEN, Two terms |
|--|
| (Mrs. Stanley McCrory Pargellis) 974 Claremont Drive, |
| Pasadena, Cal. |
| NANCY AMBLER |
| MARIETTA EVALINE ATWOOD, Two terms |
| 483 Hudson Street, New York |
| Mary Dwight Bailey, One year |
| |
| 124 Pierrepont St., Brooklyn, N. Y. |
| ETHEL BARTLETT |
| EVELINE MARY BARTLETT |
| GERTRUDE BARTLETT |
| ELIZA WARREN BEARD15 Pinckney St., Boston, Mass. |
| MARY WARREN BEARSE |
| St. George's Deaconess House, 208 East 16th St., New York |
| HARRIET M. BEDELL, Dss. Spcl., |
| St. Andrew's Mission, Stephen's Village, Alaska |
| ELIZABETH BEECHER921 North St. Jo Ave., Hastings, Neb. |
| CLARA ALICE BEENYGrace Church, New Bedford, Mass. |
| DOROTHY NEVILLE BINNS (Mrs. A. H. Remsen)Alfred, N. Y. |
| MARGARET DUDLEY BINNS (Mrs. H. F.) Nora, Va. |
| Wind Cotoson Smal |
| MARIAN A. BLACKSTONE (Mrs. Wilmot Gateson) Spcl. |
| Cathedral of the Nativity, Bethlehem, Pa. |
| Marie Blodgett (Mrs. Wm. Graff), One yearForestport, N. Y. |
| ELIZABETH EHLEN BOTELER144 West 47th St., New York |
| Stephanie Bradford (Mrs. Robert Magill) |
| American Church Mission, Yangchow, China |
| AGNES ROMAINE BRADLEY |
| St. Barnabas' House, 304 Mulberry St., New York |
| MARY ALTHEA BREMERSt. Faith's School, Yangchow, China |
| S. Agnes Briggs (Mrs. Philip M. Kerridge) |
| St. James Church, New London, Conn. |
| |
| |

| MARY A. BROWER (Mrs. Alanson C. Davis) |
|---|
| care Trinity Church, Buffalo, N. Y. |
| ANNIE BROWNChurch General Hospital, Wuchang, China |
| ELENORA BrownSt. Albans School, Washington, D. C. |
| EVELYN GRAYSON BUCHANAN1309 Shady Ave., Pittsburgh, Pa. |
| ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith) |
| Islip, L. I., New York |
| VIRGINIA FRANCES BURFORD (Sister Virginia Frances) |
| All Saints Sisters, Baltimore, Md. Edith C. Chappell448 Seventh Ave., Astoria, L. I., N. Y. |
| SARA EN LEON CHUNG |
| St. Mary's Mission, Moiliili, Honolulu, Hawaii |
| JANE GRAY CLEVELAND (Mrs. Francis Joseph Bloodgood) |
| 1319 West Dayton St., Madison, Wis. |
| DOROTHEA CALHOUN COMFORT, Spel. |
| 2605 Fond Count Detrot Mich |
| CATHERINE COTTRELL11 Francis St., Newport, R. I. |
| CLAIRE FAIRCHILD COURSEN25 Islay St., Santa Barbara, Cal. |
| FLORENCE COWANTrinity Church, Binghamton, N. Y. |
| DOROTHY GORDON Cox, Two termsState Farm, Niantic, Conn. |
| VENETIA COXAmerican Church Mission, Hankow, China |
| Laura W. Curtis |
| St. John's Orphanage, 1922 F St., N. W., Washington, D. C. |
| ELIZABETH RANDOLPH DAILEY |
| ELEANOR DEARING (Mrs. Gilbert Haven Durston) |
| 123 Sedgwick St., Syracuse, N. Y. A. Grace Denton St. James Mission, Lydia P. O., Va. |
| A. GRACE DENTON |
| ALICE WARD DE WITT (Mrs. E. C. Ward) EVELINE DIGGS |
| NANCY DODDS. St. Luke's Chapel, 483 Hudson St., N. Y. |
| ALICE LOWRY DODGE (Mrs. George S. Schaeffer) |
| Panama Canal Zone |
| AIMEE BROOKFIELD DRAKE1221 Ashland Ave., Wilmette, Ill. |
| ELIZABETH DRESHER (Mrs. Cecil Wright), One yearAkron, Ohio |
| Edna Eastwood |
| Winifred R. English |
| Payson Hall, Williston Junior School, Easthampton, Mass. |
| ANN RUTH ESTES, One term20 Oxford Place, Atlanta, Georgia |
| HELEN CHASE FESSENDEN (Mrs. Arthur Smith) |
| Craig Side, Honolulu, T. H. Helen S. Flage |
| HELEN S. FLAGG |
| ELLEN J. FLANDERS |
| ETHELYND Foss (Mrs. Miles Morgan Hapgood), One term |
| 33 Magazine St., Springfield, Mass. |
| ETHEL Ross Fox (Mrs. Sterling I. Talbot)Winnemucca, Nev. |
| MARION HELENA FRASCELLO |
| SARAH L. FROST |
| ELLEN CLARK FULLERTON, M.D., Spol. |
| ELLEN CLARK PULLERTON, MI.D., Spet. |
| St. Elizabeth's Hospital, Shanghai, China |
| St. Elizabeth's Hospital, Shanghai, China MARION MORSE FURNESS (Mrs. Warren Newton Bixby) |
| St. Elizabeth's Hospital, Shanghai, China |

| M. BLYTHE GAGER, Spcl |
|--|
| OLIVIA MARY DE BEELEN GAZZAM 265 S. 19th St., Philadelphia, Pa. |
| VICTORIA GONZALES St. Luke's Hospital, Nurses' Home, 114th St., Amsterdam Ave., |
| Louise Strong Hammond |
| American Church Mission, Wusih, China |
| JOSEPHINE WEED HART |
| CAROLINE GERTRUDE HEYWOOD St. Margaret's School, Tokyo, Japan |
| MARGERY VICKERS HIBBARD149 North Main St., Warsaw, N. Y. MABEL C. HICKS |
| ESTELLE LOUISE HIESTAND |
| Marion Ethelynda Holmes |
| St. Michael's Church, 99th St., Amsterdam Ave., New York |
| ELLA S. HOLT (Mrs. R. C.) Spcl |
| EDITH R. HOPKINS |
| St. Paul's Church, 83 Grove St., New Haven, Conn. |
| MARGARET Howe, Spcl. |
| St. Faith's Lodge, 220 Beverly St., Toronto, Canada |
| GEORGIANA ISABELLE HOWELLS |
| LOUISE HULL 1320 Wilson St., Los Angeles, Cal. |
| GLADYS JACKSON |
| St. John's Church, Farmington Ave., Hartford, Conn. |
| HELEN FAY JARVIS (Mrs. Frederick W. Thomas) |
| Weaver Road, Asheville, N. C. |
| VIVIAN H. JOHNSON (Mrs. MacBath Y. Balaguer) 2002 15th St., N. W., Washington, D. C. |
| RUTH KENT (Sister Ruth Magdalene) Sisters of the Transfiguration, Wuhu, China |
| Lucy Kent 147 Franklin Place, Flushing, L. I. |
| JENNIE C. King, Spcl4932 Lake Park Ave., Chicago, III. |
| Emma Clara Klemm |
| ADAH PRESCOTT KNIGHT |
| FLORENCE GALE KNIGHT |
| MARY KWEI. American Church Mission, Shanghai, China |
| EMILY H. LANGUEDOCYork Center, Gaspe, Prov. Quebec, Can. MABEL LYNWOOD LAVINEG.F.S. Lodge, Los Angeles, Cal. |
| BERTHA Effingham Lawrence (Mrs. Blake T. Newton) Hague, Westmoreland Co., Va. |
| ETHEL ANN LEAKE, One Year |
| Colegio M. J. Hooker, Calle Colon, Tacuba, D. F., Mexico NINA MAE LEDBETTER (Mrs. H. V. Podmore) |
| 20 70 1 70 77 1 1 77 77 |
| 28 Bates St., Honolulu, T. H. ALICE GLENCAIRN LEFFINGWELL, 101 Lincoln St., Middletown, Conn. |

BLANCHE HENRIQUES DE LEON (Sister Ignatia, C.S.M.) Peekskill, N.Y. Louise A. Lewis, One year Nassau Industrial School, Lawrence, L. I. EMILY CUNNINGHAM LYMAN St. Luke's Chapel, 483 Hudson St., N. Y. MAREL RULISON MANSFIELD, Spcl. Grace House-on-the-Mountain, R.F.D. 1, St. Paul, Virginia CHARLOTTE E. MARTIN (Mrs. Walter H. Mehring) Covesville, Albemarle Co., Va. OLIVIA MATTHEWS (Sister Olivia) St. Andrew's Priory School, Honolulu, T. H. Isabelle May, One year..........222 Marlborough St., Boston, Mass. NELLIE MCKIM, Spcl. Bishop's Office, St. Paul's University, Ikebukero, Tokyo, Japan GRACE E. MEYETTE.....Bethany Home, Cape Mount, Liberia MARIAN MILLER (Mrs. Francis Bliss) 19 Huron Ave., Cambridge, Mass. LILLIAN EDITH MINHINNICK American Church Mission, Soochow, China MARION SHEFFIELD MITCHELL, Spcl. St. Mary's School, Jessfield, Shanghai, China ELISABETH MOCKRIDGE......St. James Church, Philadelphia, Pa. MARY L. MOFFETT. 43 Main St., Orange, N. J. LUCILLE POOLE MOORE.......Nora, Dickinson Co., Virginia GERTRUDE BOUCHER MOSHER (Mrs. Franklin Knight) 475 Appleton St., Holyoke, Mass. ANN B. MUNDELEIN, One year American Church Mission, Hankow, China Rose C. Munro, Four terms....397 Wayland Ave., Providence, R. I. DOROTHY NORTON (Mrs. L. A. Peatross).....Belmont, N. Y. BETTY WITHERS OWEN......1420 Euterpe St., New Orleans, La. MAUD PORTER PARSONS, One year Episcopal Church Mission, Fort Hall, Idaho HELEN LOUISE SHEPARD PECK, Three terms 42 Park Place, New Britain, Conn. MARGARET LAW PEARSON (Mrs.), Spcl......Oxford, Ohio CORA V. PHELPS (Mrs. J. G. A. Rose) ELLA PIERR.F.D. No. 3, Amherst, Va. ANNE ALEXANDRA PIPER (Mrs. H. S. Smith) Changshu, Kiangsu, China ALICE KING POTTER. Grace Church, Providence, R. I. MARY ISABELLE POTTER MARY C. PRESTON......48 Church St., Charleston, S. C. MARGARET M. PROFFE.......Alberene, Va.

| MARGERY RANGER 2 | 26 E 60th St New York |
|--------------------------------------|-----------------------------|
| SARAH TINSLEY REES | illett St Hartford Conn |
| Louise E. Rich, Two terms5017 Chica | or St Omaha Nahraska |
| | igo St., Omana, Nebraska |
| CORA L. ROBERTS, Deaconess One year | |
| | urch St., Hartford, Conn. |
| Mrs. Adelaide Rogers, One year | G . G . L'11 . W |
| Riverbank | Court, Cambridge, Mass. |
| MARY LOUISE ROWLAND | Sparta, N. J. |
| Anna Sands (Mrs. R. C. Macy) | |
| care Rev. J. F. Pl | ummer, Bon Secour, Ala. |
| LILLIAN CRANE SCOTT (Mrs. Stanley Bo | wdle) |
| CLARA SEARLE39 | Maple St., Montrose, Pa. |
| Olga Sebestyen, Spcl. | |
| International Institute, 3002 | St. John St., Flint, Mich. |
| BETSY A. SOUTHWORTH (Mrs. John Van | Pelt) |
| 696 | Madison Ave., New York |
| MABEL RUTH SCHAEFFER, Spcl. | |
| St. Margare | et's School, Tokyo, Japan |
| CATHERINE C. SHAW (Mrs. S. W. Creasy | |
| St. Peter's Rectory, 1502 Fift | h St., La Grande, Oregon |
| ELITA WILLIAMS SMITHcare Trenton | Trust Co., Trenton, N. J. |
| ETHEL E. SPENCER, Deaconess | Mountain Lakes, N. J. |
| FLORENCE AMY SPENCER | Niigata, Echigo, Japan |
| Mabel Frances Sprague | militagette, Lenigo, oupuit |
| Court of General Sessions, 32 | Franklin St New York |
| Court of General Sessions, 52 | tchorne) |
| SARAH M. STEUART (Mrs. Chas. H. Hart | har St Cambridge Mass |
| Dora Stewart31 Fairweath | ner St., Cambridge, Mass. |
| GERTRUDE STEWART, Deaconess, Spcl | Changsha, China |
| HELEN HOPE STURGES, Two terms | |
| Trinity Parish House, 241 Courtla | and St., Bridgeport, Conn. |
| Edith Sutton, One year | Lucan, Ontario, Canada |
| EDITH L. TAFT (Mrs. E. F. Chauncey) | |
| 85 Jeffer | son Ave., Columbus, Ohio |
| OLIVE BIRD TOMLINSt. Hilda's | School, Wuchang, China |
| LOUISE EVELYN TOMPSETT | |
| 501 N Lafavette Roi | ulevard, South Bend, Ind. |
| ANNA REBECCA TORRENCE (Mrs. Wm. S | Standring) One year |
| ANNA REBECCA TORRENCE (MIS. WIII. D | Soochow, China |
| - W-lt | |
| EVELYN TURPIN (Mrs. Sumner Walters) |), 1 wo terms |
| 120 N. Crawio | ord St., Ft. Scott, Kansas |
| VIRGINIA TURPIN120 N. Crawfe | ord St., Ft. Scott, Kansas |
| HILDA VAN DEERLINSt. Mary's | Mission, Honolulu, T. H. |
| NORA VAN NOSTRAND, Deaconess, Two t | terms |
| 220 E. San Miguel St | t., Colorado Springs, Colo. |
| ELISE VAN VECHTEN (Mrs. Cedric Bent | |
| St. Stephen | 's Rectory, Olean, N. Y. |
| BESSE MAE WATERMAN | |
| Sisters of the Trans | figuration, Glendale, Ohio |
| LAURA PRESTON WELLS, Spcl | me Road, Shanghai, China |
| RUTH LYMAN WELLS | 5 Lime St Boston Mass |
| RUTH LYMAN WELLS | A TO Now Orleans To |
| Lulie Westfeldt, Spcl1436 Louisian | la Ave., New Orleans, La. |
| | |

GRACE D. WETHERBEE (Mrs. Sherman Coolidge)

Third and Mesa Avenue, Denver, Colo. CLARICE ADA WHEELER.......Claverack, Columbia Co., N. Y. WILKINSON, Mrs. Ella C., Spcl.......Oradell, N. Y. ALMA WILLIAMS (Mrs. Samuel Trimble), One term

285 Central Ave., Hackensack, N. J.

HELLIE RANDOLPH WILLIAMS, Spcl.

St. Agnes School, Kyoto, Japan EMILY ELIZABETH WINEGAR, St. Anne's School, Charlottesville, Va. SARAH NICHOLL WOODWARD (Mrs. C. F. McRae)

49 Rue Moliere, Shanghai, China

EUGENIA BOWEN WOOLFOLK (Mrs. A. C. Coburn) St. James Rectory, Danbury, Conn.

ANNE DUDLEY YOUNG..........61 Glenwood Ave., East Orange, N. J. HORTENSE KATHRYN ZOELLER 23 N. Lenape Ave., Trenton, N. J.

GRADUATES BY CLASSES

1892 SARAH K. BARKER *ALICE GOODEVE MARY E. GREENE *KATE NEWELL 1894 THEODORA BEARD *CHARLOTTE CUSHMAN FANNIE WILSON KENNETT SUSAN TREVOR KNAPP *EDITH MAY MINER *KATHARINE STILLMAN ALICE ELIZABETH WEBSTER 1895 S. AGNES BRIGGS MARY T. PATTERSON CORA V. PHELPS 1896 ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH 1897 *ELIZABETH M. DEANE SARAH I. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT 1898 VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT 1899 *HELEN E. MOULTON BETSEY A. SOUTHWORTH SARAH M. STEUART HELEN WITHERS 1900 CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN

ANNA E. SANDS

JANE F. GEORGE

MARY E. LIBBEY

*Mary A. Bechtler

LILLIAN ARUNDEL YEO

1902 HELEN COPPELL HARRIET C. HYDE MARGARET C. LLOYD THEODORA L. PAINE MARY C. PRESTON ANNA L. RANSON JESSIE CARRYL SMITH *LAURA A. WEBSTER GRACE D. WETHERBEE 1903 MARY E. BARLOW MARION LYND DUNCAN MAUD TRUXTEN HENDERSON CHARLOTTE GREGORY MASSEY MYRTLE C. NOSLER CATHERINE C. SHAW RUTH L. WELLS 1904 GERTRUDE BARTLETT ANNA MARY CARROLL *PHOEBE ALICE COOPER CAROLINE GERTRUDE HEYWOOD WILHELMINA L. HOME LAURA A. MOULSON

1905
BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHERINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD
1906

MARGARET ROUTLEDGE

*Frances Louise Weeks Eugenia Bowen Woolfolk

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD

^{*}Deceased.

1907

SARA EN LEONG CHUNG EVA H. CRUMP MABEL HOBART FLORENCE M. HORNE MARY L. KNEEVES MAY KNEEVES MAY KNEEVES MABEL A. PENNOCK BERTHA R. RADFORD ELLA M. TAYLOR HILDA VAN DEERLIN

1908

Frances B. Affleck Anna Rebecca Armstrong Augusta W. Kawczynski Anne Waite Lovell Mabel W. Nicholas

1909

VALBORG DOROTHEA CARLSEN APAULINE A. A. GRIEBEL RUTH EMMELINE HILDRETH AGNES ALLYNE HOWELL EMMA CLARA KLEMM MARY L. MOFFETT MARY CLELLAND WEST VIOLA YOUNG

1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911

GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS

1913

DOROTHY NEVIL BINNS
MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY
LOUISE STRONG HAMMOND
LOUISE HULL
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

1914

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCES SPRAGUE
AMY GREER THOMPSON

1915

MARGARET DUDLEY BINNS
EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELEN FRASCELLO
ANNA ALIDA GILLILAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

1916

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN MCNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

1917

CATHERINE COTTRELL VICTORIA GONZALES BELVA K. JENNINGS EMILY H. LANGUEDOC 1918

ETHEL MAY BUNCE CARRIE MABEL HICKS VIVIAN HELEN JOHNSON NINA MAE LEDBETTER MARIAN MILLER

1919

ELIZABETH RANDOLPH DAILEY
ELEANOR R. DEARING
AURILLA GRACE DENTON
LUCY KENT
LUCIE MYER
LILLIAN EDITH MINHINNICK
ANNE DUDLEY YOUNG

1920

ELENORA BROWN
PAULINE A. FLINT
GRACE ELLEN MEYETTE

1921

ELIZABETH CHAMBERS FRACKER
OLIVIA MARY DEBEELEN GAZZAM
FLORENCE GALE KNIGHT
RUTH MAY PARSONS
FLORENCE S. PLATT
BESSE MAE WATERMAN

1922

CLARA ALICE BEENY
CATHERINE LOUISE STEPHANIE
BRADFORD
†MARY A. BROWER
†JANE GRAY CLEVELAND
HILDA LOUISE DIETERLY
EDNA EASTWOOD

MABEL LYNWOOD LAVINE
ELISABETH MOCKRIDGE
ANNE ALEXANDRA PIPER
ALICE KING POTTER
LOUISE EVELYN TOMPSETT
HORTENSE KATHRYN ZOELLER

1923

EVELINE MARY BARTLETT
ELIZABETH KNOX BEECHER
AGNES ROMAINE BRADLEY
EVELYN GRAYSON BUCHANAN
LAURA W. CURTIS
AVIS ELISE HARVEY
BARBARA ROSELAND JAREO
†HELEN FAY JARVIS
LUCILLE POOLE MOORE
†ELIZABETH PETTIT
*GRACE SOPER

1924

Nancy..Ambler
Florence Mae Cowan
†Nancy Dodds
Vera Catherine Gardner
Margery Vickers Hibbard
Louise Gladys Jackson
Mary (Teh-Hua) Kwei
Emily Cunningham Lyman
†Eleanor Gilbert Parker
Mary Louise Rowland
†Clara Searle
Virginia Byrd Turpin
Clarice Ada Wheeler

†Practical work not completed. *Deceased.

TREASURER'S STATEMENT
RECEIPTS AND DISBURSEMENTS
January 1, 1924—December 31, 1924

MAINTENANCE FUND

| RECE | PTS | | |
|----------------------------------|------------|-------------|-------------|
| Balance, January 1, 1924 | | | \$947.99 |
| Board and Tuition: | | | |
| Scholarships | \$2,109.17 | | |
| Paid by Students | 8,717.50 | | |
| Board and Room Guests | 1,407.60 | | |
| Meal Guests | 91.55 | | |
| Summer School | 4,052.80 | | |
| Contributions: | | | |
| Nation Wide Campaign | 3,800.00 | | |
| Individuals | 1,709.56 | | |
| To apply on Notes | 320.00 | | |
| - | | \$22,208.18 | |
| Income on Invested Funds | | 4,496.96 | |
| Loans | | 4,000.00 | |
| | | | 30,705.14 |
| | | | P01 659 19 |
| DISBURSE | MENTS | | \$31,653.13 |
| Educational Expenses: | | | |
| Salaries of Staff Officers | \$6,636.21 | | |
| Books and Supplies | 47.19 | | |
| Miscellaneous | 123.90 | | |
| water a design of the control of | | 6,807.30 | |
| Administrative Expenses: | | | |
| Office Secretary Salary | 548.84 | | |
| Telephone | 202.48 | | |
| Office Supplies | 133.97 | | |
| General Printing | 95.70 | | |
| Miscellaneous—Advertising | 70.00 | | |
| Sundries | 6.60 | | |
| - | | 1,057.59 | |
| Housekeeping Expenses: | | | |
| Food | 9,355.27 | | |
| Servants' Wages | 6,282.82 | | |
| Heat-Coal & Wood \$2,650.4 | 0 | | |
| Heat—Gas 525.1 | 7 | | |
| Light 222.3 | 8 | | |
| Light 222.3 Water 110.2 | 5 | | |
| | - 3,508.20 | | |
| House Supplies | 643.47 | | |
| Repairs and Renewals | 1,654.93 | | |
| Miscellaneous | 21.32 | | |
| | | 21,466.01 | |
| Extras — Sister Isabel (annual | | , | |
| payment) | 500.00 | | |
| Miscellaneous | 1,209.66 | | |
| | 2,20100 | 1,709.66 | 31.040.5 |
| Balance on hand, December 31, 1 | 004 | | \$612.5 |

ENDOWMENT FUND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students, and friends of the School, to the necessity for an Endowment Fund as a provision for the future.

The annual income from endowments is only \$4,000. This includes the income from a bequest of \$57,700 from the Sisterhood of the Good Shepherd, which is made available now for the use of the School through the generosity of Sister Isabel, the sole surviving member of the Sisterhood.

The annual expenditures of the School are normally about \$30,000.

The need for a further endowment is self-evident.

Attached is a form for gift or bequest. We hope that graduates may be of assistance by interesting their friends.

FORM OF BEQUEST

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of dollars.

FORM OF DEVISE OF REAL ESTATE

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

The Year Book

of the

New York Training School

for

Deaconesses

Founded A.D. 1890 by the Reberend William Reed Huntington, D.D.

1927



St. Faith's House, Cathedral Close Amsterdam Avenue and 110th Street New York



St. Faith's House The New York Training School for Deaconesses

THE BOARD OF TRUSTEES

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Warden.

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Treasurer

MR. RICHARD T. STEVENS

Secretary

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MISS EMILY TILLOTSON

MRS. FRANCIS C. HUNTINGTON

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DR. BROOKS

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The Warden and the Secretary, ex-officio

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MRS. LANE

Mrs. Huntington

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Dr. Sturgis

MRS. HUNTINGTON

The Warden and the Secretary, ex-officio

The Audit and Finance Committee

Mr. SEYMOUR

Mr. STEVENS

THE FACULTY

THE REVEREND STANLEY BROWN-SERMAN, M.A., B.D., WARDEN

New Testament History and Literature

DEACONESS DAHLGREN

DEACONESS GILLESPY

DEACONESSES IN CHARGE Parochial Ministration

THE REVEREND CHARLES NORMAN SHEPARD, D.D.
Old Testament History and Literature

THE REVEREND LEONARD HODGSON, M.A. Practical Theology

THE REVEREND FRANK GAVIN, TH.D.
Church History

JOHN W. TIETZ Religious Education

LAURA F. BOYER
Missions

HARRIET TOWNSEND Social Case Work

MARIAN H. FULLER
Parish Business Methods

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded in 1890 by the Reverend William Reed Huntington, D.D. In October of the following year, the residence at No. 228 East Twelfth Street was opened for students, and was given the name St. Faith's House. There were four students to enter the School at its beginning, and at their graduation two of them were set apart as Deaconesses.

In 1897, the Trustees of the Cathedral of St. John the Divine allotted a building site to the School, upon which, in 1907, was erected the present St. Faith's House. The School owes its building to the generous bequest of the Reverend Charles C. Tiffany, D.D., as a memorial to his wife, Julia Wheeler Tiffany. In 1910 the School was moved into its new home. During the first nineteen years of the School's existence it enjoyed the unusual leadership of its Founder, Dr. Huntington. It was also indebted through the difficult early years to Deaconess Susan T. Knapp, Dean of the School from 1903 to 1917, when she resigned to undertake mission work in Japan.

GENERAL INFORMATION

The Aim of the School

Primarily the School prepares women for service in the Church as Deaconesses. It also offers to women who are not candidates for this Office, training to fit them as workers in parishes and mission fields.

Requirements for Admission

Age. Candidates for admission must be not less than twenty-one or more than thirty-five years of age. Students above the age of thirty-five will be considered only under very exceptional circumstances.

Application Blank. Every candidate for admission must fill out and submit an application blank, which will be furnished upon request. She must also present a letter of endorsement from her Bishop; but this will not be required until after the approval of her application by the School. A physical examination by a school physician is required of each student during the first month of the Junior year.

Probation. Candidates who have fulfilled the requirements and have been admitted to the School will be on probation until the end of the first term.

Non-Residents. Non-resident students will be admitted into any course upon the approval of the Warden and the instructor of the course.

All correspondence should be addressed to Deaconess Dahlgren or to Deaconess Gillespy, St. Faith's House.

The School Year

The School Year consists of three terms. (See Calendar on Page 11). The first two terms are devoted to academic and devotional studies and to instruction in Church methods with sufficient practical work for illustrative pur-

poses. All students are required to take the equivalent of fifteen hours a week class-work. The third or summer term of ten weeks in each school year is entirely given to hospital or parochial work.

Expenses

The charge for board and tuition is five hundred dollars (\$500) a year, to be paid half in October and half in February.

Non-resident students are charged at the rate of five dollars (\$5.00) for every fifteen hours of class room work.

Certificate and Diploma

Certificate. Upon the expiration of the second school year, the Certificate of the School will be given to all who, in the judgment of the Faculty, shall have successfully completed the course.

Diploma. The Diploma of the School will be given after an additional year of satisfactory work in the field; or, in exceptional cases, after a third year course in residence at the School.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate, the Medal of the School in silver.

Scholarships

The gift of ten thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half-year's charges. No scholarships are awarded until students have passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnæ for a limited period of time.

Residence

The life of the House forms an important part of the training, and has been planned with a view to developing in the students self-discipline and spiritual strength. The rules that govern the household are few and simple, and loyal obedience to them is a requirement of the School.

The students are expected to care for their own rooms and to serve on various house committees.

A Day's Programme

6:30—Rising Bell.

7:10-Meditation Time.

7:30—Holy Communion in Cathedral or Morning Prayer in Oratory.

8:00-Breakfast..

9:00 to 1:05-Classes.

12:00—Intercessions.

1:15-Luncheon.

2:00 to 4:30—Exercise, rest or study.

4:30-Tea.

6:30—Dinner

8:00 to 9:15—Study hour.

9:15-Compline.

/1:00-Lights out.

Attendance at the three daily services is expected of all students.

Opportunities in New York City

The situation of the School in New York affords the student unusual opportunity to observe some of the best organized work of the Church. The many parishes of the city, which maintain a great variety of activities, present an interesting and valuable field for the study of parochial method. The City Mission Society, with its widely extended work in the city institutions, hospitals, prisons, homes for children and the aged, and immigrant stations, offers the student a fine opportunity to see the Church at work in a large and complex community. New York is the administrative center of the National Council of the Church; its departments for Missions, Social Service and Religious Education have their offices at the Church Missions House, which is easily accessible from the School.

The School is in the Close of the Cathedral of St. John the Divine, and the students have the opportunity of attending the daily services of the Cathedral.

ACADEMIC CALENDAR, 1927-1928

| 1927 | |
|----------------|--|
| October 4 | Tuesday. Students arrive before dinner at 6:30. |
| October 5 | Wednesday. Beginning of first term. Holy Communion in the Cathedral at 7:30. |
| November 23-26 | Wednesday (after classes) to Saturday (evening) Thanksgiving recess. |
| December 22 | Thursday (after classes). Beginning of Christmas recess. |
| 1928 | |
| January 2 | Monday (before dinner). End of Christmas recess. |
| January 30 | Monday. Beginning of second term. |
| February 21 | Ash Wednesday. Recitations omitted. |
| April 4 | Wednesday in Holy Week (after classes). Beginning of Easter recess. |
| April 10 | Tuesday (evening). End of Easter recess. |
| May 10 | Thursday. Commencement Day. |
| May 28 | Monday. Beginning of summer term. (Ten weeks.) |

It is not expected that students will be away from the School over night except for the stated vacations.

COURSES OF STUDY

OLD TESTAMENT

- 1. The Pentateuch. Fifteen hours. Junior Year.
- 2. The History of Israel from the Conquest of Canaan to the Establishment of the two Kingdoms. Fifteen hours. Junior Year.
- 3. The Prophetic Literature. Thirty hours. Junior Year.
- 4. Introduction to the Poetical and Apocryphal Literature. Fifteen hours. Senior Year.

Special Course

The Prophets: their Lives, Times and Writings. Thirty hours. Senior Year. Given in 1927.

NEW TESTAMENT

 The Introduction to the New Testament. The background of the Gospels; the Synoptic Problem; the Life and Teachings of Jesus Christ. Sixty hours. Junior Year.

The work will be mainly upon the Synoptic Gospels, but with constant reference to the Fourth Gospel. The course will be conducted by lectures, reports and papers by the students.

 The Life and Faith of the Apostolic Church. The Book of the Acts will be studied together with selected passages from the Epistles. Thirty hours. Senior Year.

While the course will be conducted mainly by lectures, a considerable amount of independent work will be required of the students.

3. The Critical Study of the Fourth Gospel, or of one of the major Epistles of St. Paul.

This is an optional course, open to specially qualified students.

CHURCH HISTORY

- Church History from the close of the New Testament through the Continental Reformation. Sixty hours. Junior Year.
- 2. English Church History, and Christianity in America. Thirty hours. Senior Year.

PRACTICAL THEOLOGY

- The Faith of the Church as Expressed in the Creeds.
 Thirty Hours. Junior Year.
- Worship of the Church. The History and Content of the Book of Common Prayer. Thirty hours. Junior Year.

PAROCHIAL ADMINISTRATION

- 1. Parochial Ministration. Fifteen hours in each year.

 Instruction for the preparation of candidates for Baptism and Confirmation; the problems of parish visiting; Church organizations; the work of the altar guild, etc.; the history of the office and ministration of the deaconess.
- 2. Parish Business Methods. Fifteen hours. Senior Year.
- 3. Students read the Lessons in Oratory Services, under direction.

MISSIONS

- Missionary Fundamentals. Fifteen hours. Junior Year.
 A study of the Church's mission and of the methods by which this mission is carried out.
- 2. The Church's Field. Fifteen hours. Senior Year.

 A survey of the obligations and opportunities throughout the world which the Church must meet in the present day.
- 3. History of Missions. Thirty hours. Senior Year.
- 4. Discussion Group Methods. A Normal course. Senior Year.

RELIGIOUS EDUCATION

 Psychology and Pedagogy of Religious Education. Sixty hours. Junior Year.

Religious education, its purpose and content. The lesson: its content, planning, presentation, and expression in the devotional, churchly and social life of the child. The child: its physical, mental, social and religious development. The peculiar needs of each stage, and ways of meeting these needs.

2. Church School Management. Sixty hours. Senior Year.

The Church School, its work, organization (of children, staff and curriculum); administration; supervision; extension-activities (week-day, vacation-school, etc.) and coordinated activities (boy and girl scouts, etc.). The course aims at the definite solution of practical problems.

Lectures, conferences.

3. Teachers' Meetings. Required of all students. One hour a week throughout the year.

The students conduct the Sunday School connected with the Cathedral and meet once a week for discussion of teaching and organization. The Christian Nurture Series is used throughout the School. Conference hours will be arranged with all the students for supervision of lesson plans and consultation on other problems.

Short courses will be given in Story-Telling, Pageantry, and Religious Drama, etc.

GENERAL PSYCHOLOGY

Prerequisite to Social Case Work. Twenty hours. Junior Year.

SOCIAL SERVICE

1. Community Problems. Fifteen hours. Junior Year.
Principles involved in city, state, federal, and private care of dependents, delinquents, and defectives; with observation of institutions in New York and vicinity.

Methods of Social Case Work. Thirty hours. Senior Year.

Discussion by the case method of the processes involved in the adjustment of families and individuals to their social environment. 3. Field Work. Four weeks. Senior Year.

This course is required in connection with Course 2. Students serve as volunteer workers, supervised and directed, under some recognized social agency.

MUSIC

A chorus class in religious music, hymns, chants, etc., is held weekly.

Instruction in the playing of simple hymns and chants is given to all students who have had elementary music instruction before entering the School.

Students play for all oratory services.

Advanced study of organ or piano music can be arranged for through the School on the payment of special fees, but is not included in the regular course.

SUMMER WORK

Ten weeks' practical work each summer is required of all students. The usual assignment includes one summer of hospital training for each student, and one summer which emphasizes, in practical experience, the social or the educational aspect of Church work.

STUDENTS, 1926-1927

Seniors

VIRGINIA INNES CARY Gloucester, Va.

Dennis Scott Chapman Gordonsville, Va.

L. ELIZABETH DICKSON Carthage, N. Y.

DOROTHY MARGUERITE DOWDING Portsmouth, Va.

LUCY STEPHANIE GRAY New Bedford, Mass.

HARRIET ANNE KINSEY
Mt. Kisco N. Y.

HELEN MARIE McElvain Fort Scott, Kansas

CECELIA F. NELSON Hartford, Conn.

ELEANORE LOUISE NEVIN Newark, N. Y.

DOROTHY MALPHAS WILLIAMS Providence, R. I.

MABEL EMILY WOODRUFF Grand View, N. Y.

Juniors

EVELYN K. ANDERSON Salinas, Calif.

*MARY E. V. Boys Schenectady, N. Y.

MARGARET E. FORNEY Oelrichs, S. D.

PRISCILLA GRISWOLD Auburn, N. Y.

*HELEN H. HEYWARD Richmond, Va.

South Amboy, N. J.

Josephine Hinkley (Mrs.) Salem, Mass.

CLARA M. HUFFMAN Detroit, Mich.

Frances C. Kivelle Lawrence, Mass.

Marion C. Mayers Madison, Wis.

OLIVE M. R. P. ROBINSON Detroit, Mich.

FLORENCE ELIZABETH SCOTT Jamaica, N. Y.

Mary Frances Vanner Scranton, Pa.

^{*}Withdrew during first term.

THE ALUMNAE ASSOCIATION

Graduates of the School may become members of the Alumnæ Association upon payment of the annual dues of \$1.50.

Former students, who have satisfactorily completed one year's work in the School, may also become members, upon application to the Membership Committee.

The Association publishes The Alumnæ Bulletin twice each year, in November and in June. The Bulletin is sent to all members of the Alumnæ Association, without charge.

For the past seven years the Alumnæ Association has contributed a full Senior scholarship to the School. This has been awarded to some student who has shown marked ability in her Junior year, and who without such assistance would have been unable to complete her course.

Holders of Alumnæ Scholarship:

1920-21-FLORENCE S. PLATT.

1921-22-CLARA ALICE BEENY.

1922-23—BARBARA ROSELAND JAREAUX.

1923-24—Emily Cunningham Lyman

1924-25—Eleanore Irvine Sime.

1925-26-Mary McKennon Hickman.

1926-27-CECELIA F. NELSON.

DEACONESS GRADUATES

| Frances B. Affleck, St. Monica's Home, 1011 Park Ave., Des Moines, Ia. |
|---|
| ANNA REBECCA ARMSTRONG, St. Clement's Church, 423 W. 46th St., New York |
| GERTRUDE JEAN BAKER220 Second St., Harlem, Ky. |
| SARAH K. BARKER145 Coleman St., Bridgeport, Conn. |
| Mary E. Barlow |
| THEODORA BEARD94 Fourth Avenue, New York |
| MARGARET DUDLEY BINNSNora, Dickinson County, Va. |
| ELIZABETH BOORMANSt. John's Church, Hagerstown, Md. |
| MARGARET SUSANNA BECHTOL 20 W. First St., Dayton, Ohio |
| CHARLOTTE M. BOYD |
| Agnes Romaine Bradley, Holy Trinity Church, Seaman Ave., New York |
| BERTHA H. BUTTS, |
| Deaconess House, 40 Dearborn St., Newport, R. I. |
| Valborg Dorothea Carlsen, Training School for Women, Sendai, Japan |
| Anna Mary Carroll |
| ELIZABETH HAMILTON COE26 Richards St., Worcester, Mass. |
| HELEN G. COPPELLTenafly, N. J. |
| Georgie Edwardina CraneSt. Mary's School, Knoxville, Ill. |
| EVA H. CRUMPHigh Shoals, Gaston County, N. C. |
| Romola DahlgrenNew York Training School for Deaconesses, 419 W. 110th St., New York |
| HILDA DIETERLY, St. John's Church, Main & Butler Sts., Pittsburgh, Pa. |
| DOROTHY MARGUERITE DOWDING, |
| New York Training School for Deaconesses, 419 W. 110th St., New York |
| KATHARINE C. DUFFY118 S. Waterloo Ave., Lakeland, Fla. |
| DOROTHY DUFFIE108 Broad St., Charleston, W. Va. |
| ELIZABETH CHAMBERS FRACKER20 W. First St., Dayton, Ohio |
| Helen Margaret Fuller, Chase House, 211 S. Ashland Boulevard, Chicago, Ill. |
| Mary Trapier Gadsden, Church Orphanage, 440 N. Ave. 64, Los Angeles, Cal. |
| BERTHA M. GARVINGrace Church, 802 Broadway, New York |
| JANE F. GEORGER. F. D. No. 1, Santa Barbara, Cal. |
| JANE BLISS GILLESPYNew York Training School for Deaconesses, 419 W. 110th St., New York, N. Y. |
| ANNE G. GILLIAND, St. Faith's House, 714 N. 9th St., Salina, Kan. |
| |

| APAULINE A. A. GRIEBEL, G. F. S. Lodge, 13 Trumbull St., New Haven, Conn. |
|--|
| MAUD MANUEL HALL, |
| EDITH HART6 Seventh St. S.E., Washington, D. C. |
| RACHEL OSBORNE HEMPHILL, 90 Sherwood Place, Greenwich, Conn. |
| MAUD TRUXTON HENDERSON31 Jessfield Road, Shanghai, China |
| Mabel Hobart45 Monroe St., Brooklyn, N. Y. |
| WILHELMINA L. HOME |
| AGNES ALLEYNE HOWELL |
| HARRIET COURTNEY HYDEMiddle Haddam, Conn. |
| Augusta W. KawczynskiSt. Mark's Church, Mt. Kisco, N. Y. |
| Frances W. Kennett208 Jacob St., Penn Yan, N. Y. |
| SUSAN TREVOR KNAPP, |
| St. Paul's University, 5 Ikebukero, Tokyo, Japan |
| MARY L. KNEEVES 1 Ellis Place, Ossining, N. Y. |
| LAURA MAY KNEPPERKendrick, Idaho |
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| ANNE WAITE LOVELL1 State St., Worcester, Mass. |
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| Myrtle C. Nosler |
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| KATRINA LIVINGSTON PATTERSON, |
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| Mary T. Patterson384 Greenwood Ave., Blue Island, Ill. |
| MABEL A. PENNOCK |
| KATHARINE A. PHELPScare Mr. M. P. Walker, Shanghai, China |
| Maria R. PittsOcean City, Maryland |
| Bertha Rives Radford119 Harris St., Lynchburg, Va. |
| Anna L. RansonKuruwa-Machi, Kawagoe, Japan |
| Elsie W. RiebePingree, South Dakota |
| MARGARET RUTLEDGEBontoc, Mountain Province, P. I. |
| Louise C. Schodts448 Seventh Ave., Astoria, Long Island, N.Y. |
| MARY SHEPARD127 First Ave., Salt Lake City, Utah |
| EDITH C. SMITH |
| ELEANOR PILCHER SMITH2627 Sanger Ave., Waco, Texas |

Julia E. Stephenson......St. Margaret's House, Red Hook, N. Y.

Ella E. TaylorOcean Grove, N. J.

Amy Greer Thompson,
St. Martha's Church, 1858 Hunt Ave., New York

Alice WebsterThe Chestnuts, Kentville, Nova Scotia

Mary Clelland West,
Girls' Friendly Society, 133 E. 45th St., New York

Maria Page WilliamsDante, Virginia

Helen A. Withers......Christ Church Hospital, Philadelphia, Pa.

Clarine V. B. Woodward2525 Morris Ave., New York

Lillian Arundell Yeo,
House of Mercy, Klingle Road, Washington, D. C.

Viola Young,
St. John's House, 723 N. Bodine St., Philadelphia, Pa.

DEACONESSES PREPARED BY SPECIAL COURSES

OTHER GRADUATES AND FORMER STUDENTS

| MARY WARREN BEARSESt. George's Deaconess House, 208 E. 16th St., New York |
|--|
| HARRIET M. BEDELL, Deaconess, Spcl. |
| St. Andrew's Mission, Stephen's Village, Alaska |
| ELIZABETH BEECHER921 North St. Jo Ave., Hastings, Neb. |
| CLARA ALICE BEENYGrace Church, New Bedford, Mass. |
| DOROTHY NEVILLE BINNS (Mrs. A. H. Remsen)Angelica, N. Y. |
| MARIAN A. BLACKSTONE (Mrs. Wilmot Gateson), Spel. Cathedral of the Nativity, Bethlehem, Pa. |
| Marie Blodgett (Mrs. William Graff), One year |
| ELIZABETH EHLEN BOTELER144 W. 47th St., New York |
| JANE TAYLOR BOWLER (Mrs. Roger Gilman), Spcl. Rhode Island School of Design, Providence, R. I. |
| STEPHANIE BRADFORD (Mrs. Robert Magill)Gloucester, Va. |
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| MAY BRERETON346 Victoria Place, Toledo, Ohio |
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| St. James Church, New London, Conn. |
| MARY A. Brower (Mrs. Alanson C. Davis), |
| Anne Brown |
| ANNE BROWN |
| ELENORA BrownSt. Albans School, Washington, D. C. |
| EVELYN GRAYSON BUCHANAN1309 Shady Ave., Pittsburgh, Pa. |
| ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), Islip, L. I., N. Y. |
| VIRGINIA FRANCES BURFORD (Sister Virginia Frances), |
| All Saints Sisters, Baltimore, Md. |
| VIRGINIA INNES CARYGloucester, Va. |
| DENNIS SCOTT CHAPMAN |
| EDITH C. CHAPPELL448 Seventh Ave., Astoria, L. I., New York |
| Sara En Leon Chung, |
| St. Mary's Mission, Moililli, Honolulu, T. H. |
| JANE GRAY CLEVELAND (Mrs. Francis Joseph Bloodgood) |
| 113 Spooner St., Madison, Wis. |
| DOROTHEA CALHOUN COMFORT, Spcl., |
| 2695 Ford Court, Detroit, Mich. |
| CATHERINE COTTRELL11 Francis St., Newport, R. I. |
| CLAIRE FAIRCHILD COURSENNeighborhood Settlement House, 9th and Wilson Sts., Los Angeles, Calif. |
| FLORENCE M. COWANZion Church, Rome, N. Y. |
| DOROTHY GORDON Cox, Two terms |
| VENETIA COX |
| Louise Craig, Two terms |

| LAURA W. CURTIS60 Waterville St., Waterbury, Conn |
|--|
| ELIZABETH RANDOLPH DAILEY (Mrs. Chas. Harold Memory), |
| 456 Wyoming Ave., Maplewood, N. J |
| ELEANOR DEARING (Mrs. Gilbert Haven Durston), |
| 27 McClellan Ave., Amsterdam, N. Y |
| Grace A. DentonFukui, Japan |
| ALICE WARD DE WITT (Mrs. E. C. Ward) |
| Phyllis Meader Dickinson (Mrs. Chas. Frederick Williams), 49 Grove Ave., Glens Falls, N. Y. |
| L. ELIZABETH DICKSONSt. Agnes School, Kyoto, Japan |
| EVELINE DIGGS |
| NANCY DODDS (Mrs. Chas. Krauth) |
| ALICE LOWRY DODGE (Mrs. George S. Schaefer), |
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| ELIZABETH DRESHER (Mrs. Cecil Wright), One yearAkron, Ohio |
| THELMA DUNLOP, Two terms1031 Diamond Ave., Scranton, Pa. |
| LILLIAN RUTH EARECKSON (Mrs. J. T. Ware), One year, |
| Piqua, Ohio |
| Edna Eastwood, |
| Cathedral of the Incarnation, Garden City, L. I., N. Y. |
| ANN RUTH ESTES, One term20 Oxford Place, Atlanta, Ga. |
| Bessie Fabens, Two terms15 Flint St., Salem, Mass. |
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| Craig Side, Honolulu, T. H. |
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| ETHELYND Foss (Mrs. Miles Morgan Hapgood), 33 Magazine St., Springfield, Mass. |
| ETHEL Rose Fox (Mrs. Sterling I. Talbot), Two terms |
| Whiterocks, Utah |
| MARION HELENA FRASCELLO, |
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| Sarah L. Frost, |
| ELIZABETH FUELLER, Deaconess, Spcl., care Mr. M. P. Walker, 20 Minghong Road, Shanghai, China |
| Ellen Clark Fullerton, M.D., Spcl., St. Elizabeth's Hospital, Shanghai, China |
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| M. Blythe Gager, Spcl257 Elmwood Ave., Buffalo, N. Y. |
| Ernestine Gardiner, Spcl., |
| care Rev. N. S. Binsted, Ikebukuro, Tokyo, Japan |
| VERA GARDNER, |
| Grace Church, Lafayette and Cherry Sts., Grand Rapids, Mich. |

| ANNE M. DE GARMO (Mrs. Theodore N. King), One term |
|--|
| 346 Victoria Place, Toledo, Ohio |
| OLIVIA MARY DE BEELEN GAZZAM, 265 S. 19th St., Philadelphia, Pa. |
| LETITIA E. GEST336 Holgate Ave., Defiance, Ohio |
| VICTORIA GONZALES100 Morningside Drive, New York |
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| Louise Strong Hammond626 Stowell Ave., Milwaukee, Wis. |
| Josephine Weed Hart |
| Avis Elise Harvey439 W. 123rd St., New York City |
| DOROTHY E. HEDLEY, |
| Girls' Friendly Society, 15 E. 40th St., New York |
| CAROLINE GERTRUDE HEYWOOD, |
| St. Margaret's School, Tokyo-Fuka, Japan |
| Margery Vickers Hibbard310 Lake View Park, Rochester, N.Y. |
| Mary McKennon Hickman (Mrs.), Colt Memorial Parish House, Hartford, Conn. |
| |
| Mabel C. Hicks Heath, Mass. |
| ESTELLE LOUISE HIESTAND307 W. 79th St., New York City |
| Josephine Hinkley (Mrs.), Spcl16 Temple St., Reading, Mass. |
| MABEL VIOLA HOLGATE2651 Stewart Ave., Evanston, Ill. |
| MARION ETHELYNDA HOLMES225 W. 99th St., New York, N. Y. |
| ELLA S. HOLT (Mrs. R. C.) |
| LETITIA E. HONERTFredonia, N. Y. |
| EDITH R. HOPKINS130 E. 57th St., New York City |
| FLORENCE M. HORNE367 Orange St., New Haven, Conn. |
| MARGARET Howe, Spcl., |
| St. Faith's Lodge, 220 Beverly St., Toronto, Can. |
| Georgiana Isabelle Howells |
| CLARA MARGUERITE HUFFMAN, Two terms 4922 Spokane Ave., Detroit, Mich. |
| G. Louise HullNeighborhood Settlement House, |
| 9th and Wilson Sts., Los Angeles, Calif. |
| GLADYS JACKSON, |
| 8846 Crestwood Ave., Hollis Park Gardens, Hollis, N. Y. |
| BARBARA ROSELAND JAREAUX, |
| 679 Farmington Ave., Hartford, Conn. |
| ELLEN JARVIS, Spcl30 Minghong Road, Shanghai, China |
| HELEN FAY JARVIS (Mrs. Frederick W. Thomas), |
| Weaver Road, Asheville, N. C. |
| VIVIAN H. JOHNSON (Mrs. MacBath Y. Balaguer) |
| LUCY KENT147 Franklin Place, Flushing, L. I., New York |
| RUTH KENT (Sister Ruth Magdalene), |
| Sisters of the Transfiguration, Glendale, Ohio |
| JENNIE C. KING, Spol410 S. Michigan Ave., Chicago, Ill. |
| HARRIET ANNE KINSEY, Spcl |

| EMMA CLARA KLEMM |
|---|
| ADAH PRESCOTT KNIGHT93 St. James Ave., Boston, Mass. |
| FLORENCE GALE KNIGHT128 Bishop St., Framingham, Mass. |
| Anna Kong (Mrs. H. C. Mei), SpclShanghai, China |
| Mary Teh Hua Kwei 1 Avenue Road, Shanghai, China |
| EMILY H. LANGUEDOCYork Center, Gaspe, Prov. Quebec, Can. |
| MABEL LYNWOOD LAVINEG. F. S. Lodge, Los Angeles, Cal. |
| BERTHA EFFINGHAM LAWRENCE (Mrs. Blake T. Newton), |
| Hague, Westmoreland Co., Va. |
| ETHEL ANN LEAKE, One year Colegio M. J. Hooker, Calle Colon, Tacuba, D. F., Mexico |
| NINA MAE LEDBETTER (Mrs. H. B. Podmore), |
| 28 Bates St., Honolulu, T. H. |
| ALICE GLENCAIRN LEFFINGWELL, |
| 101 Lincoln St., Middletown, Conn. |
| BLANCHE HENRIQUES DE LEON (Sister Ignatia, C.S.M.), |
| Peekskill, N, Y. |
| Louise A. Lewis, One year Nassau Industrial School, Lawrence, L. I., New York |
| Stella Lundelius (Mrs. W. R. Sassaman) One term |
| EMILY CUNNINGHAM LYMAN |
| Mabel Rulison Mansfield, Spcl., |
| Grace House-on-the-Mountain, R.F.D. 1, St. Paul, Va. |
| CHARLOTTE E. MARTIN (Mrs. Walter H. Mehring), |
| Covesville, Albemarle Co., Va. |
| OLIVIA MATTHEWS (Sister Olivia Mary), Convent of the Transfiguration, Glendale, Ohio |
| Isabelle May, Spcl222 Marlborough St., Boston, Mass. |
| HELEN MARIE McElvain, |
| 518½ S. Crawford St., Fort Scott, Kansas |
| Nellie McKim, Spcl., |
| Bishop's Office, St. Paul's University, Ikebukero, Tokyo, Japan |
| MARY J. L. MERRIMAN, Spcl23 Paine St., East Aurora, N. Y. |
| Grace E. MeyetteGeorge's Mills, N. H. |
| MARIAN MILLER (Mrs. Francis Bliss), One year, Presque Isle, Me. |
| LILLIAN EDITH MINHINNICK (Mrs. C. D. Ingells), 1680 Hudson St., Muskegon, Mich. |
| MARION SHEFFIELD MITCHELL, Spel., |
| care Mr. M. P. Walker, Shanghai, China |
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| Mary L. Moffett88 Morningside Drive, New York |
| LUCILLE POOLE MOOREGraniteville, S. C. |
| GERTRUDE BOUCHER MOSHER (Mrs. Franklin Knight), |
| 475 Appleton St., Holyoke, Mass. |
| LAURA A. MOULSON76 Dartmouth St., Rochester, N. Y. |

| Ann B. Mundelein, Two terms |
|---|
| 190 Blodget St., Manchester, N. H. |
| Rose Carleton Munro, M.D., Four terms 397 Wayland Ave., Providence, R. I. |
| LILLIAN L. MUNSON |
| Lucie Myer Hope Farm, Verbank, Dutchess Co., N. Y. |
| CECELIA FULLER NELSON404 Prospect Ave., Hartford, Conn. |
| ELEANORE LOUISE NEVIN |
| DOROTHY NORTON (Mrs. L. A. Peatross), |
| 109 Jefferson St., Wellsville, N.Y. |
| Betty Withers Owen1420 Euterpe St., New Orleans, La. |
| ELEANOR GILBERT PARKER175 Mountford St., Brookline, Mass. |
| MARGARET LAW PEARSON (Mrs.), SpclOxford, Ohio |
| HELEN LOUISE SHEPARD PECK, Two terms |
| 42 Park Place, New Britain, Conn. |
| MARION REYNOLDS PERKINS (Mrs. A. M. Blackford), One year |
| R.F.D. 1, South Jacksonville, Fla. ELIZABETH PETTITTrinity Church, Elmira, N. Y. |
| |
| CORA V. PHELPS (Mrs. J. G. A. Rose) |
| Louise Phelps (Mrs. J. V. Apthorp), Spel., 51 Brattle St., Cambridge, Mass. |
| 51 Brattle St., Cambridge, Mass. ELLA PIERR. F. D. 3, Amherst, Va. |
| ANNE ALEXANDRA PIPER (Mrs. Hollis S. Smith), |
| 7522 Ridge Blvd., Brooklyn, N. Y. |
| FLORENCE S. PLATT |
| ALICE KING POTTEREdgewood Station, Providence, R. I. |
| MARY ISABELLE POTTER120 Highland Ave., Ithaca, N. Y. |
| MADELINE PRENTISS (Mrs. A. Rufus Morgan), Spcl., Trinity Parish House, Columbia, S. C. |
| Mary C. Preston |
| MARGARET M. PROFFELocust Ave., Charlottesville, Va. |
| MARGERY HILLIARD RANGER |
| SARAH TINSLEY REES |
| Louise E. Rich, Two terms |
| Old Synod Hall, 112th St. and Amsterdam Ave., New York |
| Cora L. Roberts, Deaconess, One year |
| 28 Garden St., Hartford, Conn. |
| 28 Garden St., Hartford, Conn. Avis W. Robinson |
| ADELAIDE ROGERS (Mrs.), One year |
| Riverbank Court, Cambridge, Mass. |
| MARY LOUISE ROWLANDSparta, N. J. |
| Anna Sands (Mrs. R. C. Macy), care Rev. J. F. Plummer, Bon Secour, Baldwin Co., Ala. |
| RYLLA E. SAUNIER, Spol54 Concord Ave., Cambridge, Mass. |
| |

MABEL RUTH SCHAEFFER, Spcl., St. Margaret's School, Tokyo-Fuka, Japan REBEKAH SCHULTZ (Mrs. G. E. Shipler), Two terms Chatham, N. J. ERMA GIBBS Scott.......Church of the Advocate, Bronx, N. Y. City FLORENCE ELIZABETH SCOTT, Two terms 138-47-102nd St., Jamaica, L. I., N. Y. LILLIAN CRANE SCOTT (Mrs. Stanley Bowdle) CLARA SEARLEGrace Church, Providence, R. I. OLGA SEBESTYEN, Spcl., International Institute, 3002 St. John St., Flint, Mich. CATHARINE C. SHAW (Mrs. S. W. Creasey)......Pendleton, Oregon ELEANOR IRVINE SMITH DIME 341 E. 87th St., New York ELITA WILLIAMS SMITH, care Messrs. Falck & Co., Lucerne, Switzerland BETSY A. SOUTHWORTH (Mrs. John Van Pelt) ETHEL E. SPENCER, Deaconess, Spcl., 1837 Kilbourne Place, Washington, D. C. FLORENCE AMY SPENCER. 1118 Barton St., Hamilton, Ontario, Can. MABEL FRANCES SPRAGUE.......412 Shippan Ave., Stamford, Conn. SARAH M. STEUART (Mrs. Chas. H. Hartshorne), Dora Stewart, Spcl.......31 Faverweather St., Cambridge, Mass. MIRIAM A. STOY.......419 W. 110th St., New York, N. Y. HELEN HOPE STURGES, Two terms 59 Pennell St., Bridgeport, Conn. Edith M. Sutton, One year.....Lucan, Ontario, Can. EDITH L. TAFT (Mrs. E. F. Chauncev). 85 Jefferson Ave., Columbus, Ohio OLIVE BIRD TOMLIN ... Columbus School for Girls, Columbus, Ohio LOUISE EVELYN TOMPSETT. 501 N. Lafayette Blvd., South Bend, Ind. ANNA REBECCA TORRENCE (Mrs. William Standring), One year care Mr. M. P. Walker, Shanghai, China EVELYN TURPIN (Mrs. Sumner Walters), Spcl., 120 N. Crawford St., Fort Scott, Kansas

VIRGINIA BYRD TURPIN (Mrs. I. W. Carr),

70 W. 52nd St., New York

HILDA VAN DEERLIN,

St. Mary's Mission, 2108 S. King St., Honolulu, T. H.

NORA VAN NOSTRAND, Deaconess, Two terms

220 E. San Miguel St., Colorado Spgs., Colorado

ELISE VAN VECHTEN (Mrs. Cedric Bentley),

St. Stephen's Rectory, Olean, N. Y.

| Besse Mae Waterman, Sisters of the Transfiguration, Glendale, Ohio |
|---|
| LAURA PRESTON WELLS, Spel., care Mr. M. P. Walker, Shanghai, China |
| RUTH LYMAN WELLS6 Wellington Terrace, Brookline, Mass. |
| Lulie Westfeldt, Spcl1436 Louisiana Ave., New Orleans, La. |
| Grace D. Wetherbee (Mrs. Sherman Coolidge), Third and Mesa Aves., Denver, Colo. |
| CLARICE A. WHEELER, care Mrs. Hillyer, 905 Summit Ave., New York, N. Y. |
| ELLA C. WILKINSON (Mrs.), Spcl |
| ALMA WILLIAMS (Mrs. Samuel Trimble), One term |
| 285 Central Ave., Hackensack, N. J. |
| DOROTHY MALPHAS WILLIAMS, 159 Wheeler Ave., Edgewood, Providence, R. I. |
| Hallie Randolph Williams, Spcl., St. Agnes School, Kyoto, Japan |
| EMILY ELIZABETH WINEGAR17 Beekman Place, New York, N. Y. |
| ELIZABETH WINSLOW |
| MABEL EMILY WOODRUFFGrand View, N. Y. |
| SARAH NICHOLL WOODWARD (Mrs. C. F. McRae), 2525 Morris Ave., New York |
| Eugenia Bowen Woolfolk (Mrs. A. C. Coburn), 1 Terrace Place, Danbury, Conn. |
| ANNE DUBLEY YOUNG, Grace Church Community House, White Plains, N.Y. |
| VIRGINIA Z. ZIMMERMANN |
| HORTENSE KATHRYN ZOELLER23 N. Lenape Ave., Trenton, N. J. |
| Treatment and and an arrange and a retired to |

GRADUATES BY CLASSES

1892 SARAH K. BARKER *ALICE GOODEVE MARY E. GREENE *KATE NEWELL

1894

THEODORA BEARD

*CHARLOTTE CUSHMAN
FANNIE WILSON KENNETT
SUSAN TREVOR KNAPP

*EDITH MAY MINER

*KATHARINE STILLMAN
ALICE ELIZABETH WEBSTER

1895 S. Agnes Briggs Mary T. Patterson Cora V. Phelps

1896 Eliza Warren Beard

GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH

1897
*ELIZABETH M. DEANE
SARAH L. FROST
MARIA R. PITTS
MARY ISABELLE POTTER
EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899 E. Moyumo

*Helen E. Moulton Betsey A. Southworth Sarah M. Steuart

HELEN WITHERS 1900

CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN

Anna E. Sands 1901

*Mary A. Bechtler Jane F. George Mary E. Libbey Lillian Arundel Yeo 1902
HELEN COPPELL
HARRIET C. HYDE
MARGARET C. LLOYD
THEODORA L. PAINE
MARY C. PRESTON
ANNA L. RANSON
*JESSIE CARRYL SMITH
*LAURA A. WEBSTER
GRACE D. WETHERBEE

1903
MARY E. BARLOW
MARION LYND DUNCAN
MAUD TRUXTEN HENDERSON
CHARLOTTE GREGORY MASSEY
MYRTLE C. NOSLER
CATHERINE C. SHAW
RUTH L. WELLS

1904
GERTRUDE BARTLETT
ANNA MARY CARROLL
*PHOEBE ALICE COOPER
CAROLINE GERTRUDE HEYWOOD
WILHELMINA L. HOME
LAURA A. MOULSON
MARGARET ROUTLEDGE
*FRANCES LOUISE WEEKS
EUGENIA BOWEN WOOLFOLK

1905
BLANCHE HENRIQUES DE LEON
MAUDE MANUELL HALL
KATHERINE ELIZABETH PHELPS
GERTRUDE WEBSTER WELTON
SARAH NICHOLL WOODWARD

1906

ELIZABETH D. BOORMAN
HELEN CHASE FESSENDEN
MARY TRAPIER GADSDEN
EDITH HART
BERTHA EFFINGHAM LAWRENCE
CHARLOTTE E. MARTIN
KATRINA LIVINGSTON PATTERSON
MARGARET MARION PROFFE
JULIA ELEANORA STEPHENSON
*CATHERINE EVELYN WILE
CLARINE V. B. WOODWARD
1907

SARA EN LEONG CHUNG EVA H. CRUMP MABEL HOBART

^{*}Deceased.

FLORENCE M. HORNE MARY L. KNEEVES MAY KNEPPER MABEL A. PENNOCK BERTHA R. RADFORD ELLA M. TAYLOR HILDA VAN DEERLIN

1908
FRANCES B. AFFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
ANNE WAITE LOVELL
MABEL W. NICHOLAS

1909
VALBORG DOROTHEA CARLSEN
APAULINE A. A. GRIEBEL
*RUTH EMMELINE HILDRETH
AGNES ALLEYNE HOWELL
EMMA CLARA KLEMM
MARY L. MOFFETT
MARY CLELLAND WEST
VIOLA YOUNG
1910

CLAIRE FAIRCHILD COURSEN GEORGIE EDWARDINA CRANE ALICE WARD DE WITT HELEN MARGARET FULLER RUTH KENT ANNA GRAY NEWELL

1911
GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS
1912

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHOOTS

1913 DOROTHY NEVIL BINNS MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY
LOUISE STRONG HAMMOND
LOUISE HULL
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

1914
ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCES SPRAGUE
AMY GREER THOMPSON

1915
MARGARET DUDLEY BINNS
EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELEN FRASCELLO
ANNA ALIDA GILLIAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN MCNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

1917
CATHERINE COTTRELL
VICTORIA GONZALES
BELVA K. JENNINGS
EMILY H. LANGUEDOC
1918

ETHEL MAY BUNCE CARRIE MABEL HICKS VIVIAN HELEN JOHNSON NINA MAE LEDBETTER MARIAN MILLER

1919
ELIZABETH RANDOLPH DAILEY
ELEANOR P. DEARING
AURILLA GRACE DENTON
LUCY KENT
LUCIE MYER
LILLIAN EDITH MINHINNICK
ANNE DUDLEY YOUNG

^{*}Deceased.

1920 Elenora Brown Pauline A. Flint Grace Ellen Meyette

1921
ELIZABETH EHLEN BOTELER
ELIZARETH CHAMBERS FRACKER
OLIVIA MARY DEBELEN GAZZAM
FLORENCE GALE KNIGHT
RUTH MAY PARSONS
FLORENCE S. PLATT
BESSE MAE WATERMAN
1922

CLARA ALICE BEENY CATHERINE LOUISE STEPHANIE

Bradford
†Mary A. Brower
†Jane Gray Cleveland
Hilda Louise Dieterly
Edna Eastwood
Mabel Lynwood Lavine
Elisabeth Mockridge
Anne Alexandra Piper
Alice King Potter
Louise Evelyn Tompsett
Hortense Kathryn Zoeller

1923
EVELINE MARY BARTLETT
ELIZABETH KNOX BEECHER
AGNES ROMAINE BRADLEY
EVELYN GRAYSON BUCHANAN
LAURA W. CURTIS
AVIS ELISE HARVEY
BARBARA ROSELAND JAREAUX
†HELEN FAY JARVIS
LUCILLE POOLE MOORE
ELIZABETH PETTIT
*GRACE SOPER

†Practical work not completed *Deceased.

1924 NANCY AMBLER FLORENCE MAE COWAN +NANCY DODDS VERA CATHERINE GARDNER MARGERY VICKERS HIBBARD Louise Gladys Jackson MARY (TEH-HUA) KWEI EMILY CUNNINGHAM LYMAN ELEANOR GILBERT PARKER MARY LOUISE ROWLAND CLARA SEARLE VIRGINIA BYRD TURPIN CLARICE ADA WHEELER 1925 MARGARET S. BECHTOL PHYLLIS MEADER DICKINSON LETITIA E. GEST DOROTHY E. HEDLEY ELEANORE IRVINE SIME MIRIAM A. STOY MARION ELIZABETH THOMPSON MARIE ORLEAN TURLEY VIRGINIA C. ZIMMERMANN 1926

1926
MARY MCKENNON HICKMAN
†LETITIA ELIZABETH HONERT
*BERNICE C. MARSHAUS
ERMA GIBBS SCOTT
ELEANOR PILCHER SMITH

†1927
VIRGINIA INNES CARY
DENNIS SCOTT CHAPMAN
L. ELIZABETH DICKSON
DOROTHY MARGUERITE DOWDING
LUCY STEPHANIE GRAY
HARRIET ANNE KINSEY
HELEN MARIE McELVAIN
CECELIA F. NELSON
ELEANORE LOUISE NEVIN
DOROTHY MALPHAS WILLIAMS
MABEL EMILY WOODRUFF

CANON 24 Of Deaconesses

- § I. A woman of devout character and approved fitness, unmarried or widowed, may be admitted a Deaconess by any Bishop having jurisdiction in this church. Her office shall be vacated by marriage.
- § II. The duty of a Deaconess is to teach the unlearned, to instruct youth, to care for the sick, to comfort the afflicted, to supply the wants of the poor and needy and to labor in all ways for the extension of the Church of Christ.
- § III. No one shall be admitted a Deaconess until she is twenty-five years of age; *Provided*, that this article shall not apply to those who began their training prior to January 1st, 1926.
- § IV. (a) A woman desiring reception as candidate for the office of Deaconess shall submit to the Bishop of the Diocese or Missionary District letters of recommendation from her Rector and from two women communicants of the Church, together with evidence that she is a communicant of the Church in good standing; and a graduate of a High School, or of a school with standards equivalent to a High School; or is prepared to take such examinations as shall qualify her for reception.
- (b) During the period of candidacy, she shall be under the supervision of the Bishop, and shall report to him quarterly at the Ember seasons. If possible at least one-half of the time of her preparation shall be spent in residence with Deaconesses, or at a Church Training School.
- (c) No one shall be admitted a Deaconess within two years from her reception as a candidate, unless the Bishop, with the advice and consent of a majority of all the members of the Standing Committee or Council of Advice, shall shorten the time of her candidateship; but the time shall not be shortened to less than one year.

- § V. No woman shall be admitted a Deaconess until she shall have laid before the Bishop testimonials showing that she is a communicant of this Church, in good standing, and that she possesses such characteristics as, in the judgment of the persons testifying, fit her for the duties of her office. The testimonials of fitness shall be signed by four presbyters of this Church, and eight lay communicants, six of whom shall be women. For due cause a Bishop may remove the name from the list of candidates.
- § VI. A candidate for the Office of Deaconess shall be required to pass an examination on subjects prescribed in this Canon. This examination shall be conducted by examiners appointed by the Bishop. The results of the examination shall be certified to the Bishop and Standing Committee or Council of Advice of the Diocese or Missionary District.
- § VII. A candidate for the Office of Deaconess shall be required to furnish evidence that she has had at least nine months of field work under competent supervision, or satisfactory previous experience in social service, educational, parish or mission work; and shall also sustain satisfactory examination in the following subjects:
- 1. Holy Scripture. The Bible in English; introduction to and contents of the various books; special knowledge of at least one Gospel and one Epistle.
- 2. Church History. A general outline, including the History of the Church in the United States, and special knowledge of the first five centuries.
- 3. Christian Missions. History. Present extent and methods. At least one missionary biography.
- 4. Doctrine. Contents and teaching of the Book of Common Prayer, including preparation for the Sacraments.
- 5. Ministration. The office and work of a Deaconess; Parish Work and Organization.
- 6. Religious Education. Psychology; Educational methods; Church School Management.

- 7. Social Service. Principles involved in the adjustment of individuals to each other and to the community; the methods of social case work; familiarity with the recognized standards of the work of social organizations including institutions.
- § VIII. When the requirements specified have been complied with, the Bishop may admit a candidate as Deaconess. The Bishop must have received the recommendation of the Standing Committee or Council of Advice of the Diocese, or Missionary District, to which the candidate belongs.
- § IX. No woman shall be recognized as Deaconess until she has been admitted to that office by a Bishop in accordance with a service prescribed either by the General Convention, or, in the absence of such prescription, by the Bishop of the Diocese, or Missionary District.
- § X. A Deaconess shall not accept work in a Diocese or Missionary District without the express authority in writing of the Bishop of that Diocese or Missionary District; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish. No candidate shall be admitted as Deaconess until she shall have been appointed to serve in some position under the jurisdiction of the Church.
- § XI. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Ecclesiastical Authority of the Diocese or Missionary District to which she is canonically attached. A Deaconess may be transferred from one Diocese or Missionary District to another by Letters Dimissory. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese or Missionary District in which she is canonically resident, but she may not be suspended or removed from office except by the Bishop for cause. A Deaconess thus suspended or removed may demand a trial by a spe-

cial Court, to be composed of two Clergymen, one lay male communicant and three women communicants of this Church, of whom two shall preferably be Deaconesses. The members of this Court shall be chosen by the Standing Committee, or Council of Advice. The procedure of the Court shall be according to the rules governing the trial of a clergyman in the Diocese or Missionary District in which the Deaconess is canonically resident.

TREASURER'S STATEMENT RECEIPTS AND DISBURSEMENTS

OF THE MAINTENANCE FUND

| FOR THE YEAR ENDIN | G DECEMBI | ER 31, 1926 | |
|------------------------------------|------------------------|-------------|-------------|
| Cash in bank and on hand Janua | ary 1, 1926 | | \$1,396.91 |
| Receipts: | | | |
| Contributions: | @0 066 m0 | | |
| Individuals and churches | \$9,066.70 | | |
| Nation-Wide Campaign | 3,780.00 | Q10 Q46 70 | |
| Donal and tuitions | | \$12,846.70 | |
| Board and tuition: | @1 700 00 | | |
| Scholarships | \$1,700.00 7,018.97 | | |
| Paid by students | 2,559.07 | | |
| Board and room guests Meal guests | 62.05 | | |
| Mear guests | 02.00 | 11,340.09 | |
| Income on invested funds | | 4,892.39 | |
| From Frances Haven Schol- | | 2,002.00 | |
| arship Fund | | 1,966.00 | |
| Miscellaneous refunds | | 9.35 | |
| Miscellaneous Terunus | _ | | 31,054.53 |
| | | _ | 000 177 14 |
| Disbursements: | | | \$32,451.44 |
| Educational expenses: | | | |
| Salaries of staff officers | | \$5,924.97 | |
| Administration expenses: | | 40,022.01 | |
| Office secretary and book- | | | |
| keeper | \$955.74 | | |
| Telephone | 210.56 | | |
| Office supplies | 379.13 | | |
| General printing | 101.70 | | |
| Advertising | 57.70 | | |
| Auditing | 100.00 | | |
| 8 | | 1,804.83 | |
| Housekeeping expenses: | | - | |
| Food | \$8,996.37 | | |
| Servants' wages | 5,833.23 | | |
| Heat-Coal and wood | 1,098.59 | | |
| Heat—Gas | 480.24 | | |
| Light | 250.62 | | |
| House supplies | 430.36 | | |
| Repairs and renewals | 594.79 | | |
| Miscellaneous | 46.57 | | |
| | | 17,730.77 | |
| Bank loan repaid | | 4,000.00 | |
| Interest on bank loans | | 437.48 | |
| Insurance | | 468.50 | |
| Isabel J. Perry—Allowance | | 250.00 | |
| Extraordinary repairs to | | | |
| building | | 1,531.60 | |
| | - | | 32,148.15 |
| | | | |

ENDOWMENT FUND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students, and friends of the School, to the necessity for an Endowment Fund as a provision for the future.

The annual income from endowments is only \$4,000.

The annual expenditures of the School are normally about \$30,000.

The need for a further endowment is self-evident.

Attached is a form for gift or bequest. We hope that graduates may be of assistance by interesting their friends.

FORM OF BEQUEST

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES. a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of dollars.

FORM OF DEVISE OF REAL ESTATE

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

The Pear Book

of the

New York Training School

for

Deaconesses

Founded A.B. 1890 by the Reverend William Reed Huntington, D.D.

1929-1930



St. Faith's House, Cathedral Close Amsterdam Avenue and 110th Street New York



St. Faith's House The New York Training School for Deaconesses

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The Audit and Finance Committee

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WARDEN

New Testament History and Literature Psychology

DEACONESS DAHLGREN

DEACONESS GILLESPY

Deaconesses in Charge Parochial Ministration

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Old Testament History and Literature

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Practical Theology

THE REVEREND FRANK GAVIN, TH.D. Church History

THE REVEREND JOHN H. ROSEBAUGH, B.A. Religious Education

WILLIAM E. LEIDT

LAURA F. BOYER

Missions

HARRIET TOWNSEND Social Case Work

MARIAN H. FULLER
Parish Business Methods

MARY R. SHAFER
Physical Education

HISTORY OF THE SCHOOL

The New York Training School for Deaconesses was founded in 1890 by the Reverend William Reed Huntington, D.D. In October of the following year, the residence at No. 228 East Twelfth Street was opened for students, and was given the name St. Faith's House.

In 1897, the Trustees of the Cathedral of St. John the Divine allotted a building site to the School, upon which, in 1907, was erected the present St. Faith's House. The School owes its building to the generous bequest of the Reverend Charles C. Tiffany, D.D., as a memorial to his wife, Julia Wheeler Tiffany. In 1910 the School was moved into its new home. During the first nineteen years of the School's existence it enjoyed the unusual leadership of its Founder, Dr. Huntington. Deaconess Susan T. Knapp was Dean of the School from 1903 to 1917, when she resigned to undertake mission work in Japan.

GENERAL INFORMATION

The Aim of the School

Primarily the School prepares women for service in the Church as Deaconesses. It also offers to women who are not candidates for this Office, training to fit them as workers in parishes and mission fields.

Requirements for Admission

Age. Candidates for admission must be not less than twenty-one or more than thirty-five years of age. Students above the age of thirty-five will be considered only under very exceptional circumstances.

Application Blank. Every candidate for admission must fill out and submit an application blank, which will be furnished upon request. She must also present a letter of endorsement from her Bishop; but this will not be required until after the approval of her application by the School. A physical examination by a school physician is required of each student during the first month of the Junior year.

Probation. Candidates who have fulfilled the requirements and have been admitted to the School will be on probation until the end of the first term.

Non-Residents. Non-resident students will be admitted into any course upon the approval of the Warden and the instructor of the course.

All correspondence should be addressed to one of the Deaconesses in Charge, Deaconess Dahlgren or Deaconess Gillespy.

The School Year

The School Year consists of three terms. (See Calendar on Page 11). The first two terms are devoted to academic and devotional studies and to instruction in Church

methods with sufficient practical work for illustrative purposes. All students are required to take the equivalent of fifteen hours a week class-work. The third or summer term of ten weeks in each school year is entirely given to hospital or parochial work.

Expenses

The charge for board and tuition is five hundred dollars (\$500) a year, to be paid half in October and half in February.

It is the rule of the School that students may not engage in work for their support while in residence.

Non-Resident students are charged ten dollars (\$10.00) a term for each fifteen-hour course, and fifteen dollars (\$15.00) a term for each thirty-hour course.

Residence

The life of the House forms an important part of the training, and has been planned with a view to developing in the students self-discipline and spiritual strength. The rules that govern the household are few and simple, and loyal obedience to them is a requirement of the School.

The students are expected to care for their own rooms and to serve on various house committees.

Certificate and Diploma

Certificate. Upon the expiration of the second school year, the Certificate of the School will be given to all who, in the judgment of the Faculty, shall have successfully completed the course.

Diploma. The Diploma of the School will be given after an additional year of satisfactory work in the field; or, in exceptional cases, after a third year course in residence at the School.

The School Medal

To every graduate of the School will be given at the time of her setting apart to the Diaconate, the Medal of the School in silver.

Scholarships

The gift of ten thousand dollars founds a scholarship, the income of which covers all the expenses of one pupil. Founders of scholarships may themselves nominate, or authorize Rectors of Parishes to nominate beneficiaries, subject to the conditions of admission.

There are a few scholarships available for specially qualified students. All students are expected to pay the first half-year's charges. No scholarships are awarded until students have passed the probation period.

Visitors

The House is provided with two guest rooms. The Trustees have voted that these are available for Deaconesses and Alumnæ for a limited period of time.

Opportunities in New York City

The situation of the School in New York affords the student unusual opportunity to observe some of the best organized work of the Church. The many parishes of the city, which maintain a great variety of activities, present an interesting and valuable field for the study of parochial method. The City Mission Society, with its widely extended work in the city institutions, hospitals, prisons, homes for children and the aged, and immigrant stations, offers the student opportunity to see the Church at work in a large and complex community. New York is the administrative center of the National Council of the Church; its departments for Missions, Social Service and Religious Education have their offices at the Church Missions House, which is easily accessible from the School.

The School is in the Close of the Cathedral of St. John the Divine, and the students have the opportunity of attending the daily services of the Cathedral.

A Day's Programme

6:30—Rising Bell.

7:10-Meditation Time.

7:30—Holy Communion in Cathedral or Morning Prayer in Oratory.

8:00-Breakfast.

9:00 to 1:05-Classes.

12:00-Intercessions.

1:15-Luncheon.

2:00 to 4:30—Exercise, rest or study.

4:30—Tea.

6:30—Dinner.

8:00 to 9:15-Study hour.

9:15—Compline.

11:00—Lights out.

Attendance at the three daily services is expected of all students.

ACADEMIC CALENDAR, 1929-30

1929 October 1 Tuesday. Students arrive before dinner at 6:30. October 2 Wednesday. Beginning of first term. Holy Communion in the Cathedral at 7:30. November 27-30 Wednesday (after classes) to Saturday (evening) Thanksgiving recess. December 23 Monday (after classes). Beginning of Christmas recess. 1930 January 1 Wednesday (before dinner). End of Christmas recess. February 3 Monday. Beginning of second term. March 5 Ash Wednesday. Recitations omitted. April 16 Wednesday in Holy Week (after classes). Beginning of Easter recess. April 21 Monday (evening). End of Easter recess. May 15 Thursday. Commencement Day. June 2 Monday. Beginning of summer term

It is not expected that students will be away from the School over night except for the stated vacations.

(ten weeks).

COURSES OF STUDY

OLD TESTAMENT

- 1. The Pentateuch. Fifteen hours. Junior Year.
- The History of Israel from the Conquest of Canaan to the Establishment of the two Kingdoms. Fifteen hours. Junior Year.
- 3. The Prophetic Literature. Thirty hours. Junior Year.
- 4. Introduction to the Poetical and Apocryphal Literature. Fifteen hours. Senior Year.

NEW TESTAMENT

 The Introduction to the New Testament. The background of the Gospels; the Synoptic Problem; the Life and Teachings of Jesus Christ. Sixty hours. Junior Year.

The work will be mainly upon the Synoptic Gospels, but with constant reference to the Fourth Gospel. The course will be conducted by lectures, reports and papers by the students.

2. The Life and Faith of the Apostolic Church. The Book of the Acts will be studied together with selected passages from the Epistles. Thirty hours. Senior Year.

While the course will be conducted mainly by lectures, a considerable amount of independent work will be required of the students.

 The Critical Study of the Fourth Gospel, or one of the major Epistles of St. Paul.
 This is an optional course, open to specially qualified students.

CHURCH HISTORY

- Church History from the close of the New Testament through the Continental Reformation. Sixty hours. Junior Year.
- 2. English Church History, and Christianity in America.
 Thirty hours. Senior Year.

PRACTICAL THEOLOGY

- The Faith of the Church as Expressed in the Creeds. Thirty Hours. Junior Year.
- Worship of the Church. The History and Content of the Book of Common Prayer. Thirty hours. Junior Year.

PAROCHIAL ADMINISTRATION

- 1. Parochial Ministration. Fifteen hours in each year.
 Instruction for the preparation of candidates for Baptism and Confirmation; the problems of parish visiting; Church organizations; the work of the altar guild, etc.; the history of the office and ministration of the deaconess.
- 2. Parish Business Methods. Fifteen hours. Senior Year.
- 3. Students read the Lessons in Oratory Services, under direction.

MISSIONS

- 1. Missionary Fundamentals. Fifteen hours. Junior Year.
 A study of the Church's mission and of the methods by which this mission is carried out.
- 2. The Church's Field. Fifteen hours. Senior Year.

 A survey of the obligations and opportunities throughout the world which the Church must meet in the present day.
- 3. Discussion Group Methods. A Normal course. Senior Year.
- 4. History of Missions. Thirty hours. Senior Year.

RELIGIOUS EDUCATION

 Psychology and Pedagogy of Religious Education. Sixty hours. Junior year.

Child psychology; educational psychology; religious education, definition and purpose; pedagogy, principles, types of teaching, problem-project method.

Lecture, discussion, personal conference.

- 2. Church School Management. Sixty hours. Senior year.

 Curriculum, varieties; curriculum building; the lesson, its planning and presentation; questioning and illustration; teacher training; worship; missionary education, week-day education; adult education; Daily Vacation Bible School; hand work; societies for boys and girls; organization and business methods.

 Lecture, discussion, personal conference.
- 3. Teachers' Meetings. Required of all students. One hour a week throughout the year.

The students conduct the Sunday School connected with the Cathedral and meet once a week for discussion of teaching and organization. The Christian Nurture Series is used throughout the School. Conference hours will be arranged with all the students for supervision of lesson plans and consultation on other problems.

4. Recreational Programmes. One hour a week throughout the year.

Games and folk-dances for groups of different ages and types: a course based on the normal physical and psychological characteristics of each age-group.

Short courses will be given in Story-Telling, Pageantry, and Religious Drama, etc.

GENERAL PSYCHOLOGY

Prerequisite to Social Case Work. Fifteen hours. Junior Year.

SOCIAL SERVICE

 Introduction to Social Problems. Fifteen hours. Junior Year.

A sociological study of certain urgent problems of industry, standard of living, immigration, health, education, delinquency. An analysis of the interrelation of their psychological, economic, and societal factors, and of the programs of attempted solution.

 Principles of Social Case Work. Thirty hours. Senior Year.

A prerequisite to six weeks' practice with a family case working agency.

The course offers an introductory analysis of human personality, and the effect upon it of social conditions; values attitudes; and discusses case work as a method of aiding social adjustment.

3. Field Work. Six weeks. Senior Year.

This course is required in connection with Course 2. Students serve as volunteer workers, supervised and directed, under some recognized social agency.

MUSIC

A chorus class in religious music, hymns, chants, etc., is held weekly.

Instruction in the playing of simple hymns and chants is given to all students who have had elementary music instruction before entering the School.

Students play for all oratory services.

Advanced study of organ or piano music can be arranged for through the School on the payment of special fees, but is not included in the regular course.

SUMMER WORK

Ten weeks' practical work each summer is required of all students. The usual assignment includes one summer of hospital training for each student, and one summer which emphasizes, in practical experience, the social or the educational aspect of Church work.

THE ALUMNAE ASSOCIATION

Graduates of the School may become members of the Alumnæ Association upon payment of the annual dues of \$1.50.

Former students, who have satisfactorily completed one year's work in the School, may also become members, upon application to the Membership Committee.

The Association publishes The Alumnæ Bulletin twice each year, in November and in June. The Bulletin is sent to all members of the Alumnæ Association, without charge.

For the past nine years the Alumnæ Association has contributed a full scholarship to the School. This has, as a rule, been awarded to some student who has shown marked ability in her Junior year, and who without such assistance would have been unable to complete her course.

Holders of Alumnæ Scholarship:

1920-21-FLORENCE S. PLATT.

1921-22-CLARA ALICE BEENY.

1922-23-BARBARA ROSELAND JAREAUX.

1923-24—Emily Cunningham Lyman.

1924-25—ELEANORE IRVINE SIME.

1925-26-Mary McKennon Hickman.

1926-27-CECELIA F. NELSON.

1927-28-EVELYN K. ANDERSON.

1928-29-FREDA MELVILLE.

STUDENTS, 1928-1929

Seniors

Virginia Bouldin Oxford, Md.

DOROTHY CLARK
New Castle, Pa.

Mary Alys MacIntosh Oak Park, Ill. RUTH HEWITT PEMBER Delmar, N. Y.

Effie M. Phillips (Mrs.) New London, Conn.

ELIZABETH REED TRASK (Mrs.) Concord, N. H.

Juniors

VIRGINIA CARPER BEAN Chicago, Ill.

ELIZABETH CATHERINE CABELL Waynesboro, Va.

HARRIET HOLT ENGLISH
West Willington, Conn.

VIVIAN C. FELL Cedarhurst, N. Y.

MARY GRISWOLD HALL Endicott, N. Y.

MARGARET ELLIOT HAYES Cleveland, Ohio

THELMA CLARISSA HENSHAW Sherrill, N. Y. ARLINE FRANCES HERTING Hartford, Conn.

Mary Sandys Hutton Richmond, Va.

EDYTHE MAE JENKINS Scranton, Pa.

Freda Melville (Mrs.) Hartford, Conn.

ALICE MILDRED MILLAR Dallas, Texas

ELIZABETH DOROTHEA SPRENGER Rome, N. Y.

*Gertrude Louisa Stannard New York, N. Y.

Special Students

MILDRED M. JAMES Rutherford, N. J. Candace Kingsbury Mellen Concord, N. H.

Non-Resident

MARY JANET ASHLEY

MILDRED CAPRON

^{*}Withdrew during first term.

DEACONESS GRADUATES

| 1908 | Frances B. Affleck, St. Monica's Home, 1011 Park Ave., Des Moines, Ia. |
|------|---|
| 1908 | Anna Rebecca Armstrong, St. Clement's Church, 423 W. 46th St., New York |
| 1911 | GERTRUDE JEAN BAKER 2629 Haste St., Berkeley, Calif. |
| 1892 | SARAH K. BARKER |
| 1903 | Mary E. Barlow |
| 1894 | THEODORA BEARD 94 Fourth Ave., New York |
| 1915 | MARGARET DUDLEY BINNS Nora, Dickinson County, Va. |
| 1906 | ELIZABETH BOORMAN, 31 So. Prospect St., Hagerstown, Md. |
| 1925 | MARGARET SUSANNA BECHTOLBox 309, New Castle, Pa. |
| 1900 | CHARLOTTE M. BOYD336 W. 95th St., New York |
| 1923 | Agnes Romaine Bradley, St. Andrew's Mission, Blue Ridge, Harper's Ferry, R. F. D., W. Va. |
| 1912 | Bertha H. Butts, Deaconess House, 40 Dearborn St., Newport, R. I. |
| 1904 | Anna Mary Carroll, St. Faith's School, Saratoga Springs, N. Y. |
| 1913 | ELIZABETH HAMILTON COE, |
| | 26 Richards St., Worcester, Mass. |
| 1902 | HELEN G. COPPELL. Tenafly, N. J. |
| 1910 | GEORGIE EDWARDINA CRANE, The Episcopal Eye, Ear and Throat Hospital, 1147 Fifteenth St., N. W., Washington, D. C. |
| 1907 | Eva H. CRUMPHigh Shoals, Gaston County, N. C. |
| 1914 | Romola Dahlgren, |
| | New York Training School for Deaconesses, 419 W. 110th St., New York |
| 1922 | HILDA DIETERLY, St. John's Church, Far Rockaway, N. Y. |
| 1927 | DOROTHY MARGUERITE DOWDING, |
| | New York Training School for Deaconesses, 419 W. 110th St., New York |
| 1916 | DOROTHY DUFFIE108 Broad St., Charleston, W. Va. |
| 1900 | KATHARINE C. DUFFY |
| 1921 | ELIZABETH CHAMBERS FRACKER, 68 So. Swan St., Albany, N. Y. |
| 1910 | Helen Margaret Fuller, Chase House, 211 So. Ashland Boulevard, Chicago, Ill. |
| 1906 | Mary Trapier Gadsden, Kew Gardens, 2700 Q St., N. W., Washington, D. C. |
| 1900 | BERTHA M. GARVIN, Grace Church, 802 Broadway, New York |
| 1901 | JANE F. GEORGE,R. F. D. No. 1, Santa Barbara, Calif. |

| 1913 | JANE BLISS GILLESPY, |
|-------|---|
| | New York Training School for Deaconesses, |
| | 419 W. 110th St., New York |
| 1915 | ANNE A. GILLIAND, St. Faith's House, 714 N. 9th St., Salina, Kan. |
| 1909 | APAULINE A. A. GRIEBEL622 West 113th St., New York |
| 1905 | MAUD MANUEL HALL |
| 1914 | RACHEL OSBORNE HEMPHILL, |
| | 86 Sherwood Place, Greenwich, Conn. |
| 1903 | MAUD TRUXTON HENDERSON, |
| ***** | 31 Jessfield Road, Shanghai, China |
| 1907 | Mabel Hobart45 Monroe St., Brooklyn, N. Y. |
| 1904 | WILHELMINA L. HOME |
| 1909 | Agnes Alleyne Howell |
| 1902 | HARRIET COURTNEY HYDEMiddle Haddam, Conn. |
| 1908 | Augusta W. Kawczynski |
| 1894 | Susan Trevor Knapp, St. Paul's University, 5 Ikebukero, Tokyo, Japan |
| 1907 | Mary L. Kneeves |
| 1907 | LAURA MAY KNEPPERSt. John's Church, Lancaster, Pa. |
| 1901 | Mary E. Libbey, |
| 1001 | Emmanuel Church, 15 Newbury St., Boston, Mass. |
| 1902 | MARGARET S. LLOYD28 Warrenton St., Boston, Mass. |
| 1908 | ANNE WAITE LOVELL |
| 1898 | Josephine A. Lyon, |
| | 180 Avenide Ponce de Leon, Santurce, Porto Rico |
| 1916 | E. SUSANNE MCNULTY, |
| 1009 | 517 Glen Mitchell Road, Sewickley, Pa. |
| 1903 | CHARLOTTE G. MASSEY |
| 1910 | ANNA GRAY NEWELL 2629 Haste St., Berkeley, Calif. |
| | Mabel W. Nicholas125 DeKalb Ave., Brooklyn, N. Y. |
| 1903 | Myrtle C. Nosler, 2812 Boyleston Ave. North, Seattle, Wash. |
| 1902 | THEODORA L. PAINE |
| 1921 | RUTH MAY PARSONS. |
| | Chase House, 211 So. Ashland Boulevard, Chicago, Ill. |
| 1906 | Katrina Livingston Patterson, 248 Madison Road, Scarsdale, N. Y. |
| 1895 | Mary T. Patterson,463 Gregory St., Blue Island, Ill. |
| 1907 | MABEL A. PENNOCK146 St. Botolph St., Boston, Mass. |
| | |
| 1905 | KATHARINE E. PHELPS, Colegio Hooker, Calle Colon No. 55, Tacuba, D. F., Mexico |
| 1929 | Effie M. Phillips, St. Matthew's Home for Children, Dallas, Texas |
| 1897 | MARIA R. PITTSOcean City, Md. |

| 1907 | Bertha Rives Radford119 Harris St., Lynchburg, Va. |
|------------|---|
| 1902 | Anna L. Ranson69 Moto Yanagi Cho, Sendai, Japan |
| 1912 | ELSIE W. RIEBEAmerican Church Mission, Ichang, China |
| 1904 | MARGARET ROUTLEDGEBontoc, Mountain Province, P. I. |
| 1912 | Louise C. Schodts, |
| | 448 Seventh Ave., Astoria, Long Island, N. Y. |
| 1911 | MARY SHEPARD, |
| | 347 S. Fourth East St., Salt Lake City, Utah |
| 1925 | ELEANORE IRVINE SIMELoomis Sanatorium, Loomis, N. Y. |
| 1896 | EDITH C. SMITH |
| 1926 | ELEANOR PILCHER SMITH, |
| | St. Matthew's Cathedral, Dallas, Texas |
| 1906 | Julia E. Stephenson, |
| | St. Margaret's House, Red Hook, N. Y. |
| 1907 | ELLA M. TAYLOR, |
| PINA | 70 Mount Hermon Way, Ocean Grove, N. J. |
| 1914 | Amy Greer Thompson, St. Martha's Church, 1858 Hunt Ave., New York |
| 1929 | |
| | ELIZABETH REED TRASK12 S. Water St., Providence, R. I. |
| 1894 | ALICE WEBSTERThe Chestnuts, Kentville, Nova Scotia |
| 1909 | MARY CLELLAND WEST, |
| 1911 | Girls' Friendly Society, 129 E. 52nd St., New York |
| 7121217 33 | Maria Page WilliamsDante, Virginia |
| 1899 | HELEN A. WITHERS, Christ Church Hospital, Philadelphia, Pa. |
| 1906 | CLARINE V. B. WOODWARD2525 Morris Ave., New York |
| | |
| 1901 | LILLIAN ARUNDELL YEO, House of Mercy, Klingle Road, Washington, D. C. |
| 1909 | Viola Young, |
| 1303 | St. John's House, 723 N. Bodine St., Philadelphia, Pa. |
| | 23, 23, 23, 23, 23, 23, 23, 23, 23, 23, |

DEACONESSES PREPARED BY SPECIAL COURSES

| 1903 | Julia E. BoynAfoka Lodge, Bluemont, Va. |
|---------|---|
| 1911-12 | ELIZABETH W. CHAPPELL, |
| | St. George's Deaconess House, 208 E. 16th St., New York |
| 1903-04 | KATHARINE GILMORE, 40 Hawes St., Central Falls, R. I. |
| 1914-15 | ELIZA BUDD MILLS419 W. 110th St., New York |
| 1907-08 | VIRGINIA MITCHELLGlenwood, Minn. |
| 1907 | HENRIETTA TEMPLE PELL-CLARK, |
| | 224 S. Albany St., Ithaca, N. Y. |
| 1921-22 | CAROLINE CHURCHILL PITCHER Lakeland, La. |
| 1909 | Edna Alma Turner, 3945 Connecticut Ave., Washington, D. C. |

OTHER GRADUATES AND FORMER STUDENTS 1920-21 ELIZABETH SCRIBNER ALLEN (Mrs. Stanley McCrory

| 1928 EVELYN K. ANDERSON, St. Augustine's Chapel 105 E. Houston St., New York 1924-25 Mary Czegenyi Anderson, One year. 1923-24 Marietta Evaline Atwood, Two terms, Princeton, N. J 1919-20 Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y 1916-17 Ethel Bartlett, One year, 6874 Lowe Ave., Chicago, Ill 1923 Evelyn Mary Bartlett 208 East 16th St., New York 1904 Gertrude Bartlett | | Pargenis), Two terms, 63 Clinord St., New Haven, Conn. |
|---|---------|--|
| 1924-25 Mary Czegenyi Anderson, One year. 1923-24 Marietta Evaline Atwood, Two terms, Princeton, N. J. J. J. Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y. J. J. Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y. J. J. Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), N. Y. J. J. Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), N. Y. J. J. Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), N. Y. J. J. Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), N. Y. J. J. Mary Dwight Bailey (Mrs. Mrs. A. H. New York 1904 Gertrude Bartlett | 1924 | NANCY AMBLER (Mrs. Matthew Worster), 250 E. 105th St., New York |
| 1923-24 MARIETTA EVALINE ATWOOD, Two terms, Princeton, N. J 1919-20 MARY DWIGHT BAILEY (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y 1916-17 ETHEL BARTLETT, One year, 6874 Lowe Ave., Chicago, Ill 1923 EVELYN MARY BARTLETT 208 East 16th St., New York 1904 GERTRUDE BARTLETT | 1928 | EVELYN K. ANDERSON, St. Augustine's Chapel 105 E. Houston St., New York |
| 1923-24 Marietta Evaline Atwood, Two terms, Princeton, N. J. 1919-20 Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y. 1916-17 Ethel Bartlett, One year, 6874 Lowe Ave., Chicago, III 1923 Evelyn Mary Bartlett 208 East 16th St., New York 1904 Gertrude Bartlett | 1924-25 | MARY CZEGENYI ANDERSON, One year. |
| 1919-20 Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y 1916-17 Ethel Bartlett, One year, 6874 Lowe Ave., Chicago, Ill 1923 Evelyn Mary Bartlett 208 East 16th St., New York 1904 Geetrude Bartlett | 1923-24 | |
| 1923 EVELYN MARY BARTLETT 208 East 16th St., New York 1904 GERTRUDE BARTLETT | 1919-20 | Mary Dwight Bailey (Mrs. Loren Aarestrup Smith), One year, Mechanicsville, N. Y. |
| 1923 EVELYN MARY BARTLETT 208 East 16th St., New York 1904 GERTRUDE BARTLETT | 1916-17 | ETHEL BARTLETT, One year, 6874 Lowe Ave., Chicago, Ill. |
| 1904 Gertrude Bartlett | 1923 | EVELYN MARY BARTLETT 208 East 16th St., New York |
| 1911 Mary Warren Bearse, St. George's Deaconess House 208 E. 16th St., New York 1906-07 Harriet M. Bedell, Deaconess, SpolTanana, Alaska 1923 Elizabeth Beecher, 921 North St. Jo Ave., Hastings, Neb 1923 Clara Alice Beeny, Grace Church, New Bedford, Mass 1913 Dorothy Neville Binns (Mrs. A. H. Remsen), Alfred, N. Y 1911-12 Marian A. Blackstone (Mrs. Wilmot Gateson), Spol Cathedral of The Nativity, Bethelehem, Pa 1920-21 Marie Blodgett (Mrs. William Graff), One year. 1921 Elizabeth Ehlen Boteler, 144 W. 47th St., New York 1929 Virginia Bouldin, Valle Crucis School, Valle Crucis, N. C 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spol., Benevolent St., Providence, R. I 1922 Stephanie Bradford (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1904 | GERTRUDE BARTLETT |
| 1911 Mary Warren Bearse, St. George's Deaconess House 208 E. 16th St., New York 1906-07 Harriet M. Bedell, Deaconess, SpolTanana, Alaska 1923 Elizabeth Beecher, 921 North St. Jo Ave., Hastings, Neb 1923 Clara Alice Beeny, Grace Church, New Bedford, Mass 1913 Dorothy Neville Binns (Mrs. A. H. Remsen), Alfred, N. Y 1911-12 Marian A. Blackstone (Mrs. Wilmot Gateson), Spol Cathedral of The Nativity, Bethelehem, Pa 1920-21 Marie Blodgett (Mrs. William Graff), One year. 1921 Elizabeth Ehlen Boteler, 144 W. 47th St., New York 1929 Virginia Bouldin, Valle Crucis School, Valle Crucis, N. C 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spol., Benevolent St., Providence, R. I 1922 Stephanie Bradford (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1896 | ELIZA WARREN BEARD15 Pinckney St., Boston, Mass. |
| 1923 ELIZABETH BEECHER, 921 North St. Jo Ave., Hastings, Neb 1923 CLARA ALICE BEENY, Grace Church, New Bedford, Mass 1913 DOROTHY NEVILLE BINNS (Mrs. A. H. Remsen), Alfred, N. Y 1911-12 MARIAN A. BLACKSTONE (Mrs. Wilmot Gateson), Spel Cathedral of The Nativity, Bethelehem, Pa 1920-21 MARIE BLODGETT (Mrs. William Graff), One year. 1921 ELIZABETH EHLEN BOTELER, 144 W. 47th St., New York 1929 VIRGINIA BOULDIN, Valle Crucis School, Valle Crucis, N. C 1913-14 JANE TAYLOR BOWLER (Mrs. Roger Gilman), Spel., Benevolent St., Providence, R. I 1922 STEPHANIE BRADFORD (Mrs. Robert Magill), Gloucester, Va. 1913 MARY ALTHEA BREMER, 20 Minghong Road, Shanghai, China 1924-25 MAY BRERETON, One term 346 Victoria Place, Toledo, Ohio 1922 MARY A. BROWER (Mrs. Alan C. Davis)Millis, Mass 1913 ANNE BROWNCamp Hillcrest, Fayetteville, N. Y 1920 ELENORA BROWN, St. Alban's School, Washington, D. C 1923 EVELYN GRAYSON BUCHANAN, 1309 Shady Ave., Pittsburgh, Pa 1918 ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), | 1911 | Mary Warren Bearse, St. George's Deaconess House, 208 E. 16th St., New York |
| 921 North St. Jo Ave., Hastings, Neb 1923 Clara Alice Beeny, Grace Church, New Bedford, Mass 1913 Dorothy Neville Binns (Mrs. A. H. Remsen), Alfred, N. Y 1911-12 Marian A. Blackstone (Mrs. Wilmot Gateson), Spol Cathedral of The Nativity, Bethelehem, Pa 1920-21 Marie Blodgett (Mrs. William Graff), One year. 1921 Elizabeth Ehlen Boteler, 144 W. 47th St., New York 1929 Virginia Bouldin, Valle Crucis School, Valle Crucis, N. C 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spol., Benevolent St., Providence, R. I 1922 Stephanie Bradford (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1906-07 | HARRIET M. BEDELL, Deaconess, SpclTanana, Alaska |
| 1923 CLARA ALICE BEENY, Grace Church, New Bedford, Mass 1913 DOROTHY NEVILLE BINNS (Mrs. A. H. Remsen), Alfred, N. Y 1911-12 MARIAN A. BLACKSTONE (Mrs. Wilmot Gateson), Speci Cathedral of The Nativity, Bethelehem, Pa 1920-21 MARIE BLODGETT (Mrs. William Graff), One year. 1921 ELIZABETH EHLEN BOTELER, 144 W. 47th St., New York 1929 VIRGINIA BOULDIN, Valle Crucis School, Valle Crucis, N. C 1913-14 JANE TAYLOR BOWLER (Mrs. Roger Gilman), Spel., Benevolent St., Providence, R. I 1922 STEPHANIE BRADFORD (Mrs. Robert Magill), Gloucester, Va. 1913 MARY ALTHEA BREMER, 20 Minghong Road, Shanghai, China 1924-25 MAY BRERETON, One term 346 Victoria Place, Toledo, Ohio 1922 MARY A. BROWER (Mrs. Alan C. Davis)Millis, Mass 1913 ANNE BROWNCamp Hillcrest, Fayetteville, N. Y 1920 ELENORA BROWN, St. Alban's School, Washington, D. C 1923 EVELYN GRAYSON BUCHANAN, 1309 Shady Ave., Pittsburgh, Pa 1918 ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), | 1923 | ELIZABETH BEECHER, 921 North St. Jo Ave., Hastings, Neb. |
| 1913 DOROTHY NEVILLE BINNS (Mrs. A. H. Remsen), Alfred, N. Y 1911-12 Marian A. Blackstone (Mrs. Wilmot Gateson), Spell Cathedral of The Nativity, Bethelehem, Pa 1920-21 Marie Blodgett (Mrs. William Graff), One year. 1921 Elizabeth Ehlen Boteler, 144 W. 47th St., New York 1929 Virginia Bouldin, Valle Crucis School, Valle Crucis, N. C 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spel., Benevolent St., Providence, R. I 1922 Stephanie Bradford (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1923 | CLARA ALICE BEENY, Grace Church, New Bedford, Mass. |
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| 1921 ELIZABETH EHLEN BOTELER, 144 W. 47th St., New York 1929 VIRGINIA BOULDIN, Valle Crucis School, Valle Crucis, N. C 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spcl., Benevolent St., Providence, R. I 1922 STEPHANIE BRADFORD (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1911-12 | MARIAN A. BLACKSTONE (Mrs. Wilmot Gateson), Spcl. Cathedral of The Nativity, Bethelehem, Pa. |
| 1929 VIRGINIA BOULDIN, Valle Crucis School, Valle Crucis, N. C. 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spcl., Benevolent St., Providence, R. I. 1922 Stephanie Bradford (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y. 1920 Elenora Brown, St. Alban's School, Washington, D. C. 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa. 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1920-21 | MARIE BLODGETT (Mrs. William Graff), One year. |
| Valle Crucis, N. C. 1913-14 Jane Taylor Bowler (Mrs. Roger Gilman), Spcl., Benevolent St., Providence, R. I. 1922 Stephanie Bradford (Mrs. Robert Magill), Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y. 1920 Elenora Brown, St. Alban's School, Washington, D. C. 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa. 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1921 | ELIZABETH EHLEN BOTELER, 144 W. 47th St., New York |
| Benevolent St., Providence, R. I 1922 STEPHANIE BRADFORD (Mrs. Robert Magill), Gloucester, Va 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohic 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1929 | VIRGINIA BOULDIN, Valle Crucis School, Valle Crucis, N. C. |
| Gloucester, Va. 1913 Mary Althea Bremer, 20 Minghong Road, Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohic 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1913-14 | JANE TAYLOR BOWLER (Mrs. Roger Gilman), Spcl., Benevolent St., Providence, R. I. |
| Shanghai, China 1924-25 May Brereton, One term 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 Evelyn Grayson Buchanan, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1922 | STEPHANIE BRADFORD (Mrs. Robert Magill), Gloucester, Va. |
| 346 Victoria Place, Toledo, Ohio 1922 Mary A. Brower (Mrs. Alan C. Davis)Millis, Mass 1913 Anne BrownCamp Hillcrest, Fayetteville, N. Y 1920 Elenora Brown, St. Alban's School, Washington, D. C 1923 EVELYN GRAYSON BUCHANAN, 1309 Shady Ave., Pittsburgh, Pa 1918 Ethel Bunce (Mrs. Henry Wentworth Bellsmith), | 1913 | MARY ALTHEA BREMER, 20 Minghong Road, Shanghai, China |
| 1913 ANNE BROWN | 1924-25 | MAY Brereton, One term 346 Victoria Place, Toledo, Ohio |
| 1920 ELENORA BROWN, St. Alban's School, Washington, D. C 1923 EVELYN GRAYSON BUCHANAN, 1309 Shady Ave., Pittsburgh, Pa 1918 ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), | 1922 | MARY A. BROWER (Mrs. Alan C. Davis)Millis, Mass. |
| 1920 ELENORA BROWN, St. Alban's School, Washington, D. C 1923 EVELYN GRAYSON BUCHANAN, 1309 Shady Ave., Pittsburgh, Pa 1918 ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), | 1913 | ANNE BROWNCamp Hillcrest, Fayetteville, N. Y. |
| 1923 EVELYN GRAYSON BUCHANAN, 1309 Shady Ave., Pittsburgh, Pa 1918 ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), | 1920 | ELENORA BROWN, St. Alban's School, Washington, D. C. |
| 1918 ETHEL BUNCE (Mrs. Henry Wentworth Bellsmith), | 1923 | |
| | 1918 | |

| | 1898 | VIRGINIA FRANCES BURFORD (Sister Virginia Frances), All Saints Sisters, Baltimore, Md. |
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| | 1927 | VIRGINIA INNES CARY, Pine Grove Hollow, Stanley, Va. |
| | 1927 | DENNIS SCOTT CHAPMAN, Five terms, Gordonsville, Va. |
| | 1912 | EDITH C. CHAPPELL, 448 Seventh Ave., Astoria, L. I., N. Y. |
| | 1907 | SARA EN LEON CHUNG, St. Mary's Mission, Honolulu, T. H. |
| | 1929 | DOROTHY CLARK |
| | 1922 | Jane Gray Cleveland (Mrs. Francis Joseph Bloodgood), 1102 Lincoln St., Madison, Wis. |
| 195 | 22-23 | DOROTHEA CALHOUN COMFORT, Spcl. 2695 Ford Court, Detroit, Mich. |
| | 1917 | CATHERINE COTTRELL11 Francis St., Newport, R. I. |
| | 1910 | CLAIRE FAIRCHILD COURSEN, Neighborhood Settlement House, 9th and Wilson Sts., Los Angeles, Calif. |
| | 1924 | FLORENCE COWAN |
| 19 | 19-20 | DOROTHY GORDON Cox, Two terms Crow Creek Mission, Fort Thompson, S. D. |
| | 1916 | VENETIA COXSt. Lois School, Hankow, China |
| 19 | 12-13 | Louise Craig, Two terms care F. D. Lindley, R. F. D. 1, Potsdam, N. Y. |
| | 1923 | LAURA W. CURTIS60 Waterville St., Waterbury, Conn. |
| | 1919 | ELIZABETH RANDOLPH DAILEY (Mrs. Chas. Harold Memory), 456 Wyoming Ave., Maplewood, N. J. |
| | 1919 | ELEANOR DEARING (Mrs. Gilbert Haven Durston), 39 Romeyn Ave., Amsterdam, N. Y. |
| | 1919 | Grace A. DentonObama, Fukui Ken, Japan |
| | 1910 | ALICE WARD DE WITT (Mrs. E. C. Ward) |
| | 1925 | PHYLLIS MEADER DICKINSON (Mrs. Chas Frederick Williams, 68 So. Swan Street, Albany, N. Y. |
| | 1927 | L. ELIZABETH DICKSON, St. Agnes School, Kyoto, Japan |
| | 1915 | Eveline DiggsSagada, Mountain Province, P. I. |
| | 1924 | NANCY Dodds (Mrs. Chas. Krauth), Five terms Laguna Beach, Orange Co., Calif. |
| | 1915 | ALICE LOWRY DODGE (Mrs. George S. Schaefer), Panama Canal Zone |
| | 1911 | AIMEE BROOKFIELD DRAKE, 1221 Ashland Ave., Wilmette, Ill. |
| | 17-18 | ELIZABETH DRESHER (Mrs. Cecil Wright), One year, 360 Cloverdale Ave., Akron, Ohio |
| | 25-26 | THELMA DUNIOP (Mrs. E. A. Franklin), Two terms 515 Main St., Forest City, Pa. |
| 19 | 09-10 | LILLIAN RUTH EARECKSON, (Mrs. T. J. Ware), One year Piqua, Ohio |

| | Craig Side, Honolulu, T. H. |
|---------|--|
| 1913 | HELEN S. FLAGG, 9113-218th Place, Queens, L. I., N. Y |
| 1900 | ELLEN J. FLANDERS 1 West 72nd St., New York |
| 1920 | PAULINE A. FLINT (Mrs. Frank D. Hammond), Nashua, Iowa |
| 1928 | MARGARET ELLEN FORNEY Creswell, Oregon |
| 1920-21 | ETHELYND Foss (Mrs. Miles Morgan Hapgood), One term, 33 Magazine St., Springfield, Mass. |
| 1915 | ETHEL Rose Fox, (Mrs. Sterling I. Talbot), Two terms, Whiterocks, Utah |
| 1915 | Marion Helena Frascello, 188-41 Keesville Ave., Hollis, Long Island, N. Y. |
| 1897 | SARAH L. FROST |
| 1924_25 | ELIZABETH FUELLER Deaconess, Spel. St. John's University, Shanghai, China |
| 1907-08 | ELLEN CLARK FULLERTON, M.D., Spcl. St. Elizabeth's Hospital, Shanghai, China |
| 1911 | Marion Morse Furness (Mrs. Warren Newton Bixby), 38 Marathon St., Arlington, Mass. |
| 1916-18 | M. Blythe Gager, Spel., Emery Road, South Wales, N. Y. |
| 1919-20 | ERNESTINE GARDINER, Spel., American Church Mission, Tokyo, Japan |
| 1924 | Vera Gardner, Grace Church, Lafayette and Cherry Sts., Grand Rapids, Mich. |
| 1919-20 | Anne M. de Garmo (Mrs. Theodore N. King), One term, 346 Victoria Pl., Toledo, Ohio |
| 1921 | OLIVIA MARY DE BEELEN GAZZAM, 2201 Chestnut St., Philadelphia, Pa. |
| 1925 | LETITIA E. GEST (Mrs. H. E. Newton), 336 Holgate Ave., Defiance, Ohio |
| 1910-11 | Harleston C. Gesner (Mrs. Russell D. Lewis), Spel., 76 Hillyer St., Orange, N. J. |
| 1917 | VICTORIA GONZALES |
| 1927 | LUCY STEPHANIE GRAY, St. Andrew's Church, Meriden, Conn. |
| 1928 | PRISCILLA F. GRISWOLD, Church of the Advocate, Washington Ave. and 181st St., New York |
| 1927-28 | ELIZABETH GRUNTLER, One year, 12 S. Water St., Providence, R. I. |
| | |

1911-12 Bessie Fabens Two terms.......15 Flint St., Salem Mass. 1906 Helen Chase Fessenden (Mrs. Arthur Smith),

20 Oxford Place, Atlanta, Ga.

1922-23 ANN RUTH ESTES, One term,

| 1919 | American Church Mission, Nanking, China |
|---------|---|
| 1911 | Josephine Weed Hart, 11 Lowell Street, Woburn, Mass. |
| 1923 | Avis Elise Harvey2629 Haste St., Berkeley, Calif. |
| 1925 | DOROTHY E. HEDLEY, 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, Ohio |
| 1904 | CAROLINE GERTRUDE HEYWOOD, St. Margaret's School, Tokyo-Fuka, Japan |
| 1924 | MARGERY VICKERS HIBBARD, 310 Lake View Park, Rochester, N. Y. |
| 1926 | MARY McKennon Hickman (Mrs.), Cathedral of the Incarnation, Garden City, N. Y. |
| 1918 | MABEL C. HICKS |
| 1912 | ESTELLE LOUISE HIESTAND307 W. 79th St., New York |
| 1928 | SOPHIE HELEN HILLMANN, Blue Ridge Industrial School, Dyke, Va. |
| 1926-27 | Josephine Hinkley (Mrs.), Spcl. 16 Temple Street, Reading, Mass. |
| 1911 | Mabel Viola Holgate, Apt. 5 H, 1018 N. State St., Chicago, Ill. |
| 1911 | Marion Ethelynda Holmes, 225 W. 99th St., New York |
| 1920-21 | ELLA S. HOLT (Mrs. R. C.), Spcl., |
| | Mooers Forks, New York |
| 1926 | |
| | St. Margaret's Convent, Louisburg Square, Boston, Mass. |
| 1895 | EDITH R. HOPKINS130 E. 57th St., New York, N. Y. |
| | FLORENCE M. Horne, 367 Orange St., New Haven, Conn. |
| 1912-13 | Margaret Howe, Spcl. 242 Cottingham St., Toronto, Canada |
| 1898 | GEORGIANA ISABELLE HOWELLS |
| 1926-27 | CLARA MARGUERITE HUFFMAN (Mrs. Allen Gray), Two terms, 14550 Mettetal Ave., Detroit, Mich. |
| 1913 | G. Louise Hull, Neighborhood Settleemnt House, 9th and Wilson Sts., Los Angeles, Calif. |
| 1927-28 | Frances Booth Hundley, Two terms, Center Cross, Va. |
| 1924 | GLADYS JACKSON, 8846 Crestwood Ave., Hollis Park Gardens, Hollis, N. Y. |
| 1923 | BARBARA ROSELAND JAREAUX, All Angels' Church, 251 W. 80th St., New York |
| 1925-26 | ELLEN JARVIS, SpclBontoc, P. I. |
| 1923 | HELEN FAY JARVIS (Mrs. Frederick W. Thomas), Weaverville Road, Asheville, N. C. |
| 1918 | VIVIAN H. JOHNSON (Mrs. McBath Y. Balaguer), 3121 Mt. Pleasant St., Washington, D. C. |
| 1919 | LUCY KENT (Sister Ruth Magdalene), Sisters of the Transfiguration, Glendale, Ohio |

| 1915-16 | JENNIE C. KING, Spcl208 College Ave., Elmira, N. Y. |
|---------|---|
| 1925-27 | HARRIET ANNE KINSEY, SpclMt. Kisco, N. Y. |
| 1928 | Frances Catherine Kivelle, Christ Church, Corning, N. Y. |
| 1909 | Emma Clara Klemm |
| 1921 | FLORENCE GALE KNIGHT, (Mrs. Gordon Bostwick Maurer), Margaretville, N. Y. |
| 1911-12 | Anna Kong (Mrs. H. C. Mei), Spel., Shanghai, China |
| 1924 | MARY TEH HUA KWEI, Y.W.C.A., 19 Yuen Ming Yuen Rd., Shanghai, China |
| 1917 | EMILY H. LANGUEDOC, York Center, Gaspe, Prov. Quebec, Can. |
| 1922 | MABEL LYNWOOD LAVINE, G. F. S. Lodge, Los Angeles, Calif. |
| 1906 | Bertha Effingham Lawrence (Mrs. Blake T. Newton), Hague, Westmoreland County, Va. |
| 1923_24 | ETHEL ANN LEAKE, One year, 2629 Haste St., Berkeley, Calif. |
| 1918 | NINA MAE LEDBETTER (Mrs. H. B. Podmore), 28 Bates St., Honolulu, T. H. |
| 1911 | ALICE GLENCAIRN LEFFINGWELL, 101 Lincoln St., Middletown, Conn. |
| 1905 | Blanche Henriques de Leon (Sister Ignatia, C.S.M.), Peekskill, N. Y. |
| 1915-16 | Louise A. Lewis, One year, Nashua Industrial School, Lawrence, L. I., N. Y. |
| 1917-18 | STELLA LUNDELIUS (Mrs. W. R. Sassaman), One term |
| 1924 | EMILY CUNNINGHAM LYMAN Princeton, N. J. |
| 1916-17 | MABEL RULISON MANSFIELD, Spcl., Grace House on the Mountain, R.F.D. 1, St. Paul, Va. |
| 1906 | CHARLOTTE E. MARTIN (Mrs. Walter H. Mehring), Covesville, Albemarle County, Va. |
| 1914 | OLIVIA MATTHEWS (Sister Olivia Mary), Convent of the Transfiguration, Glendale, Ohio |
| 1927 | Helen Marie McElvain, 518½ S. Crawford St., Fort Scott, Kan. |
| 1928 | MARION CATHERINE MAYERS, Kemper Hall, Kenosha, Wis |
| 1927 | Helen Marie McElvain, 518½ S. Crawford St., Fort Scott, Kan. |
| 1913-14 | NELLIE McKim, Spcl., Urawa Training School, Urawa, Japan |
| 1929 | Mary Alys MacIntosh, 1168 S. Maple Ave., Oak Park, Ill. |

| | 831 Fillmore Ave., East Aurora, N. 1. |
|---------|--|
| 1920 | Grace E. Meyette1862 E. 101st St., Cleveland, Ohio |
| 1918 | Marian Miller (Mrs. Francis Bliss), One year, Presque Isle, Me. |
| 1919 | LILLIAN EDITH MINHINNICK (Mrs. C. D. Ingells), 1680 Hudson St., Muskegon, Mich. |
| 1902-03 | Marion Sheffield Mitchell, Spcl. St. Mary's Hall, Shanghai, China |
| 1922 | ELISABETH MOCKRIDGE, 132 S. 122nd St., Philadelphia, Pa. |
| 1909 | Mary L. Moffett88 Morningside Drive, New York |
| 1923 | Lucille Poole Moore, Holy Trinity Church, Seaman Ave., New York |
| 1896 | GERTRUDE BOUCHER MOSHER (Mrs. Franklin Knight), 475 Appleton St., Holyoke, Mass. |
| 1904 | LAURA A. MOULSON, 76 Dartmouth St., Rochester, N. Y. |
| 1922_23 | Ann B. Mundelein, Two terms, 708 Spruce St., Philadelphia, Pa. |
| 1913-14 | Rose Carleton Munro, M.D., Four terms, 82 Commonwealth Ave., Boston, Mass. |
| 1913 | LILIAN L. Munson, 329 Warburton Ave., Yonkers, N. Y. |
| 1919 | Lucie Myer, Hope Farm, Verbank, Dutchess County, N. Y. |
| 1927 | CECELIA FULLER NELSON, 12 St. John's Place, Buffalo, N. Y. |
| 1927 | ELEANORE LOUISE NEVIN, Grace House on the Mountain, R.F.D. 1, St. Paul, Va. |
| 1916 | DOROTHY NORTON (Mrs. L. A. Peatross), 109 Jefferson St., Wellsville, N. Y. |
| 1910-11 | BETTY WITHERS OWEN, 1420 Euterpe St., New Orleans, La. |
| 1924 | ELEANOR GILBERT PARKER, 175 Mountford St., Brookline, Mass. |
| 1919-20 | MARGARET LAW PEARSON (Mrs.), SpclOxford, Ohio |
| 1920-21 | Helen Louise Shepard Peck, Two terms, 42 Park Place, New Britain, Conn. |
| 1929 | RUTH HEWITT PEMBERDelmar, N. Y. |
| 1913-14 | MARY REYNOLDS PERKINS (Mrs. A. M. Blackford), Spcl., South Jacksonville, Fla. |
| 1923 | ELIZABETH PETTIT281 Fourth Avenue, New York |
| 1895 | CORA V. PHELPS (Mrs. J. G. A. Rose) |
| 1911-12 | Louise Phelps (Mrs. J. V. Apthorp), Spel., 51 Brattle St., Cambridge, Mass. |
| .#11 | |

1909-11 MARY J. L. MERRIMAN, Spcl.,

| 1922 | ANNE ALEXANDRA PIPER (Mrs. Hollis S. Smith), American Church Mission, Zangzok, China |
|---------|---|
| 1921 | FLORENCE S. PLATTSt. Paul's Cathedral, Boston, Mass. |
| 1922 | ALICE KING POTTER, Edgewood Station, Providence, R. I. |
| 1897 | MARY ISABELLE POTTER, 565 W. Montecito Ave., Sierra Madre, Calif. |
| 1927-28 | IRENE POWELL, Two terms, 59 Rennell St., Bridgeport, Conn. |
| 1914_15 | MADELINE PRENTISS (Mrs. A. Rufus Morgan), Spcl., Trinity Parish House, Columbia, S. C. |
| 1902 | MARY C. PRESTON35-A Tradd St., Charleston, S. C. |
| 1906 | MARGARET M. PROFFEMiddleburg, Va. |
| 1916 | MARGERY HILLIARD RANGER, 130 E. 57th St., New York |
| 1911 | SARAH TINSLEY REES333 Collins St., Hartford, Conn. |
| 1917-18 | LOUISE E. RICH, Two terms, Old Synod Hall, 112th St. and Amsterdam Ave., New York |
| 1901-02 | CORA L. ROBERTS, Deaconess, One year, The Öaks, Winsted, Conn. |
| 1915-16 | Avis W. Robinson, One year, 12 High St., Newport, R. I. |
| 1928 | OLIVE M. ROBINSONAlpena, Mich. |
| 1923-24 | Adelaide Rogers (Mrs.), One year, Riverbank Court, Cambridge, Mass. |
| 1924 | MARY LOUISE ROWLAND |
| 1900 | Anna Sands (Mrs. R. C. Macy), |
| 1912-13 | RYLIA E. SAUNIER, Spcl., Lowthorpe School, Groton, Conn. |
| 1923-24 | Mabel Ruth Schaeffer, Spel., St. Margaret's School, Tokyo-Fuka, Japan |
| 1912-13 | REBEKAH SCHULTZ (Mrs. G. E. Shipler), Two terms, Chatham, N. J. |
| 1926 | ERMA GIBBS SCOTT, St. Peter's Church, Morristown, N. J. |
| 1926-27 | FLORENCE ELIZABETH SCOTT, Two terms, 138-47—102nd St., Jamaica, L. I., N. Y. |
| 1898 | LILLIAN CRANE SCOTT (Mrs. Stanley Bowdle) |
| 1924 | CLARA SEARLE, Houston House, 105 E. Houston St., New York |
| 1922-23 | OLGA SEBESTYEN, Spcl., International Institute, 3002 St. John St., Flint, Mich. |
| 1903 | CATHARINE C. SHAW (Mrs. S. W. Creasey), Pendleton, Ore. |
| 1913 | ELITA WILLIAMS SMITH, Care Messrs. Falck & Co., Lucerne, Switzerland |
| 1899 | BETSY A. SOUTHWORTH (Mrs. John Van Pelt) |
| 1916-17 | ETHEL E. SPENCER, Deaconess, Spcl., 1827 Kalorama Road, Washington, D. C. |

| 1913 | FLORENCE AMY SPENCER, |
|---------|--|
| | 1118 Barton St., Hamilton, Ontario, Can. |
| 1914 | Mabel Frances Sprague, 412 Shippan Ave., Stamford, Conn. |
| 1899 | SARAH M. STEUART (Mrs. Chas. H. Hartshorne) |
| 1905-06 | Dora Stewart, Spcl., 31 Fayerweather St., Cambridge, Mass. |
| 1925 | MIRIAM A. STOYBox 133, Boise, Idaho |
| 1920-21 | Helen Hope Sturges, Two terms, 59 Rennell St., Bridgeport, Conn. |
| 1915 E | DITH M. SUTTON, One yearLucan, Ontario, Can. |
| 1897 | EDITH L. TAFT (Mrs. E. F. Chauncey), 85 Jefferson Ave., Columbus, Ohio |
| 1925 | Marion Elizabeth Thompson (Mrs. Wm. Henry Haynes), 1 Joy St., Boston, Mass. |
| 1916 | OLIVE BIRD TOMLIN, St. Hilda's School, Wuchang, China |
| 1922 | Louise Evelyn Tompsett, 501 N. Lafayette Boulevard, South Bend, Ind. |
| 1907-08 | Anna Rebecca Torrence (Mrs. William Standring), One year, American Church Mission, Soochow, China |
| 1925 | MARIE ORLEAN TURLEY437 W. 6th St., Erie, Pa. |
| 1921-22 | EVELYN TURPIN (Mrs. Sumner Walters), Spcl., 515 Crawford St., Fort Scott, Kan. |
| 1924 | VIRGINIA BYRD TURPIN (Mrs. I. W. Carr), 110 Glenwood Ave., Jersey City, N. J. |
| 1928 | Mary Frances Vanner, 1527 Mulberry St., Scranton, Pa. |
| 1907 | HILDA VAN DEERLIN, St. Mary's Mission, Honolulu, T. H. |
| 1911-12 | Nora Van Nostrand, Deaconess, Two terms, 220 E. San Miguel St., Colorado Spgs., Colorado |
| 1915 | ELISE VAN VECHTEN (Mrs. Cedric Bentley), 2471 Glenwood Ave., Toledo, Ohio |
| 1921 | Bessie Mae Waterman, Sisters of the Transfiguration, Glendale, Ohio |
| 1914-15 | LAURA PRESTON WELLS, Spcl., St. Elizabeth's Hospital, Shanghai, China |
| 1903 | RUTH LYMAN WELLS, 2 Wellington Terrace, Brookline, Mass. |
| 1919-21 | Lulie Westfeldt, Spcl., 1436 Louisiana Ave., New Orleans, La. |
| 1902 | |
| 1924 | |
| 1917-18 | ELLA C. WILKINSON (Mrs.), SpelOradell, N. J. |

| 1921-22 | ALMA WILLIAMS (Mrs. Samuel Trimble), One term, 285 Central Ave., Hackensack, N. J. |
|---------|--|
| 1927 | DOROTHY MALPHAS WILLIAMS (Mrs. Chas. Leonard Gledhill), 25 W. 33rd St., Bayonne, N. J. |
| 1915-16 | Hallie Randolph Williams, Spcl., St. Agnes School, Kyoto, Japan |
| 1906-08 | EMILY ELIZABETH WINEGAR Charlottesville, Va. |
| 1924-25 | ELIZABETH WINSLOW, One year |
| 1927 | MABEL EMILY WOODRUFF, Chapel of the Incarnation, 240 E. 31st St., New York |
| 1905 | SARAH NICHOLL WOODWARD (Mrs. C. F. McRae), American Church Mission, Shanghai, China |
| 1904 | EUGENIA BOWEN WOOLFOLK (Mrs. A. C. Coburn), 1 Terrace Place, Danbury, Conn. |
| 1919 | ANNE DUDLEY YOUNG, 7 Church St., White Plains, N. Y. |
| 1925 | VIRGINIA C. ZIMMERMANN, 2241 Prospect Ave., Cleveland, Ohio |
| 1922 | HORTENSE KATHRYN ZOELLER, 23 N. Lenane Ave. Trenton N. J. |

GRADUATES BY CLASSES

1892 SARAH K. BARKER *ALICE GOODEVE MARY E. GREENE *KATE NEWELL 1894 THEODORA BEARD *CHARLOTTE CUSHMAN *FANNIE WILSON KENNETT SUSAN TREVOR KNAPP *EDITH MAY MINER *KATHARINE STILLMAN ALICE ELIZABETH WEBSTER 1895 *S. AGNES BRIGGS MARY T. PATTERSON CORA V. PHELPS 1896 ELIZA WARREN BEARD GERTRUDE BOUCHER MOSHER EDITH CHARLOTTE SMITH 1897

*ELIZABETH M. DEANE SARAH L. FROST MARIA R. PITTS MARY ISABELLE POTTER EDITH L. TAFT

1898

VIRGINIA FRANCES BURFORD GEORGIANA ISABELLE HOWELLS JOSEPHINE A. LYON LILLIAN CRANE SCOTT

1899 *HELEN E. MOULTON BETSEY A. SOUTHWORTH SARAH M. STEUART HELEN WITHERS

1900 CHARLOTTE M. BOYD KATHARINE C. DUFFY ELLEN I. FLANDERS BERTHA M. GARVIN ANNA E. SANDS

1901 *MARY A. BECHTLER JANE F. GEORGE MARY E. LIBBEY LILLIAN ARUNDEL YEO

1902 HELEN COPPELL HARRIET C. HYDE MARGARET C. LLOYD THEODORA L. PAINE MARY C. PRESTON ANNA L. RANSON *JESSIE CARRYL SMITH *LAURA A. WEBSTER GRACE D. WETHERBEE 1903

MARY E. BARLOW MARION LYND DUNCAN MAUD TRUXTEN HENDERSON CHARLOTTE GREGORY MASSEY MYRTLE C. NOSLER CATHERINE C. SHAW RUTH L. WELLS

1904 GERTRUDE BARTLETT ANNA MARY CARROLL *PHOEBE ALICE COOPER CAROLINE GERTRUDE HEYWOOD WILHELMINA L. HOME LAURA A. MOULSON MARGARET ROUTLEDGE *Frances Louise Weeks EUGENIA BOWEN WOOLFOLK 1905

BLANCHE HENRIQUES DE LEON MAUDE MANUELL HALL KATHERINE ELIZABETH PHELPS GERTRUDE WEBSTER WELTON SARAH NICHOLL WOODWARD 1906

ELIZABETH D. BOORMAN HELEN CHASE FESSENDEN MARY TRAPIER GADSDEN *EDITH HART BERTHA EFFINGHAM LAWRENCE CHARLOTTE E. MARTIN KATRINA LIVINGSTON PATTERSON MARGARET MARION PROFFE JULIA ELEANORA STEPHENSON *CATHERINE EVELYN WILE CLARINE V. B. WOODWARD

1907 SARA EN LEONG CHUNG EVA H. CRUMP MABEL HOBART

^{*}Deceased.

FLORENCE M. HORNE MARY L. KNEEVES MAY KNEPPER MABEL A. PENNOCK BERTHA R. RADFORD ELLA M. TAYLOR HILDA VAN DEERLIN 1908

FRANCES B. AFFLECK
ANNA REBECCA ARMSTRONG
AUGUSTA W. KAWCZYNSKI
ANNE WAITE LOVELL
MABEL W. NICHOLAS
1900

*Valborg Dorothea Carlsen Apauline A. A. Griebel *Ruth Emmeline Hildreth Agnes Alleyne Howell Emma Clara Klemm Mary L. Moffett Mary Clelland West Viola Young

1910
CLAIRE FAIRCHILD COURSEN
GEORGIE EDWARDINA CRANE
ALICE WARD DEWITT
HELEN MARGARET FULLER
RUTH KENT
ANNA GRAY NEWELL

1911
GERTRUDE JEAN BAKER
MARY WARREN BEARSE
AIMEE BROOKFIELD DRAKE
MARION MORSE FURNESS
JOSEPHINE WEED HART
MABEL VIOLA HOLGATE
MARION ETHELYNDA HOLMES
ALICE GLENCAIRN LEFFINGWELL
ELLA PIER
SARAH TINSLEY REES
MARY SHEPARD
MARIA PAGE WILLIAMS

BERTHA HARRIS BUTTS
EDITH CHESTER CHAPPELL
ESTELLE LOUISE HIESTAND
ELSIE WILHELMINA RIEBE
CLARA LOUISE SCHODTS
1913

1913 Dorothy Nevil Binns MARY ALTHEA BREMER
ANNIE BROWN
ELIZABETH HAMILTON COE
HELEN GERTRUDE FLAGG
JANE BLISS GILLESPY
LOUISE STRONG HAMMOND
LOUISE HULL
LILLIAN LORENE MUNSON
ELITA WILLIAMS SMITH
FLORENCE AMY SPENCER

ROMOLA DAHLGREN
RACHEL OSBORNE HEMPHILL
OLIVIA MATTHEWS
MABEL FRANCES SPRAGUE
AMY GREER THOMPSON

MARGARET DUDLEY BINNS
EVELINE DIGGS
ALICE LOWRY DODGE
ETHEL FOX
MARION HELEN FRASCELLO
ANNA ALIDA GILLILAND
ADAH PRESCOTT KNIGHT
EDITH MAUD SUTTON
ELISE LESHER VAN VECHTEN

VENETIA COX
DOROTHY DUFFIE
ELEANOR SUSAN MCNULTY
DOROTHY NORTON
MARGERY RANGER
OLIVE B. TOMLIN

1917
CATHERINE COTTRELL
VICTORIA GONZALES
BELVA K. JENNINGS
EMILY H. LANGUEDOC
1918
ETHEL MAY BUNCE
CARRIE MABEL HICKS
VIVIAN HELEN JOHNSON
NINA MAE LEDBETTER
MARIAN MILLER

1919
ELIZABETH RANDOLPH DAILEY
ELEANOR P. DEARING
AURILLA GRACE DENTON
LUCY KENT
LILLIAN EDITH MINHINNICK
LUCIE MYER
ANNE DUDLEY YOUNG

^{*}Deceased.

1920 ELENORA BROWN PAULINE A. FLINT GRACE ELLEN MEYETTE

1921
ELIZABETH EHLEN BOTELER
ELIZABETH CHAMBERS FRACKER
OLIVIA MARY DEBELEN GAZZAM
FLORENCE GALE KNIGHT
RUTH MAY PARSONS
FLORENCE S. PLATT
BESSE MAE WATERMAN

CLARA ALICE BEENEY
CATHERINE LOUISE STEPHANIE
BRADFORD
†MARY A. BROWER
†JANE GRAY CLEVELAND
HILDA LOUISE DIETERLY
EDNA EASTWOOD
MABEL LYNWOOD LAVINE
ELISABETH MOCKRIDGE
ANNE ALEXANDRA PIPER
ALICE KING POTTER
LOUISE EVEYLN TOMPSETT
HORTENSE KATHRYN ZOELLER

EVELINE MARY BARTLETT
ELIZABETH KNOX BEECHER
AGNES ROMAINE BRADLEY
EVELYN GRAYSON BUCHANAN
LAURA W. CURTIS
AVIS ELISE HARVEY
BARBARA ROSELAND JAREAUX
†HELEN FAY JARVIS
LUCILLE POOLE MOORE
ELIZABETH PETTIT
*GRACE SOPER

1924
NANCY AMBLER
FLORENCE MAE COWAN
†NANCY DODDS
VERA CATHERINE GARDNER
MARGERY VICKERS HIBBARD
LOUISE GLADYS JACKSON
MARY (TEH_HUA) KWEI
EMILY CUNNINGHAM LYMAN
ELEANOR GILBERT PARKER
MARY LOUISE ROWLAND

CLARA SEARLE VIRGINIA BYRD TURPIN CLARICE ADA WHEELER 1925 MARGARET S. BECHTOL PHYLLIS MEADER DICKINSON LETITIA E. GEST DOROTHY E. HEDLEY ELEANORE IRVINE SIME MIRIAM A. STOY MARION ELIZABETH THOMPSON MARIE ORLEAN TURLEY VIRGINIA C. ZIMMERMANN 1926 MARY MCKENNON HICKMAN †LETITIA ELIZABETH HONERT *Bernice C. Marshaus ERMA GIBBS SCOTT ELEANOR PILCHER SMITH 1927 VIRGINIA INNES CARY †DENNIS SCOTT CHAPMAN L. ELIZABETH DICKSON DOROTHY MARGUERITE DOWDING LUCY STEPHANIE GRAY HELEN MARIE McELVAIN CECELIA F. NELSON ELEANORE LOUISE NEVIN †DOROTHY MALPHAS WILLIAMS +MABEL EMILY WOODRUFF EVELYN K. ANDERSON †Margaret Ellen Forney Priscilla Ferris Griswold †Sophie Helen Hillmann FRANCES C. KIVELLE +MARION CATHERINE MAYERS OLIVE MARGARET ROBINSON MARY FRANCES VANNER †1929 VIRGINIA BOULDIN

†1929
VIRGINIA BOULDIN
DOROTHY CLARK
MARY ALYS MACINTOSH
RUTH HEWITT PEMBER
EFFIE M. PHILLIPS
ELIZABETH REED TRASK

†Practical work not completed

^{*}Deceased.

CANON 24

Of Deaconesses

- § I. A woman of devout character and approved fitness, unmarried or widowed, may be admitted a Deaconess by any Bishop having jurisdiction in this church. A Deaconess who marries shall not continue to exercise her office.
- § II. The duty of a Deaconess is to teach the unlearned, to instruct youth, to care for the sick, to comfort the afflicted, to supply the wants of the poor and needy and to labor in all ways for the extension of the Church of Christ.
- § III. No one shall be admitted a Deaconess until she is twenty-five years of age; *Provided*, that this article shall not apply to those who began their training prior to January 1st, 1926.
- § IV. (a) A woman desiring reception as candidate for the office of Deaconess shall submit to the Bishop of the Diocese or Missionary District letters of recommendation from her Rector and from two women communicants of the Church, together with evidence that she is a communicant of the Church in good standing; and a graduate of a High School, or of a school with standards equivalent to a High School; or is prepared to take such examinations as shall qualify her for reception.
- (b) During the period of candidacy, she shall be under the supervision of the Bishop, and shall report to him quarterly at the Ember seasons. If possible at least one-half of the time of her preparation shall be spent in residence with Deaconesses, or at a Church Training School.
- (c) No one shall be admitted a Deaconess within two years from her reception as a candidate, unless the Bishop, with the advice and consent of a majority of all the members of the Standing Committee or Council of Advice, shall shorten the time of her candidateship; but the time shall not be shortened to less than one year.
- § V. No woman shall be admitted a Deaconess until she shall have laid before the Bishop testimonials showing that she is a communicant of this Church, in good standing, and that she possesses such characteristics as, in the judg-

ment of the persons testifying, fit her for the duties of her office. The testimonials of fitness shall be signed by four presbyters of this Church, and eight lay communicants, six of whom shall be women. For due cause a Bishop may remove the name from the list of candidates.

- § VI. A candidate for the Office of Deaconess shall be required to pass an examination on subjects prescribed in this Canon. This examination shall be conducted by examiners appointed by the Bishop. The results of the examination shall be certified to the Bishop and Standing Committee or Council of Advice of the Diocese or Missionary District.
- § VII. A candidate for the Office of Deaconess shall be required to furnish evidence that she has had at least nine months of field work under competent supervision, or satisfactory previous experience in social service, educational, parish or mission work; and shall also sustain satisfactory examination in the following subjects:
- 1. Holy Scripture. The Bible in English; introduction to and contents of the various books; special knowledge of at least one Gospel and one Epistle.
- 2. Church History. A general outline, including the History of the Church in the United States, and special knowledge of the first five centuries.
- 3. Christian Missions. History. Present extent and methods. At least one missionary biography.
- 4. Doctrine. Contents and teaching of the Book of Common Prayer, including preparation for the Sacraments.
- 5. Ministration. The office and work of a Deaconess; Parish Work and Organization.
- 6. Religious Education. Psychology; Educational methods; Church School Management.
- 7. Social Service. Principles involved in the adjustment of individuals to each other and to the community; the methods of social case work; familiarity with the recognized standards of the work of social organizations including institutions.
- § VII. When the requirements specified have been complied with, the Bishop may admit a candidate as Deaconess. The Bishop must have received the recommenda-

tion of the Standing Committee or Council of Advice of the Diocese, or Missionary District, to which the candidate belongs.

- § IX. No woman shall be recognized as Deaconess until she has been admitted to that office by a Bishop in accordance with a service prescribed either by the General Convention, or, in the absence of such prescription, by the Bishop of the Diocese, or Missionary District.
- § X. A Deaconess shall not accept work in a Diocese or Missionary District without the express authority in writing of the Bishop of that Diocese or Missionary District; nor shall she undertake work in a Parish without the like authority from the Rector of the Parish. No candidate shall be admitted as Deaconess until she shall have been appointed to serve in some position under the jurisdiction of the Church.
- § XI. When not connected with a Parish, the Deaconess shall be under the direct oversight of the Ecclesiastical Authority of the Diocese or Missionary District to which she is canonically attached. A Deaconess may be transferred from one Diocese or Missionary District to another by Letters Dismissory. A Deaconess may at any time resign her office to the Ecclesiastical Authority of the Diocese or Missionary District in which she is canonically resident, but she may not be suspended or removed from office except by the Bishop for cause. A Deaconess thus suspended or removed may demand a trial by a special Court, to be composed of two Clergymen, one lay male communicant and three women communicants of this Church, of whom two shall preferably be Deaconesses. The members of this Court shall be chosen by the Standing Committee, or Council of Advice. The procedure of the Court shall be according to the rules governing the trial of a clergyman in the Diocese or Missionary District in which the Deaconess is canonically resident.

ENDOWMENT FUND

The Trustees of the New York Training School for Deaconesses desire to call the attention of all former students, and friends of the School, to the necessity for an Endowment Fund as a provision for the future.

The annual income from endowments is only \$4,000. The annual expenditures of the School are normally about \$30,000.

The need for a further endowment is self-evident.

Attached is a form for gift or bequest. We hope that graduates may be of assistance by interesting their friends.

FORM OF BEQUEST

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, or to the Treasurer thereof for the time being, for its corporate purposes, the sum of dollars.

FORM OF DEVISE OF REAL ESTATE

I GIVE and bequeath to THE NEW YORK TRAINING SCHOOL FOR DEACONESSES, a corporation under the Laws of the State of New York, for its corporate purposes, all that, etc. (Here describe the property.)

TREASURER'S STATEMENT

RECEIPTS AND DISBURSEMENTS

OF THE

MAINTENANCE FUND

| For the Year Endin Cash in bank and on hand Janu | | | \$2,057.58 |
|---|---------------|-----------------------|------------|
| Receipts: | ary 1, 1520 | / | Ψ2,001.00 |
| Contributions: | | | |
| Individuals and churches | \$740.00 | de la constitución de | |
| Nationwide | 3,048.50 | | |
| _ | 0,020.00 | \$3,788.50 | |
| Board and tuition: | | 40,.00.0 | |
| Scholarships | \$2,600.00 | | |
| Paid by Students | 11,509.90 | | |
| Board and room guests | 2,942.42 | | |
| Meal guests | 27.50 | | |
| | Marie Victory | 17,079.82 | |
| Income on invested funds | \$5,279.81 | | |
| Miscellaneous refunds | | | |
| _ | | 5,437.67 | |
| | | | 26,305.99 |
| | | | 28,363.57 |
| Disbursements: | | | |
| Educational Expenses: | | | |
| Salaries of staff officers | \$4,814.50 | \$4,814.50 | |
| Administration expenses: | | | |
| Bookkeeper | 294.00 | | |
| Telephone | 204.78 | | |
| General printing | 107.00 | | |
| Auditing | 175.00 | | |
| Office Supplies and Misc | 383.53 | | |
| _ | | 1,162.31 | |
| Housekeeping expenses: | | | |
| Food | \$9,222.09 | | |
| FoodServants' Wages | 6,411.57 | | |
| Heat—Coal and wood | 2,023.99 | | |
| Heat—Gas | 565.66 | | |
| Light | 335.57 | | |
| House supplies | 1,130.92 | | |
| Repairs and renewals | 701.45 | | |
| | | 20,392.25 | |
| Interest on Bank loans | 492.23 | 492.23 | |
| | | | 26,862.29 |
| Balance on hand December 31, | 1928 | - | \$1,501.28 |
| | | | |